| Sl. No site bills            |                        | Date - site                 |                 |                               |                                |                  | -: 1-                           | 11.      |   |             |  |
|------------------------------|------------------------|-----------------------------|-----------------|-------------------------------|--------------------------------|------------------|---------------------------------|----------|---|-------------|--|
| register                     |                        | 69.8                        |                 |                               | Regis                          |                  | 1118                            | 03/11/21 |   |             |  |
| Company Name:                |                        | MRMLLP                      |                 |                               |                                | Site:            |                                 |          | G.M.R.  |             |  |
| Name of Contractor           |                        | Stee Stiniyala Condructions |                 |                               |                                |                  |                                 |          |   |             |  |
| Nature of work               |                        | Civil & A.C.C. Work         |                 |                               |                                |                  |                                 |          |   |             |  |
| Work done                    |                        |                             | From Date       |                               |                                | 03 10 21 TOD     |                                 |          | ate $\sigma_3        21$  |             |  |
| S1.                          | Villa/Flat/block no    | <b>b.</b>                   | Qty.            | 1                             | Rate                           | 1012.            | Units                           | Amor     | or the second | Contractors |  |
| No.                          | 0                      |                             |                 |                               |                                |                  |                                 |          |   | bill no     |  |
| 1.                           | KCC Slab-3             |                             | 377             | Ø                             | 269                            | .70              | Stt                             | 7.3      | 3,586.  |             |  |
| 2.                           | Colling for            |                             |                 |                               |                                |                  |                                 |          | <pre>{</pre>  |             |  |
| 3.                           | - or stall             |                             |                 |                               |                                |                  |                                 |          |   |             |  |
| 4.                           | 204,205                |                             |                 |                               |                                |                  |                                 |          |   |             |  |
| 5.                           | ,                      |                             |                 |                               |                                |                  |                                 |          |   |             |  |
| 6.                           |                        |                             |                 |                               |                                |                  |                                 |          |   |             |  |
| 7.                           |                        |                             |                 |                               |                                |                  |                                 |          |   |             |  |
| 8.                           |                        |                             |                 |                               |                                |                  |                                 |          |   |             |  |
| 9.                           |                        |                             |                 |                               |                                |                  |                                 |          |   |             |  |
| 10.                          |                        |                             |                 |                               |                                |                  |                                 |          |   |             |  |
|                              |                        |                             | Total:          |                               |                                |                  |                                 |          | 3,586   |             |  |
| Bill required                |                        |                             | □YES □NO.       |                               |                                | GST bill require |                                 |          | d □YES ∃NO.   |             |  |
|                              | surement & mate sheet: | Required                    |                 |                               |                                |                  | suremen                         |          | C-Enclosed  |             |  |
|                              | WO no.                 | □ Not required              |                 |                               | estimate sheet:<br>PO/WO date: |                  |                                 |          | □ Not enclosed  |             |  |
|                              |                        |                             |                 |                               |                                |                  |                                 |          |   |             |  |
| Remarks: All works Gmpleted. |                        |                             |                 |                               |                                |                  |                                 |          |   |             |  |
|                              |                        |                             |                 | a na di se ya Cangani ya Kata |                                |                  |                                 |          |   |             |  |
|                              |                        |                             |                 |                               |                                |                  | constant and the state of years |          |   |             |  |
|                              |                        |                             |                 |                               |                                |                  |                                 |          |   |             |  |
|                              |                        |                             |                 |                               |                                |                  |                                 |          |   |             |  |
| Approved by Project Man      |                        |                             | anager Approved |                               |                                | by Design Team A |                                 |          | pproved by M.D.   |             |  |
| Date: 05/11/                 |                        |                             | 0               | Date                          | ie:                            |                  |                                 |          | Date:   |             |  |
| Sig                          | ()                     | di                          |                 | Sign                          | Sign:                          |                  |                                 |          | Sign:   |             |  |

Construction division. Advice for giving credit to contractors/suppliers.

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

| 1                |                    | Y                        |           |             |            |           |         |          |              |
|------------------|--------------------|--------------------------|-----------|-------------|------------|-----------|---------|----------|--------------|
|                  | Estimation         |                          |           |             |            |           |         |          |              |
| Company / Firm : |                    | Modi Realty Mallapur LLP |           |             |            |           |         |          |              |
| Project :        |                    | Gulmohar Residency       |           |             |            |           |         |          |              |
| Prepared by:     |                    | Ram prasad               |           |             |            |           |         |          |              |
| Date:            |                    | 2021-11-03               |           |             |            |           |         |          |              |
| CONT             | <b>RACTOR NAME</b> | : Sree Srinivasa constr  | uctions G | block       |            |           |         |          |              |
|                  |                    |                          |           |             |            |           |         |          |              |
|                  |                    |                          | Α         | В           | AxB=C      | D         | E       | D+E=F    | CxF          |
|                  |                    |                          | No of     | SBUA (area) |            |           |         |          | Total Amount |
| Slno             | description        | Flat nos                 | flats     | of 1 flat   | Qty in Sft | Rate /sft | 18% gst | 18% Gst  |              |
| DIIIO            | Rcc Slab-3         | 104,105                  | 2         | 1,360       | 2,720      | 228.56    | 41.14   | 269.70   | 733,586      |
|                  |                    |                          |           |             |            |           |         |          |              |
|                  |                    |                          |           |             |            |           |         | Total Rs | 733,586      |
|                  |                    |                          |           |             |            |           |         |          |              |
|                  |                    |                          |           |             |            |           |         |          |              |

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