## Construction division. Advice for giving credit to contractors/suppliers.

| Sl. N | lo. – site bil          | ls   |     |               | 28     | ,      |        | Date           | - site  | bill  | S    | 9.1              |      | 02.01       |  |
|-------|-------------------------|------|-----|---------------|--------|--------|--------|----------------|---------|-------|------|------------------|------|-------------|--|
| regis |                         |      |     |               |        |        |        | Regis          | ster    |       |      | di-              | (2)  | 2021        |  |
|       | pany Name               |      |     | M             | 1R6    | 97     | Site:  |                |         |       | BRGV |                  |      |             |  |
|       | e of Contrac            | ctor |     | Lo            | เหพา   | Ma     | ray    | ana.           |         |       |      |                  |      | ( )         |  |
| Natu  | re of work              |      |     |               | n Hi   |        | V      |                |         |       |      |                  |      |             |  |
| Worl  | k done F                |      |     | Froi          | n Dat  | e      | 5-1    | 0-2            | 160     | To    | Date | ) (              | 2-1  | 2-2021      |  |
| Sl.   | Villa/Flat/block no.    |      |     |               | Qty.   |        | Rate   |                | Units   | ,     | Amoi | ınt              |      | Contractors |  |
| No.   | Mall                    | P    | 1-1 |               | 80     | $\sim$ | 20     | .00            | Sft     |       | 06   | / nD             | , AT | bill no     |  |
| 2.    | Model-<br>Paintin       | a 1  | low | 1/            | 80     |        | 5×     | 100            | 29 (    |       | W)   | 600              | .00  |             |  |
| 3.    | Plat no                 | W.   | 103 |               |        |        |        |                |         |       |      | -                |      |             |  |
| 4.    | 7 (2) 10                | •    |     |               |        |        |        |                |         |       |      |                  |      |             |  |
| 5.    |                         |      |     |               |        |        |        |                |         |       |      |                  |      |             |  |
| 6.    |                         |      |     |               |        |        |        |                |         |       |      |                  |      |             |  |
| 7.    |                         |      |     |               |        |        |        |                |         |       |      |                  |      |             |  |
| 8.    |                         |      |     |               |        |        |        |                |         |       |      |                  |      |             |  |
| 9.    |                         |      |     |               |        |        |        |                |         |       |      |                  |      |             |  |
| 10.   |                         |      |     |               |        |        |        |                |         |       | - 1  |                  |      |             |  |
| 11.   |                         |      |     | otal:         |        |        |        |                |         |       |      | 300.             | 00   |             |  |
|       | required                |      |     |               | ES 🗆   |        |        | GST            | bill re | quire | ed   |                  | ES [ | □ NO.       |  |
|       | surement &              |      | ,   |               | equire |        |        |                | ureme   |       | Z    | -En              |      |             |  |
|       | NO no.                  |      |     | □N            | ot reg | uired  |        |                | ate sho |       |      | □No              | t en | closed      |  |
|       |                         |      |     |               |        |        |        | PO/ V          | v O dai | ie:   |      |                  |      |             |  |
| Rem   | arks :                  |      |     |               |        |        |        |                |         |       |      |                  |      |             |  |
|       |                         |      |     |               |        |        |        |                |         |       |      |                  |      |             |  |
|       |                         |      |     |               |        |        |        |                |         |       |      |                  |      |             |  |
|       |                         |      |     |               |        |        |        |                |         |       |      |                  |      |             |  |
|       |                         |      |     |               |        |        |        |                |         |       |      |                  |      |             |  |
| Appr  | Approved by Project Man |      |     | nager Approve |        |        | oved b | by Design Team |         |       |      | Approved by M.D. |      |             |  |
| Date  | 21                      | 18   | 21  |               |        | Date:  |        |                |         |       | Dat  | e:               |      |             |  |
| Sign  |                         | ml   | wy  |               |        | Sign:  |        | ,              |         |       | Sign | n:               |      |             |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

|                      |  |            |       | Approved b | ``               | Madhu.T         |
|----------------------|--|------------|-------|------------|------------------|-----------------|
|                      |  |            |       | Sign:      |                  |                 |
| nting                |  |            |       |            |                  |                 |
|                      |  |            |       |            |                  |                 |
|                      |  |            |       |            |                  |                 |
|                      |  | 9          |       |            |                  |                 |
|                      |  |            | -     |            |                  |                 |
| Quantity             | Units                                      | Percentage | Nos   | Rate       | Amount           | Item Head Total |
| Model flats painting |  |            |       |            |                  |                 |
|                      | sft  | 100%       | 1.00  | 32.00      | 25,600.00        |                 |
| 00.00                |  |            | 7     |            |                  |                 |
| 000.00               |  |            |       |            |                  |                 |
|                      | MRGV BRGV Model flats painting Pushpalatha | nting      | nting | nting      | Approved b Sign: |                 |