## Construction division. Advice for giving credit to contractors/suppliers.

| Sl. No. – site bills register    |                      | _                       | 249-             | Date - site bills<br>Register |                             |         | ls       | oiloalai         |                     |  |
|----------------------------------|----------------------|-------------------------|------------------|-------------------------------|-----------------------------|---------|----------|------------------|---------------------|--|
| Company Name:                    |                      | MRI                     | Mallapur         | up                            | Site:                       |         |          | GMR.             |                     |  |
| Nam                              | e of Contractor      | Surasani Constructions. |                  |                               |                             |         |          |                  |                     |  |
| Natu                             | re of work           | I                       | Civil work & Rcc |                               |                             |         |          |                  |                     |  |
| Work done                        |                      | From Date               |                  |                               |                             | To Date |          |                  |                     |  |
| Sl.<br>No.                       | Villa/Flat/block no. |                         | Qty. Rate        |                               |                             | Units   | Amount   |                  | Contractors bill no |  |
| 1.                               | Rcc - Col-7          |                         | - 5440-          | 10- 89.9                      |                             | sft     | 4,89,079 |                  | -                   |  |
| 2.                               | flat no - 501,       |                         |                  |                               |                             |         |          |                  |                     |  |
|                                  | 3. 502,508 k         |                         |                  |                               |                             |         |          |                  |                     |  |
| 4.                               | 569.                 |                         |                  |                               |                             |         |          |                  |                     |  |
| 5.<br>6.                         |                      |                         |                  |                               |                             |         |          |                  |                     |  |
| 7.                               |                      |                         |                  |                               |                             |         |          |                  |                     |  |
| 8.                               |                      |                         |                  |                               |                             |         |          |                  |                     |  |
| 9.                               |                      |                         |                  |                               |                             |         |          |                  |                     |  |
| 10.                              |                      |                         |                  |                               |                             |         |          |                  |                     |  |
| 11.                              | Total:               |                         |                  |                               |                             | 4,8     |          | 9,019/-          |                     |  |
| Bill required Y                  |                      |                         | ES ∃NO.          |                               | GST bill require            |         |          |                  |                     |  |
| Measurement &                    |                      | Required                |                  |                               | Measurement &               |         |          | ☑ Enclosed       |                     |  |
|                                  | estimate sheet:      |                         | ☐ Not required   |                               | estimate sheet: PO/WO date: |         |          | □ Not enclosed   |                     |  |
|                                  | WO no.               |                         |                  |                               | ro/wo date.                 |         |          |                  |                     |  |
| Remarks:                         |                      |                         |                  |                               |                             |         |          |                  |                     |  |
|                                  |                      |                         |                  |                               |                             |         |          |                  |                     |  |
|                                  |                      |                         |                  |                               |                             |         |          |                  |                     |  |
|                                  |                      |                         |                  |                               |                             |         |          |                  |                     |  |
|                                  |                      |                         |                  |                               |                             |         |          |                  |                     |  |
| Approved by Project Manager Appr |                      |                         |                  | oved by Design Team           |                             |         | App      | Approved by M.D. |                     |  |
| Date: 01 2 21                    |                      |                         | Date:            | Date:                         |                             |         |          | Date:            |                     |  |
| Sign                             | Que                  | Sign:                   | Sign:            |                               |                             |         | Sign:    |                  |                     |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

|                  | Estimation          |                      |         |             |            |           |         |           |              |
|------------------|---------------------|----------------------|---------|-------------|------------|-----------|---------|-----------|--------------|
| Company / Firm : |                     | Modi Realty Mallapur |         |             |            |           |         |           |              |
| Project :        |                     | Gulmohar Residency   |         |             |            |           |         |           |              |
| Prepared by:     |                     | Ram prasad           |         |             |            |           |         |           |              |
| Date:            |                     | 2021-02-01           |         |             |            |           |         |           |              |
| CONT             | RACTOR NAME: Sursar | ni CONSTRUCTIONS     | A block |             |            |           |         |           |              |
|                  |                     |                      |         |             |            |           |         |           |              |
|                  |                     |                      | A       | В           | AxB=C      | D         | Е       | D+E=F     | CxF          |
|                  |                     |                      | No of   | SBUA (area) |            |           |         | Rate with | Total Amount |
| Slno             | description         | Flat nos             | flats   | of 1 flat   | Qty in Sft | Rate /sft | 18% gst | 18% Gst   | inRs         |
|                  |                     | 1                    |         |             |            |           |         |           |              |
|                  | Rec Columns-7       | 501,502,508,509      | 4       | 1,360       | 5,440      | 76.19     | 13.71   | 89.90     | 489,079      |
|                  |                     |                      |         |             |            |           |         |           |              |
|                  |                     |                      |         |             |            |           |         | Total Rs  | 489,079      |