Construction division. Advice for giving credit to contractors/suppliers.

| Sl. N regis | No. – site bills | 92 | 1 | | Date Regis | - site l | bills | OT/O/ZOXI MFP | | |
|-------------------|------------------------|------------|--------|--------|---------------|-----------------|-------|------------------|---------------|---------------------|
| | pany Name: | MP | | | Site: | itti | | | MEP | |
| Nam | ne of Contractor | Prance | | 2)m | mar-f | 200 | | | , , , _ | |
| Natu | ire of work | | | | not | July - | | | | |
| Wor | k done | From Da | ate | | | 7 | To Da | te | | |
| SI. No. | Villa/Flat/block no | O. Qty | | Rate | | Units | An | noun | t | Contractors bill no |
| <u>(1.)</u> 2. | East & South | 1,83 | 5142 | 20. | .00 | Sff | 3 | 7,02 | 28-00 | |
| | Side Driveway | | | | | | | | | |
| 3. | U | | | | | | | | | |
| 5. | Hole packing. | 4 | .00 | 220 | ·00 | NOS | | 900-00 | | |
| 6. | U | | | | | | 2. | 10: | 10 (2) | |
| 7. | GST 18% | , | | | | | | | 18.00 1-00 | |
| 8. | 0/31 107 | 9 | | | | | | 1 | 4.00 | |
| 9. | | | | | | | | | | |
| 10. | | | | | | | | | | |
| 11. | T | otal: | | | | | | 4,7 | 55.00 | /- |
| Bill t | required | YES | □ NO. | | | bill rec | | | YES | |
| | surement & nate sheet: | □ Requi | | | | surementate she | | - 1 | Enclo | ~ |
| | VO no. | □ Not re | quirea | | | mate sheet: | | | | iciosed |
| Rema | | | | | | | | | | |
| KCIII | 11 KO . | | | | | | | | - | |
| | | | | | | | | | | |
| | ` | | | | | | | | | |
| | | | | | | | | | | |
| A | and has Desired Ma | | Δ | oved L | y Doc | ign Tea | m | Λ nn: | roved by | , M D |
| | oved by Project Ma | | + | | y Desi | gii i ea | - | | | / IVI.D. |
| Date: | 7 10 000 | -) | Date: | | | | | Date | | |
| Sign: | | | Sign: | | | | | Sign | : | |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

| | | | upees Only | d and Fifty Five Ru | Amount in words :- Forty Four Thousand Seven Hundred and Fifty Five Rupees Only | Amount in wor | |
|--------------------|-----------|---------|------------|---------------------|---|-------------------|----------|
| 44,755.51 | | | | Total Amount | | | |
| 6,827.11 | | | | GST 18% | | | |
| 37,928.40 | | | | Total | | | |
| | | | | | | | |
| | | | | | | | |
| | 900.00 | 225.00 | No's | 4.00 | Hole packing (for core cutting) | Hole packing (| 2 |
| | 37,028.40 | 20.00 | Sft | 1,851.42 | East & South Side Driveway Waterproofing | East & South S | - |
| | | | | | | | |
| Grand Total | Amount | Rate | Units | Quantity | Item Description | Item Head | S.No. |
| | | | | | | | |
| | | | | | 07.10.2021 | | Date: |
| | | | | | Anand Waterproofing | Contractor Name: | Contra |
| | | | | | East & South Side Driveway Waterproofing | Work Description: | Work |
| | | | | | May Flower Platinum | | rioject: |
| | | R.Ashok | | Prepared by: | MPL | Company Name: | Comp |
| | | | | | | ESTIMATE SHEET | |
| | | | | | | | |

| 4.00 | No's | 4.00 | 4.00 | 1.00 | 1.00 | 1.00 | 3" PVC pipes and for nahni trap | | |
|------------|-------|----------|------|---------|-------|--------------|--|--|----------|
| | | | | | | | utting) | Hole packing (for core cutting) | 2 |
| 1,851.42 | Sft | 737.46 | 1.00 | 1.00 | 6.00 | 122.91 | | | |
| | Sft | 1,113.96 | 1.00 | 1.00 | 12.00 | 92.83 | Driveway Slab | | |
| | | | | | | | way Waterproofing | East & South Side Driveway Waterproofing | 1 |
| Total Head | Units | Quantity | No's | Height | Width | Length | Item Description | Item Head | S.No |
| | | | | С | В | Α | | | |
| | | | | | | | 07.10.2021 | | Date: |
| | | | | | | | Anand Waterproofing | Contractor Name: | Contra |
| | | | | | | ofing | East & South Side Driveway Waterproofing | Work Description: | Work I |
| | | | | | | | May Flower Platinum | | Project: |
| | | | | R.Ashok | | Prepared by: | MPL | Company Name: | Compa |
| | | | | | | | | MEASUREMENT SHEET | MEAS |
| | | | | | | | | | |