| Construction division. | |
|--|--|
| Advice for giving credit to contractors/suppliers. | |

| Sl. No. – site bills register | | -247 - | | | Date - site bills Register | | | 01/02/21 | | |
|--|-----------------|--------|--|------|-------------------------------|------------|------------|----------------|---------------------|--|
| C)Y | | | 1R Mallapur UP | | | | | GMR. | | |
| Nam | e of Contractor | | | | | | | | | |
| Name of Contractor Swiasani Constructions Nature of work Civil work & RCC | | | | | | | | | | |
| Wor | k done | From L | | JOTE | | | | Date | | |
| Sl. No. | | | Qty. Ra | | ; | Units | Amou | int | Contractors bill no | |
| 1. | RCC Col 7 | -6 | 800 - 89 | | -90/- Sft | | 6,11,349/~ | | | |
| 2. | Hat no - 503 | 2 | | | | | | | | |
| 3. | 504,505,5 | | | | | | | ъ. | | |
| 4. | × 507. | | | | | | | | | |
| 5. | | | | | | | | | | |
| 6. | 5. | | | | | | | | | |
| 7. | | | | | | | , | | | |
| 8. | | | | | | | | | | |
| 9. | | | | | | | | | | |
| 10. | | | | | | | | / | | |
| 11. Total: | | | 1. | | | | | 11,349/- | | |
| Bill required YE | | | $\stackrel{\text{ES}}{\frown}$ \exists NO. | | | bill requi | | ₽ŶEŚ □NO. | | |
| | | | Required | | Measurement & estimate sheet: | | | L'Enclosed | | |
| estimate sheet: | | | Not required | | | VO date: | | □ Not enclosed | | |
| | | | - | | 10/1 | | | | | |
| Remarks : | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Approved by Project Manager Approved by Design Team Approved by M.D. | | | | | | | | | | |
| Date: $61/2/21$ Date: Date: | | | | | | | | | | |
| Sign: Sign: Sign: | | | | | | | | | | |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

| | Estimation | 1 | | | | | | | |
|-----------|----------------------|----------------------|---------|-------------|------------|-----------|---------|-----------|--------------|
| Com | any / Firm : | Modi Realty Mallapur | LLP | | | | | | |
| Project : | | Gulmohar Residency | _ | | | | | | |
| | red by: | Ram prasad | | | | | | | |
| Date: | | 2021-02-01 | | | | | | | |
| CON | TRACTOR NAME : Sursa | ni CONSTRUCTIONS | A block | | | | | | |
| | | | A | В | AxB=C | D | E | D+E=F | CxF |
| | | | No of | SBUA (area) | | | | Rate with | Total Amount |
| Slno | description | Flat nos | flats | of 1 flat | Qty in Sft | Rate /sft | 18% gst | 18% Gst | inRs |
| | | | | | | | | | |
| | Rcc Columns-7 | 503,504,505,506,507 | 5 | 1,360 | 6,800 | 76.19 | 13.71 | 89.90 | 611,349 |
| | | | | | | | | | |
| | | | | | | | | Total Rs | 611,349 |