Construction division. Advice for giving credit to contractors/suppliers.

| Sl. No. – site bills | 466 | | | | Date - site bills Register | | | | 09-02-2022 smopolis | | | |
|------------------------------|--|-----------|------------------|-------------|-------------------------------|----------|--|------------------------------|--|------------------------|---------|--|
| Company Name: GVR | | | Site: | | | | and the second | smopolis | | | | |
| Name of Contractor | an a | Dinesh | K | um | nch | Jair | val | | a and a free a possible free free free | | | |
| Nature of work | en de la constant de la constant de | Fab | exitip | n . | w | SKI | | | | 1 | | |
| Work done | | From Date | | 5/1/2022 To | | o Date | | | 8/11/2022 | | | |
| Sl. Villa/Flat/block no |) . | Qty. | | Rate | | Units An | | ount | | Contractors bill no | | |
| No. | | | | | | | 11 | 50 | 0-0 | 2 | | |
| 1. Fixing of | | * | | | | | + | | 1 | | | |
| 2. Candwich on 3. al time | T | | | | | | | | 1 | | | |
| Sheeld ori | | | | | | | | | 1 | | | |
| 4. terrace fl | ob | | | | | | 1 | | | | | |
| 5. dectrical | | | | | | | | | | | | |
| 6. pard loor | n | | | | | | | | | | | |
| 7. | | | | | | | | + | | | | |
| 8. | | | | | | | | + | | | | |
| 9. | | | | | | | | <u> </u> | | | | |
| 10. | | | | ~. | | | | EN | 0-7 | | | |
| 11 | Total | | | | 007 | bill req | | | D-D | <u>⊿NO.</u> | * | |
| Bill required | | YES D | NO. | | | 5 | | | | | | |
| Measurement & Require | | | a dimenta sheet' | | | | | □ Enclosed □ Not enclosed | | | | |
| estimate sheet: 🗆 Not re | | | PO/WO date: | | | | | | | | | |
| PO/WO no. | | | | | | | | | 1 | 1. | 1 | |
| Remarks : Lumps | in | an | metrt | 5 | F | 11500/ | | ers. | bee | n fin | d | |
| | led | by | \wedge | lD | Si | y / | layed | 1 | 51 | attack | م | |
| and appoint | the | t | | | | | | | | | | |
| erumaye | | | | , | | | | | | | | |
| | | | | | | | | | | | | |
| A arround by Droject | Mana | iger | Approv | ved | by De | esign Te | am | App | roved l | by M.D. | | |
| Approved by Project Manager | | | Date: | | | | | Date: | | | | |
| Date: | | | | | | | Sign: | | | | | |
| Sign: | / | | Sign: | | | | | | | tifving labou | r bills | |

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Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.



Dinesh Welder - 2727 Terrace Metering Room Sandwich Panel Fixing Measurement Sheet

| | JREMENT SHEET | | | | 1 | | | | |
|----------|-------------------|---|------------|-------|------------|------|-----------|-------|--------------------|
| | ny Name: | GVRC | Approved b | by: | V Ramesh R | eddy | | | |
| Project: | | Innopolis | Sion | | | | | | |
| | escription : | 2727 Terrace Penel Room Sandwich Panel Fixing - | Work start | date: | 05-01-2022 | | | | |
| Contrac | | Dinesh | Work end d | late: | 08-01-2022 | | | | |
| Prepared | 1 By: | Abdul Rahman | Date : | | 10-01-2022 | | | | |
| | | | A | В | С | D | E=AxBxCxI | F | G=Sum of I |
| S No. | Item Head | Item Description | Length | width | Height | Nos. | Ouantity | Units | Item Head Total |
| 1 | 2727 - Panel Room | Sandwich Panel Fixing at Roof | 24.93 | 24.93 | 1.00 | | 621.41 | Sft | |
| 2 | 2727 - Panel Room | Ms Ridge Sheet Fixing at Joint of panels | 24.93 | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |



Dinesh Welder - 2727 Terrace Metering Room Sandwich Panel Fixing Estimate sheet

| | ATE SHEET | 01700 | Ammoriad | | V Ramesh R | eddy | | |
|-----------|-----------------|---|---------------|------------|--------------|--------|------------------------------|---------------------------------------|
| Company | y Name: | GVRC | Approved b | y : | V Ramesh R | | | |
| Project: | | Innopolis | Sign: | | 05-01-2022 | | | |
| | escription : | 2727 Panel Room Sandwich Panel Fixing - Roof | | | | | | |
| Contracto | | Dinesh | Work end da | ate: | 08-01-2022 | | | |
| Prepared | By: | Abdul Rahman | Date : | | 10-01-2022 | | | |
| S No. | Item Head | Item Description | Quantity | Units | Rate(Fixed) | Amount | Asking rate by contractor | Amount |
| 1 | 2727 Panel Room | Sandwich Panel Fixing at Roof | 621.41 | Sft | 12.00 | 7,457 | 18 | 11,185.29 |
| 2 | 2727 Panel Room | Ms Ridge Sheet Fixing at Joint of panels | 24.93 | Rft | 20.00 | 499 | 30 | 747.84 |
| | | | | | Total Amount | 7,955 | | 11,933 |
| | | | | | | UT | ~ } \ | |
| | | APPROVER 0 8 FEB VISION MENTING PROJECT MA | 2022 Nager | | st. i | 1150 | APPE O MAN | ROVED BY 8 FEB 2022 AGING DIREC |

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Page 1 of 1