## Construction division. Advice for giving credit to contractors/suppliers.

| SI. N                             | No. – site bills      | 2-0                   |                  | Date - site bills             |                    |            |                          | 12/6             | -101  |                     |  |
|-----------------------------------|-----------------------|-----------------------|------------------|-------------------------------|--------------------|------------|--------------------------|------------------|-------|---------------------|--|
| register Company Name:            |                       | 370                   |                  | Register                      |                    |            |                          | 12 5             | 121   |                     |  |
| -                                 |                       | MRMLLP Site:          |                  |                               |                    |            |                          |                  |       |                     |  |
|                                   | ne of Contractor      | Ramesh Chendra Nayak. |                  |                               |                    |            |                          |                  |       |                     |  |
| Nature of work                    |                       | Tiles work.           |                  |                               |                    |            |                          |                  |       |                     |  |
| Work done                         |                       | From Date             |                  | 10-4-                         |                    | 2) To Date |                          | Date             | 01-   | 05-21               |  |
| Sl. Villa/Flat/block no           |                       | O. Qty                | Qty.             |                               | Rate               |            | Units Amou               |                  | t     | Contractors bill no |  |
| 1.                                | B-204.                |                       |                  |                               |                    |            |                          |                  |       |                     |  |
|                                   | 2. SBUA (68%          |                       | 1128             |                               | 13                 |            | 8FT 11                   |                  | 664   | , .                 |  |
| 3.                                | Skirting (2           | 17.) 3                | 348 13           |                               | 3                  | SF         | 5                        | 4,524            |       |                     |  |
| 4.                                | SBUA (68)             |                       | 128              | 1 .                           |                    | SF         | 5                        | 4,512            |       |                     |  |
| 5.                                | Skirting (2)          | 17.)                  | 348              | 7                             | 1                  | SF         | 7                        | 1,392            |       |                     |  |
| 6.                                | Toilet                |                       | 400              | 1                             | 6                  | SF         | 5                        | 6,400            |       |                     |  |
|                                   | 7. Cexami (           |                       | .93              |                               | 4                  | 4 SFT      |                          | 1,302            |       |                     |  |
| 8.                                |                       |                       | ,                |                               |                    |            | 1                        |                  |       |                     |  |
| 9.                                |                       |                       |                  |                               |                    |            |                          |                  |       |                     |  |
| 10.                               |                       |                       |                  |                               |                    |            | _                        |                  |       |                     |  |
| 11.                               |                       | otal:                 |                  |                               |                    |            |                          |                  | 794   |                     |  |
|                                   | equired               | □ YES                 | GST bill require |                               |                    |            |                          |                  |       |                     |  |
|                                   | surement & ate sheet: | ☑ Requi               |                  | Measurement & estimate sheet: |                    |            | ☐ Enclosed☐ Not enclosed |                  |       |                     |  |
| PO/W                              | /O no.                |                       |                  | PO/WO date:                   |                    |            |                          |                  |       |                     |  |
| Remarks: An works done.           |                       |                       |                  |                               |                    |            |                          |                  |       |                     |  |
|                                   |                       |                       |                  |                               |                    |            |                          |                  |       |                     |  |
|                                   |                       |                       |                  |                               |                    |            |                          |                  |       |                     |  |
|                                   |                       |                       |                  |                               |                    |            |                          |                  |       |                     |  |
|                                   |                       |                       |                  |                               |                    |            |                          |                  |       |                     |  |
| Approved by Project Manager Appro |                       |                       |                  | oved b                        | ved by Design Team |            |                          | Approved by M.D. |       |                     |  |
| Date: $12 5 2$                    |                       |                       | Date:            | Date:                         |                    |            |                          | Date             | Date: |                     |  |
| Sign: Sign                        |                       |                       |                  | :                             |                    |            |                          | Sign             | Sign: |                     |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

|                              |                        |  |          |                |               | <u>.</u>        |           |
|------------------------------|------------------------|--|----------|----------------|---------------|-----------------|-----------|
| STIMATE SHEET                |                        |  |          |                | Appr          | oved by: I      | Ramprasad |
| STIMATE SILE                 | MRMLLP                 |  |          |                |               | Sign:           |           |
| Company Name:                | . D .: J-not           | <u> </u>                               | B-108    |                |               | <u></u> l.      |           |
| roject:<br>Work Description: | 4' X 2' flooring tiles | and bathroom tiles laying              | II D-100 |                |               |                 |           |
| Contractor Name:             | Ramesh Chandra Na      | ayak                                   |          |                |               |                 |           |
| Prepared By                  | Srinivas.N             |  |          |                |               |                 |           |
| Date:                        | 12.05.21               |  |          |                |               | t               |           |
| Date                         |                        | I Description                          | Quantity | Units          | Rate          | Amount          |           |
| S No.                        | Item Head              | Item Description<br>SBUA 1660sft (68%) | 1128.00  | Sft            | 13.00         | 14,664<br>4,524 |           |
| 1                            | vetrified flooring     | Skirting 21%                           | 348.00   |                | 13.00<br>4.00 | 4,512           |           |
| 2                            |                        | SBUA 1660sft (68%)                     | 1128.00  |                | 4.00          | 1,392           |           |
|                              |                        | Skirting 21%                           | 348.00   |                | 16.00         | 6,400           |           |
|                              |                        | (200sft per toilet)                    |          | 0 Sft<br>3 Sft | 14.00         |                 | •         |
| 3                            | Ceramic                | (93sft per flat )                      | 9        | 3 511          |               | 32,794          | <u>L</u>  |
| 4                            | Ceramic                |  |          |                | -             |                 |           |
|                              |                        |  |          |                |               |                 |           |
|                              |                        |  |          |                |               |                 |           |
|                              |                        |  |          |                |               |                 |           |
|                              |                        |  |          |                |               |                 |           |
|                              |                        |  |          |                |               |                 |           |

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MEASUREMENT SHEET Company Name: MRMLLP Approved by: Ramprasad Project: Gulmohar Residency Sign: Work Description: 4' X 2' flooring tiles and bathroom tiles laying in B-108 Contractor Name: Ramesh Chandra Nayak Srinivas.N Prepared By Date: 12.05.21 В C D E = AxBxCxDF Α S No. Item Head Item Description Width Length Height Nos Quantity Units B-108 vetrified flooring sft SBUA 1660sft (68%) 1128.00 1.00 1.00 1.00 1128 sft Skirting 21% 348.00 1.00 1.00 348 1.00 Rft (200sft per toilet) 200.00 1.00 1.00 2.00 400 sft Kitchen & utility (93sft per flat) 93.00 1.00 1.00 1.00 93 sft

## **Allowance for Consumables**

Ramesh Chandra, Orissa.

Date: 12.05.21

In favor of:

MRMLLP

Project / Site:

Gulmohar Residency

Location: Type of Work: Mallapur

Towards:

Tiles work
Allowance for Consumables.

| S No. | Description   | Amount       |
|-------|---|--------------|
| 1.    | Brief description of work done: Tiles laying work in B-<br>108 flats at B-block. Total Amount = 32,794/- Work | Rs. 13,117/- |
|       | done from date 10.04.21 to date 01.05.21  |              |

Amount in words: Thirteen Thousand One Hundred and Seventeen Rupees Only.

Sign: Romach

## Bill for Labour Charges

RameshChandra, Orrisa.

Date: 12.05.21

In favor of:

MRMLLP

**Project / Site:** 

Gulmohar Residency

Location:

Mallapur

Type of Work:

Tiles Laying

Towards:

Labour Charges

|       | Description   | Amount      |
|-------|---|-------------|
| S No. | Description  Tiles laying work in B-                    |             |
| 1.    | Brief description of work done: Tiles laying work in B- | Rs. 6558 /- |
|       | 108 flats at B-block. Total Amount = 32,794/- Work      |             |
|       | done from date 10.04.21 to date 01.05.21                |             |

Amount in words: Six Thousand Five Hundred Fifty Eight Rupees Only.

## **Bill for Equipment Allowance**

Ramesh Chandra, Orrisa

Date: 12.05.21

In favor of:

**MRMLLP** 

**Project / Site:** 

Gulmohar Residency

Location:

Mallapur

Type of Work:

Tiles laying

**Towards:** 

Allowance for Equipment

| C N.  | Description   | Amount       |
|-------|---|--------------|
| S No. | Description 1 '- D                                      |              |
| 1     | Brief description of work done: Tiles laying work in B- | - 12117/     |
| 1.    | 108 flats at B-block. Total Amount = 32,794/- Work      | Rs. 13117 /- |
|       | 108 Hats at B-block. Total Tallound                     |              |
|       | done from date 10.04.21 to date 01.05.21                |              |

Amount in words: Thirteen Thousand One Hundred And Seventeen Rupees Only.

Sign: Ramesh