### Construction division. Advice for giving credit to contractors/suppliers.

|                                    | 1                   |                                          |              |          |             | -        | 1 1 4 4 4   |                                                                                                                |                        |  |  |
|------------------------------------|---------------------|------------------------------------------|--------------|----------|-------------|----------|-------------|----------------------------------------------------------------------------------------------------------------|------------------------|--|--|
| Sl. No. – site bills               |                     |                                          | 0-1          | 0        |             | - site   | bills       | 140                                                                                                            | 0) 2022.               |  |  |
| register                           |                     |                                          | - 8 -        | 8.       | Regis       | ster     |             | - 11                                                                                                           |                        |  |  |
| Company Name:                      |                     | MRMI                                     | MRMLLP Site: |          |             |          |             |                                                                                                                |                        |  |  |
| Nam                                | e of Contractor     |                                          | Naga         | rajs     | ι.          |          |             |                                                                                                                |                        |  |  |
| Natu                               | re of work          | F-BLOCK Intelhal flat's Electrical work. |              |          |             |          |             |                                                                                                                |                        |  |  |
| Worl                               | k done              | From Da                                  |              | T        |             |          | To Date     |                                                                                                                |                        |  |  |
| S1.                                | Villa/Flat/block no | Qty.                                     |              | Rate     |             | Units    | Amo         | ount                                                                                                           | Contractors<br>bill no |  |  |
| No.                                |                     |                                          |              |          |             | 01       |             |                                                                                                                |                        |  |  |
| 1.                                 | F-Block Interh      | al la                                    | 0            | 4,50     | 0 0         | flet's   | . <u>75</u> | ,000                                                                                                           |                        |  |  |
| 2.                                 | flat'S No - 10?     |                                          |              |          |             |          |             |                                                                                                                |                        |  |  |
| 3.                                 | 104,203,204,        |                                          |              |          |             |          |             |                                                                                                                |                        |  |  |
| 4.                                 | 303, 304, 302,      |                                          |              |          |             |          |             |                                                                                                                |                        |  |  |
| 5.                                 | 403 \$ 405.         |                                          |              |          |             |          |             |                                                                                                                |                        |  |  |
| 6.                                 | . / ( .             |                                          |              |          |             |          |             |                                                                                                                |                        |  |  |
| 7.                                 |                     |                                          |              |          |             | Sec.     |             |                                                                                                                |                        |  |  |
| 8.                                 |                     |                                          |              | 1.<br>1. | -1. Y.<br>1 |          |             |                                                                                                                |                        |  |  |
| 9.                                 |                     |                                          |              |          |             |          |             |                                                                                                                |                        |  |  |
| 10.                                |                     |                                          |              |          |             |          |             |                                                                                                                |                        |  |  |
| 11.                                | Т                   | otal:                                    |              |          |             |          |             | the second s |                        |  |  |
| Bill 1                             | required            | UYES I                                   | INO.         |          | GST         | bill rea | quired      |                                                                                                                | <b>₽</b> •NO.          |  |  |
| Meas                               | surement &          | Requir                                   | ed           |          | 1 C 0 C 0   | ureme    |             | <ul> <li>&gt;00 D</li> <li>□ YES □-NO.</li> <li>□ Enclosed</li> <li>□ Not enclosed</li> </ul>                  |                        |  |  |
|                                    | ate sheet:          | □ Not rea                                | quired       |          |             |          | nclosed     |                                                                                                                |                        |  |  |
| PO/WO no.                          |                     |                                          |              |          | PO/V        | VO dat   | :e:         |                                                                                                                |                        |  |  |
| Remarks: All work's ale completed. |                     |                                          |              |          |             |          |             |                                                                                                                |                        |  |  |
| y                                  |                     |                                          |              |          |             |          |             |                                                                                                                |                        |  |  |
|                                    |                     |                                          |              |          |             |          |             |                                                                                                                |                        |  |  |
|                                    |                     |                                          |              |          |             |          |             |                                                                                                                |                        |  |  |
|                                    |                     |                                          |              |          |             |          |             |                                                                                                                |                        |  |  |
| Anm                                | oved by Project Ma  | mager                                    | Annro        | oved b   | y Desi      | gn Tea   | am Ar       | proved b                                                                                                       | v M.D.                 |  |  |
| Date                               | 201124              | Ber                                      | Date:        |          | , <u> </u>  |          |             | ite:                                                                                                           |                        |  |  |
|                                    |                     | L _                                      |              |          |             |          |             |                                                                                                                |                        |  |  |
| Sign                               |                     |                                          | Sign:        |          |             |          | 51          | gn:                                                                                                            |                        |  |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

| Measurement SH   | EET                             |                                       |        |       |        |              |           |         |
|------------------|---------------------------------|---------------------------------------|--------|-------|--------|--------------|-----------|---------|
| Company Name:    | Modi Realty Mallapur LLP        |                                       |        |       |        | Approved by: | Ramprasad |         |
| Project:         | Gulmohar Residency              |                                       |        |       |        | Sign:        |           |         |
| Work Description | : F-block Internal electrical w | vork done                             |        |       |        |              |           |         |
| Contractor:      | N.Nagaraju                      |                                       |        |       |        |              |           |         |
| Prepared By      | G.RAJESH                        |                                       |        |       |        |              |           |         |
| Date:            | 07.01.2022                      |                                       |        |       |        |              |           |         |
|                  |                                 |                                       | Α      | В     | С      | D            | E=AXBXCX  | D       |
| S No.            | Item Head                       | Item Description                      | Length | Width | Height | NO's         | Quantity  | Units   |
|                  | F- BLOCK 1360 Sft               | F-block Internal electrical work done | 1      | 1     | 1      | 10           | ) 10      | ) Flats |
|                  | Flat Nos-103,104,203,204,       | laying pipes, fixing metal boxes etc. |        |       |        |              |           |         |
|                  | 303,304,302,305,403&404         |                                       |        |       |        |              |           |         |

| ESTIMATE SHI     | <u>SET</u>                               |                                            |          |       |         |            | 1         |
|------------------|------------------------------------------|--------------------------------------------|----------|-------|---------|------------|-----------|
| Company Name:    | Modi Realty Mallapur LLP                 |                                            |          |       |         | Approved b | Ramprasad |
| Project:         | Gulmohar Residency                       |                                            |          |       |         | Sign:      |           |
| Work Description | F-block Internal flat electrical work of | lone                                       |          |       |         |            |           |
| Contractor:      | N.Nagaraju                               |                                            |          |       |         |            |           |
| Prepared By      | G.Rajesh                                 |                                            |          |       |         |            | 1         |
| Date:            | 07.01.22                                 |                                            |          |       |         |            |           |
|                  |                                          |                                            |          |       |         |            |           |
| S No.            | Item Head                                | Item Description                           | Quantity | Units | Rate    | Amount     |           |
| 1                | F- BLOCK 1360 Sft                        | Internal flat Electrical Work done         | 10.00    | flats | 7500.00 | 75000.00   |           |
|                  | Flat Nos- 103,104,203,204,303,           | laying pipes, fixing metal boxes etc.      |          |       |         |            |           |
|                  | 304,302,305,403&404                      |                                            |          |       |         |            |           |
|                  |                                          |                                            |          |       |         |            |           |
|                  |                                          | Total Amount in words: Seventy Five Thousa | ly       |       |         |            |           |
|                  |                                          |                                            |          |       |         |            |           |

## **Allowance for Consumables**

N. Nagaraju, Mallapur, Hyderabad.

### Date: 07.01.22

| In favor of:           | MRMallapurLLP      |
|------------------------|--------------------|
| <b>Project / Site:</b> | Gulmohar Residency |
| Location:              | Mallapur           |

Type of Work:Electrical work at F-Block.Towards:Allowance for Consumables.

| S No. | Description                                    | Amount      |
|-------|------------------------------------------------|-------------|
| 1.    | Brief description of work done Towards         |             |
|       | Internal flats eletrical conducting work done. | Rs.15,000/- |
|       | Flat.no :103,104,203,204,303,304,302,305,403   |             |
|       | &404 flats at F-block. Total Amount 75000.     |             |
|       | Work done from date 20.11.2021 to03.01.2022    |             |

Amount in words: Fifteen Thousand Rupees Only.

Sign: Nasapade

#### N.Nagaraju , Mallapur , Hyderabad.

Date. 07 01 22.

| MRMallapurLLP<br>Gulmohar Residency<br>Mallapur |
|-------------------------------------------------|
|                                                 |

| Type of Work : | Electrical work at FBlock. |
|----------------|----------------------------|
| Towards:       | Labour Charges             |

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| S No. | Description                                                                                | A           |
|-------|--------------------------------------------------------------------------------------------|-------------|
| 1.    | Brief description of work done Towards                                                     | Amount      |
|       | Internal flats eletrical conducting work done                                              | Rs.30,000/- |
|       | Flat.no :103,104,203,204,303,304,302,305,403<br>&404 flats at F-block. Total Amount 75000. |             |
|       | Work done from date 20.11.2021 to03.01.2022                                                |             |

Amount in words: Thirty Thousand Rupees Only.

Sign: Nataraly

# **Bill for Equipment Allowance**

N.Nagaraju , Mallapur , Hyderabad.

In favor of:MRMLLPProject / Site:Gulmohar ResidencyLocation:Mallapur

Type of Work:Electrical work at F-Block.Towards:Equipment Allowance

r

| S No. | Description                                    | Amount      |
|-------|------------------------------------------------|-------------|
| 1.    | Brief description of work done Towards         |             |
|       | Internal flats eletrical conducting work done. | Rs.30,000/- |
|       | Flat.no :103,104,203,204,303,304,302,305,403   |             |
|       | &404 flats at F-block. Total Amount 75000.     |             |
|       | Work done from date 20.11.2021 to03.01.2022    |             |

Amount in words: Thirty Thousand Rupees Only.

Sign: Nagaladly

Date: 07.01.22