# Construction division. Advice for giving credit to contractors/suppliers.

| SI N      | o site bills              |                | 7/        |                       |        |         | - site b             | ills  |                         |                     |  |
|-----------|---------------------------|----------------|-----------|-----------------------|--------|---------|----------------------|---|-------------------------|---------------------|--|
| regist    | er                        |                | 76        |                       |        | Regis   | lice                 |   | 0                       | . 0                 |  |
| Com       | pany Name:                |                |           | 1.LL                  |        |         |                      |   | 6                       | M.R.                |  |
| Nam       | of Contractor             | B              | . Tr      | supar                 | 9 Pa   | Ju.     |                      |   |                         |                     |  |
| Natu      | re of work                | C              | -100      | Jei                   | eal    | · w     | 001/4                | ,   |                         |                     |  |
| Work done |                           |                | From Date |                       |        |         |                      | o Date  |                         | I C. American       |  |
| SI.       | Villa/Flat/block no       |                | Qty.      |                       | Rate   |         | Units                | Amo   | ant                     | Contractors bill no |  |
| No.       | 0-201 300                 | 20.00          |           | 4                     | 3      | 500     | Flak                 | 14  | 000                     |                     |  |
| 2.        | C-301, 302                |                |           | 7                     |        |         | 100                  |   |                         |                     |  |
| 3.        | 306, 307<br>Blab electri  | 1              |           |                       |        |         |                      |   | 1                       |                     |  |
| 4.        | works how                 |                |           |                       |        |         |                      |   | ,                       |                     |  |
| 5.        | COC SPY UP                | 1              |           |                       |        |         |                      |   |                         |                     |  |
| 6.        |                           | <del>) (</del> |           |                       |        |         |                      |   |                         |                     |  |
| 7.        |                           |                |           |                       |        |         |                      |   |                         |                     |  |
| 8.        |                           |                |           |                       |        |         |                      |   |                         |                     |  |
| 9.        |                           |                | 117.02    | SINS CITY             |        |         |                      |   |                         |                     |  |
| 10.       |                           |                |           |                       |        |         |                      |   |                         |                     |  |
| 11.       | I                         | otal:          |           |                       |        |         |                      | Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, which the Owner, which is | 100 F                   |                     |  |
| Bill      | required                  | 03             | ES E      | ₹NO.                  |        | OST     | bill requ            | ired  | O YES                   | <b>₹NO.</b>         |  |
|           | surement & nate sheet:    |                | tequir    | ed<br>quired          |        |         | urement<br>ate aheet |   | ☐ Enclor                |                     |  |
| PO/       | WO no.                    |                |           | d)-com-reconstruction |        | PO/W    | O date:              |   |                         |                     |  |
| Rem       | urks: All                 | (              | oorl      | 2                     |        | mp      | o tree               | 1.  |                         |                     |  |
|           |                           |                | 20 11     |                       |        | and a   | ( Proce              |   |                         |                     |  |
|           |                           |                |           |                       |        |         |                      |   |                         |                     |  |
|           |                           | -              |           |                       |        |         |                      |   |                         |                     |  |
|           |                           |                |           |                       |        |         |                      |   |                         |                     |  |
| App       | roved by Project Ma       | mage           |           | Appro                 | ved by | y Desig | n Team               | Apr   | roved hv                | MD                  |  |
| Dete      | · 126                     | 11/2           | - 1 / / 1 |                       |        |         |                      | -   | Approved by M.D.  Date: |                     |  |
| Sign      |                           |                | ,         | Sign:                 | Manage |         |                      |   |                         |                     |  |
| Notes     | 1. This advice must be as | nt w           | thin 7 d  | orgin.                |        |         |                      | Sign  | 1;                      |                     |  |

for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable — fill NA. 4. Estimate and measurement shoets are not required for turnkey jobs where guideline rates are clearly given.

| STIMATE SHEET     |                                 |                         |          |       |         | Approved by: | Domprosed |
|-------------------|---------------------------------|-------------------------|----------|-------|---------|--------------|-----------|
| Company Name:     | MRMallapurLLP                   |                         |          |       |         |              | Ramprasad |
| Project:          | Gulmohar Residency              |                         |          |       |         | Sign:        |           |
| Vork Description: | C-block flats Slab Electrical v | vorks                   |          |       |         |              |           |
| Contractor:       | Tirupati Raju                   |                         |          |       |         |              |           |
| repared By        | Srinivas N                      |                         |          |       |         |              |           |
| Date              | 26-11-2021                      |                         |          |       |         |              |           |
| S No.             | Item Head                       | Item Description        | Quantity | Units | Rate    | Amount       |           |
| 1                 | C Block                         | C Block 301,302,306,307 | 4.00     | No's  | 3500.00 | 14000.00     |           |
|                   | slab electrical condcting       |                         |          |       |         |              |           |
|                   | T. A. A. A. A. F. A. A. Thou    | cond Punees Only        |          |       |         |              |           |
|                   | Total Amount: Fourteen Thou     | Salid Rupees Only.      |          |       |         |              |           |

| MPANY NAME:                   | ion thranapa. aa.    |                           |        |       |        | A       |            |          |                 |
|-------------------------------|----------------------|---------------------------|--------|-------|--------|---------|------------|----------|-----------------|
| ompany Na.                    | Gulmohar Residenc    | У                         |        |       |        | Approve | ed by:     | Ramprasa | d               |
| project:<br>york Description: | C-block flats Slab E | lectrical works           |        |       |        | Sign:   |            |          |                 |
| ntractor:                     | Tirupati Raju        |                           |        |       |        |         |            |          |                 |
| pared By                      | Srinivas N           |                           |        |       |        |         |            |          |                 |
| 9:                            | 26-11-2021           |                           |        |       |        |         |            |          |                 |
|                               |                      |                           | Α      | В     | С      | D       | E= AxBxCxD | F        | G=Sum of E      |
| S No.                         | Item Head            | Item Description          | Length | Width | Height | Nos     | Quantity   | Units    | Item Head Total |
| 1                             | C Block              | C Block 301,302,306,307   | 1.00   | 1.00  | 1.00   | 1.00    | 4.00       | No's     | 3.0             |
|                               |                      | slab electrical condcting |        |       |        |         |            |          |                 |
|                               |                      |                           |        |       |        |         |            |          |                 |
|                               |                      |                           |        |       |        |         |            |          |                 |

# Bill for Labour Charges

Tirupati Raju Mallapur,Hyderabad.

Date: 26.11.2021

In favor of:

MRMallapurLLP

Project / Site:

Gulmohar Residency

**Location:** 

Mallapur

Type of Work:

Slab electrical conducting work done at C-block.

Towards:

Allowance for Labour Charges.

| S No. | Description   | Amount      |
|-------|---|-------------|
| 1.    | Brief description of work done: Towards electrical conducting work done for Flat Nos C-301,302,306,307Work.  Total Amount = 14000/- Work done from date 20-11-2021. to date 25-11-21. | Rs. 5,600/- |

Amount in words: Five Thousand Six Hundred Rupees Only.

### Bill for Equipment Allowance

#### Tirupati Raju Mallapur, Hyderabad.

Date: 26.11.2021

In favor of:

MRMallapurLLP

**Project / Site:** 

Gulmohar Residency

Location:

Mallapur

Type of Work:

Slab electrical conducting work done at C-block.

Towards:

Allowance for Equipment.

|          | Description   | Amount      |
|----------|---|-------------|
| S No. 1. | Description  Brief description of work done: Towards electrical conducting work done for Flat Nos C-301,302,306,307Work.  Total Amount = 14000/-Work done from date 20-11-2021. to date 25-11-21. | Rs. 5,600/- |

Amount in words: Five Thousand Six Hundred Rupees Only.

| Sign: |  |
|-------|--|
|-------|--|

# **Allowance for Consumables**

Tirupati Raju Mallapur, Hyderabad.

Date: 26.11.2021

In favor of:

MRMallapurLLP

**Project / Site:** 

Gulmohar Residency

**Location:** 

Mallapur

Type of Work:

Slab electrical conducting work done at C-block.

Towards:

Allowance for Consumables.

|          | Description   | Amount      |
|----------|---|-------------|
| S No. 1. | Brief description of work done: Towards electrical conducting work done for Flat Nos C-301,302,306,307Work.  Total Amount = 12000/- Work done from date 20-11-2021. to date 25-11-21. | Rs. 2,800/- |
| 1        |   |             |

Amount in words :Two Thousand Eight Hundred Rupees Only.