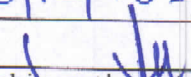


Construction division.  
Advice for giving credit to contractors/suppliers.

| Sl. No. - site bills register   | 10154  | Date - site bills Register | 06/12/2021                    |  |          |                     |
|---|--|----------------------------|-------------------------------|--|----------|---------------------|
| Company Name:   | MMRK-LLP   | Site:                      | GAT                           |  |          |                     |
| Name of Contractor  | K. KUMAR   |                            |                               |  |          |                     |
| Nature of work  | Electrical   |                            |                               |  |          |                     |
| Work done   | From Date  | To Date                    |                               |  |          |                     |
|   | 20/11/2021   | 06/12/2021                 |                               |  |          |                     |
| Sl. No.   | Villa/Flat/block no.   | Qty.                       | Rate                          | Units  | Amount   | Contractors bill no |
| 1.  | B-706  | 01                         | 8,000/-                       | NO   | 8,000/-  |                     |
| 2.  | B-707  | 01                         | 8,000/-                       | NO   | 8,000/-  |                     |
| 3.  | B-708  | 01                         | 8,000/-                       | NO   | 8,000/-  |                     |
| 4.  | B-709  | 01                         | 8,000/-                       | NO   | 8,000/-  |                     |
| 5.  |  |                            |                               |  |          |                     |
| 6.  |  |                            |                               |  |          |                     |
| 7.  |  |                            |                               |  |          |                     |
| 8.  |  |                            |                               |  |          |                     |
| 9.  |  |                            |                               |  |          |                     |
| 10.   |  |                            |                               |  |          |                     |
| 11.   | Total:   |                            |                               |  | 32,000/- |                     |
| Bill required   | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.               |                            | GST bill required             | <input type="checkbox"/> YES <input type="checkbox"/> NO.                          |          |                     |
| Measurement & estimate sheet:   | <input checked="" type="checkbox"/> Required <input type="checkbox"/> Not required |                            | Measurement & estimate sheet: | <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Not enclosed |          |                     |
| PO/WO no.   |  |                            | PO/WO date:                   |  |          |                     |
| Remarks :   |  |                            |                               |  |          |                     |
|   |  |                            |                               |  |          |                     |
|   |  |                            |                               |  |          |                     |
|   |  |                            |                               |  |          |                     |
| Approved by Project Manager   |  | Approved by Design Team    |                               | Approved by M.D.   |          |                     |
| Date: 06/12/2021  |  | Date:                      |                               | Date:  |          |                     |
| Sign:  |  | Sign:                      |                               | Sign:  |          |                     |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

**APPROVED BY**  
**06 DEC 2021**  
**A. SURESH**  
**PROJECT MANAGER**

|                                 |                  |   |       |       |       |            |                 |                     |             |
|---------------------------------|------------------|---|-------|-------|-------|------------|-----------------|---------------------|-------------|
| <b>Estimate Sheet</b>           |                  |   |       |       |       |            |                 |                     |             |
| Company Name:                   |                  | MMR Kowkur LLP                              |       |       |       |            |                 | Work done from date | 20-Nov-2021 |
| Project:                        |                  | GHT   |       |       |       |            |                 | Work done to date   | 6-Dec-2021  |
| work description:               |                  | Electrical Stage II work done flats details |       |       |       |            |                 |                     |             |
| Prepared By :                   |                  | A Suresh                                    |       |       |       |            |                 | Approved by:        |             |
| Name of the Contractor :        |                  | K Kumar                                     |       |       |       |            |                 | Sign:               |             |
| Date:                           |                  | 6-Dec-2021                                  |       |       |       |            |                 |                     |             |
|                                 |                  | A   |       |       |       |            |                 |                     |             |
| S No.                           | Item Description | Quantity                                    | Units | Rate  | D=AxC | E=Sum of D | Item Head Total | Remarks             |             |
| <b>Electrical Stage II work</b> |                  |   |       |       |       |            |                 |                     |             |
| 1                               | B-706            | 1   | Slab  | 8,000 | 8,000 |            |                 |                     |             |
| 2                               | B-507            | 1   | Slab  | 8,000 | 8,000 |            |                 |                     |             |
| 3                               | B-508            | 1   | Slab  | 8,000 | 8,000 |            |                 |                     |             |
| 4                               | B-509            | 1   | Slab  | 8,000 | 8,000 |            |                 |                     |             |
|                                 |                  |   |       |       |       |            | 32,000          |                     |             |



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 PROJECT MANAGER

|                          |                          |  |        |       |        |      |          |           |   |            |       |                 |         |  |  |  |  |  |  |  |
|--------------------------|--------------------------|--|--------|-------|--------|------|----------|-----------|---|------------|-------|-----------------|---------|--|--|--|--|--|--|--|
| Measurement Sheet        |                          |  |        |       |        |      |          |           |   |            |       |                 |         |  |  |  |  |  |  |  |
| Company Name:            |                          | MMR Kowkur LLP                               |        |       |        |      |          |           |   |            |       |                 |         |  |  |  |  |  |  |  |
| Project:                 |                          | GHT  |        |       |        |      |          |           |   |            |       |                 |         |  |  |  |  |  |  |  |
| Description :            |                          | Electrical Stage II work done flats details. |        |       |        |      |          |           |   |            |       |                 |         |  |  |  |  |  |  |  |
| Prepared By:             |                          | A Suresh                                     |        |       |        |      |          |           |   |            |       |                 |         |  |  |  |  |  |  |  |
| Date :                   |                          | 6-Dec-2021                                   |        |       |        |      |          |           |   |            |       |                 |         |  |  |  |  |  |  |  |
| Name of the Contractor : |                          | K Kumar                                      |        |       |        |      |          |           |   |            |       |                 |         |  |  |  |  |  |  |  |
| A                        |                          |  |        |       |        |      |          |           |   |            |       |                 |         |  |  |  |  |  |  |  |
| S No.                    | Item Head                | Item Description                             | Length | Width | Height | Nos. | Quantity | E=AxBxCxD | F | G=Sum of E | Units | Item Head Total | Remarks |  |  |  |  |  |  |  |
|                          | Electrical Stage II work |  |        |       |        |      |          |           |   |            |       |                 |         |  |  |  |  |  |  |  |
| 1                        | B-Block                  | Flat no B-705                                | 1      | 1     | 1      | 1    | 1        | 1         | 1 |            | Nos   | 1               |         |  |  |  |  |  |  |  |
| 2                        | B-Block                  | Flat no B-707                                | 1      | 1     | 1      | 1    | 1        | 1         | 1 |            | Nos   | 1               |         |  |  |  |  |  |  |  |
| 3                        | B-Block                  | Flat no B-708                                | 1      | 1     | 1      | 1    | 1        | 1         | 1 |            | Nos   | 1               |         |  |  |  |  |  |  |  |
| 4                        | B-Block                  | Flat no B-709                                | 1      | 1     | 1      | 1    | 1        | 1         | 1 |            | Nos   | 1               |         |  |  |  |  |  |  |  |



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**06 DEC 2021**  
 A. SURESH  
 PROJECT MANAGER

**Bill for Labor charges**

K . Kumar  
H .no 1/12/1  
Yapral  
,Medchal, Districit, Telengana, 500010

Date: 06-12-2021

**In favor of:** MMR Kowkur LLP  
**Project / Site:** GHT  
**Location:** Kowkur

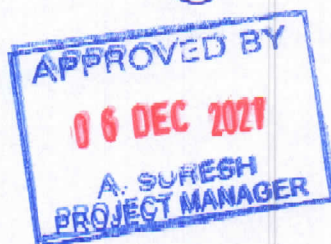
**Type of Work:** Electrical Work  
**Towards:** Allowance for Labor charges

| S No. | Description  | Amount      |
|-------|--|-------------|
| 1.    | Brief description of work done:<br>Towards:- B Block Flat no 706 to 709 Stage II work done<br>Total Amount is s Rs : 32,000/-<br><br>Work Done from 20-11-2021 to 06-12-2021 | Rs.12,800/- |

Amount in words: Twelve Thousand Eight hundred only /-



Sign: kw



**Bill for Hire Equipment charges**

K . Kumar  
H .no 1/12/1  
Yapral  
,Medchal, Districit,Telengana,500010

Date:21-01-2021

**In favor of:** MMR Kowkur LLP  
**Project / Site:** GHT  
**Location:** Kowkur

**Type of Work:** Electrical Work  
**Towards:** Allowance for Hire Equipment charges

| S No. | Description  | Amount      |
|-------|--|-------------|
| 1.    | Brief description of work done:<br>Towards:- B Block Flat no 706 to 709 Electrical Stage II<br>work done<br>Total Amount is s Rs : 32, 000/-<br><br>Work Done from 20-11-2021 to06-12-2021 | Rs.12,800/- |

Amount in words: Twelve Thousand Eight hundred only /-

Sign: \_\_\_\_\_



**Bill for Consumable charges**

K . Kumar  
H .no 1/12/1  
Yapral  
,Medchal, Districit,Telengana,500010

Date:21-01-2021

**In favor of:** MMR Kowkur LLP  
**Project / Site:** GHT  
**Location:** Kowkur

**Type of Work:** Electrical Work  
**Towards:** Allowance for Consumable charges

| S No. | Description  | Amount     |
|-------|--|------------|
| 1.    | Brief description of work done:<br>Towards:- B Block Flat no 706 to 709 Electrical Stage II<br>work done<br>Total Amount is s Rs : 32, 000/-<br>Work Done from 20-11-2021 to06-12-2021 | Rs.6,400/- |

Amount in words: SixThousand Four hundred only /-



Sign: \_\_\_\_\_