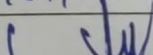
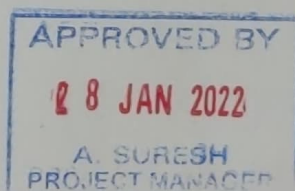


Construction division.
Advice for giving credit to contractors/suppliers.

Sl. No. – site bills register		10193		Date - site bills Register		28/01/2022	
Company Name:		MMAK-LP		Site:		GHT	
Name of Contractor		MD. KUDUWE					
Nature of work		plumbing work					
Work done		From Date		01/01/2022		To Date	
						24/01/2022	
Sl. No.	Villa/Flat/block no.	Qty.	Rate	Units	Amount	Contractors bill no	
1.	Club House	01	9,500/-	NO	9,500/-		
2.	S-ty work						
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
11.	Total:				9,500/-		
Bill required		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.		GST bill required		<input type="checkbox"/> YES <input type="checkbox"/> NO.	
Measurement & estimate sheet:		<input checked="" type="checkbox"/> Required <input type="checkbox"/> Not required		Measurement & estimate sheet:		<input type="checkbox"/> Enclosed <input type="checkbox"/> Not enclosed	
PO/WO no.				PO/WO date:			
Remarks :							
Approved by Project Manager		Approved by Design Team		Approved by M.D.			
Date: 28/01/2022		Date:		Date:			
Sign: 		Sign:		Sign:			

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.



Bill for Consumable Charges

Mohammed Khudoos
H .no 5-21/1
Jawar nagar
Balaji nagar,
RR Districit,Telengana,500087

Date:28-01-2022

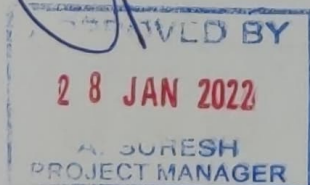
In favor of: MMRKOWKUR LLP
Project / Site: GHT
Location: Kowkur

Type of Work: Plumbing Work
Towards: Allowance For Consumable Charges

S No.	Description	Amount
1.	Brief description of work done: Towards:- Club house plumbing stage III work done Total Amount is Rs : 9,500/- Work done from date 01-01-2022 to 21-01-2022	Rs :1,900/-

Amount in words: One thousand Nine hundred only /-

Sign: _____



Bill for Hire Equipment Charges

Mohammed Khudoos
H.no 5-21/1
Jawar nagar
Balaji nagar,
RR District, Telengana, 500087

Date: 28-01-2022



In favor of: MMRKOWKUR LLP
Project / Site: GHT
Location: Kowkur

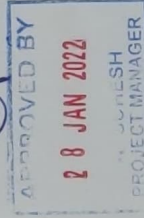
Type of Work: Plumbing Work
Towards: Allowance For Hire Equipment Charges

S No.	Description	Amount
1.	Brief description of work done: Towards:- Club house plumbing stage III work done Total Amount is Rs : 9,500/- Work done from date 01-01-2022 to 21-01-2022	Rs : 3,800/-

Amount in words: Three thousand Eight hundred only /-

Sign: _____



Bill for Labor Charges

Mohammed Khudoos
H.no 5-21/1
Jawar nagar
Balaji nagar,
RR District,Telengana,500087

Date:28-01-2022

In favor of: MMRKOWKUR LLP
Project / Site: GHT
Location: Kowkur

Type of Work: Plumbing Work
Towards: Labore Charges

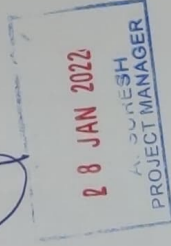
S No.	Description	Amount
1.	Brief description of work done: Towards:- Club house plumbing stage III work done Total Amount is Rs : 9,500/- Work done from date 01-01-2022 to 21-01-2022	Rs :3,800/-

Amount in words: Three thousand Eight hundred only /-

Sign: _____

[Handwritten Signature]

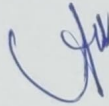
[Handwritten Signature]



Estimate Sheet		Company Name:		Mehta & Modi Realty Kowkur LLP		Work done from date: 1-Jan-2022		Sign:		Approved by:	
Project:		GHT		Club house Plumbing Stage III work done details		Work done todote : 24-Jan-2022		Prepared By :		Mohammed. Khudoos	
Name of the Contorctor :		28-Jan-2022		A		C		D=AxC		E=Sum of D	
Date :											
S No.		Item Description		Quantity		Units		Rate		Amount	
1		Stage III Work		1		No		9,500		9,500	
2											
		Remarks		Item Head Total						9,500	

APPROVED BY
 8 JAN 2022
 A. SURESH
 PROJECT MANAGER

Measurement Sheet										
Company Name:		Mehta & Modi Realty KowkurLLP								
Project:		GHT								
Description :		Club house Plumbing Stage III work done details								
Prepared By:		A Suresh								
Date :		28-01-2022								
Name of the Contractor :		Mohammed. Khudoos								
A			A	B	C	D	$E=A \times B \times C \times F$	G=Sum of E		
S No.	Item Head	Item Description	Length	Width	Height	Nos.	Quantity	Units	Item Head Total	Remarks
1	Club House	Stage III Work	1.0	1.0	1.0	1.0	1.0	Nos	1.0	
2										



APPROVED BY
 28 JAN 2022
 A. SURESH
 PROJECT MANAGER