

Construction division.  
Advice for giving credit to contractors/suppliers.

| Sl. No. – site bills register |                      | 491  | Date - site bills Register |                               |             |  |  |
|-------------------------------|----------------------|--|----------------------------|-------------------------------|-------------|--|--|
| Company Name:                 |                      | G.V.R.C.   | Site:                      |                               | T. Kuppalli |  |  |
| Name of Contractor            |                      | T. Kummanna.   |                            |                               |             |  |  |
| Nature of work                |                      | Machasla Stone cherting from cable count North to South                            |                            |                               |             |  |  |
| Work done                     |                      | From Date  |                            | To Date                       |             |  |  |
| Sl. No.                       | Villa/Flat/block no. | Qty.   | Rate                       | Units                         | Amount      | Contractors bill no  |  |
| 1.                            | Machasla Stone       |  |                            |                               |             |  |  |
| 2.                            | cherting             | 1200   | 3                          | sq ft                         | 3600        |  |  |
| 3.                            |                      | 1600   | 3                          | sq ft                         | 4800        |  |  |
| 4.                            |                      |  |                            |                               |             |  |  |
| 5.                            |                      |  |                            |                               |             |  |  |
| 6.                            |                      |  |                            |                               |             |  |  |
| 7.                            |                      |  |                            |                               |             |  |  |
| 8.                            |                      |  |                            |                               |             |  |  |
| 9.                            |                      |  |                            |                               |             |  |  |
| 10.                           |                      |  |                            |                               |             |  |  |
| 11.                           | Total:               |  |                            |                               | 8400        |  |  |
| Bill required                 |                      | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.               |                            | GST bill required             |             | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO.               |  |
| Measurement & estimate sheet: |                      | <input checked="" type="checkbox"/> Required <input type="checkbox"/> Not required |                            | Measurement & estimate sheet: |             | <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Not enclosed |  |
| PO/WO no.                     |                      |  |                            | PO/WO date:                   |             |  |  |
| Remarks :                     |                      |  |                            |                               |             |  |  |
|                               |                      |  |                            |                               |             |  |  |
|                               |                      |  |                            |                               |             |  |  |
|                               |                      |  |                            |                               |             |  |  |
| Approved by Project Manager   |                      | Approved by Design Team  |                            | Approved by M.D.              |             |  |  |
| Date: 16/2/22                 |                      | Date:  |                            | Date:                         |             |  |  |
| Sign: <i>Madhur</i>           |                      | Sign:  |                            | Sign:                         |             |  |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

**APPROVED BY**  
16 FEB 2022  
T.MADHU  
Project Manager/G.V.R.C.

|                        |                   |                  |          |       |              |        |                 |
|------------------------|-------------------|------------------|----------|-------|--------------|--------|-----------------|
| ESTIMATE SHEET         |                   |                  |          |       | Approved By  |        |                 |
| Company Name:          | GVRC              |                  |          |       | Ramesh reddy |        |                 |
| Project:               | Innopolis         |                  |          |       |              |        |                 |
| Work Description:      | macharla shifting |                  |          |       |              |        |                 |
| Name of the Contractor | kurmana           |                  |          |       |              |        |                 |
| Prepared By            | salman            |                  |          |       |              |        |                 |
| Work Date:             | 09-02-2022        |                  |          |       |              |        |                 |
| S No.                  | Item Head         | Item Description | Quantity | Units | Rate         | Amount | Item Head Total |
| 1                      | macharla shifting | macharla stone   |          |       |              |        |                 |
|                        |                   | 2x2              | 1200     | sft   | 3            | 3600   |                 |
|                        |                   | 1x1              | 1600     | sft   | 3            | 4800   |                 |
|                        |                   |                  |          |       |              | 8400   |                 |

| MEASUREMENT SHEET      |                   |                  | Approved |       |        |      | Ramesh Reddy                     |       |                 |
|------------------------|-------------------|------------------|----------|-------|--------|------|----------------------------------|-------|-----------------|
| Company Name:          | GVRC              |                  |          |       |        |      | sign                             |       |                 |
| Project:               | Innopolis         |                  |          |       |        |      |                                  |       |                 |
| Work Description:      | macharla shifting |                  |          |       |        |      |                                  |       |                 |
| Name of the Contractor | T.kurmanna        |                  |          |       |        |      |                                  |       |                 |
| Prepared By            | Salman Md         |                  |          |       |        |      |                                  |       |                 |
| Date:                  | 09-02-2022        |                  |          |       |        |      |                                  |       |                 |
|                        |                   |                  | A        | B     | C      | D    | $E=A \times B \times C \times D$ | F     | G=Sum of E      |
| S No.                  | Item Head         | Item Description | Length   | Width | Height | Nos. | Quantity                         | Units | Item Head Total |
| 1                      | Macharla          | macharla         | 2        | 2     | 1      | 300  | 1200                             | sft   |                 |
|                        |                   |                  | 1        | 1     | 1      | 1600 | 1600                             | sft   |                 |
|                        |                   |                  |          |       |        |      |                                  |       |                 |