## Construction division. Advice for giving credit to contractors/suppliers.

| Sl. N<br>regis | lo. – site bills            | 103      | 218            |       | Date<br>Regi | - site bi          | 11s     | 10/03/2022                |                        |  |  |  |  |  |
|----------------|-----------------------------|----------|----------------|-------|--------------|--------------------|---------|---------------------------|------------------------|--|--|--|--|--|
|                | pany Name:                  | Mu       | ARK- (         | P     | Site:        |                    |         | 9                         | HT                     |  |  |  |  |  |
| Nam            | e of Contractor             | K, KUMAR |                |       |              |                    |         |                           |                        |  |  |  |  |  |
| Natu           | re of work                  | E        | Electrice work |       |              |                    |         |                           |                        |  |  |  |  |  |
| Worl           | k done                      | From     | Date           | 09    | 03           | 2011-TO            | Date    | 10                        | 03/2021                |  |  |  |  |  |
| Sl.<br>No.     | Villa/Flat/block no         | o. Q     | ty.            | Rate  | ,            | Units              | Amou    |                           | Contractors<br>bill no |  |  |  |  |  |
| 1.             | A- 614                      |          | 01             | 4,0   |              |                    |         | 000                       |                        |  |  |  |  |  |
| 2.             | A-615                       |          | 01             | 4,0   |              |                    |         | 000                       |                        |  |  |  |  |  |
| 3.             | A- 603                      | (        | 01             | 3,5   |              |                    |         | 500                       |                        |  |  |  |  |  |
| 4.             | A - 604                     |          | 01             | 3,5   | - 1          |                    |         | 200                       |                        |  |  |  |  |  |
| 5.             | A - 605                     |          | 01             | 3,5   | 901          |                    | 31      | 200                       |                        |  |  |  |  |  |
| 6.             |                             |          |                |       |              |                    |         |                           |                        |  |  |  |  |  |
| 7.             |                             |          |                |       |              |                    |         |                           |                        |  |  |  |  |  |
| 8.<br>9.       |                             |          |                |       |              |                    |         |                           |                        |  |  |  |  |  |
| 10.            |                             |          |                |       |              |                    | -       |                           |                        |  |  |  |  |  |
| 11.            | Ī                           | otal:    |                |       |              |                    | 18,5001 |                           |                        |  |  |  |  |  |
| Bill           | required                    | YES      | NO.            |       | GST          | bill requi         | red     | ed UYES UNO.              |                        |  |  |  |  |  |
|                | Measurement & Research & No |          |                |       |              | urement ate sheet: |         | □ Enclosed □ Not enclosed |                        |  |  |  |  |  |
| PO/V           | VO no.                      |          |                |       | PO/W         | O date:            |         |                           |                        |  |  |  |  |  |
| Rema           | arks:                       |          |                |       |              |                    |         |                           |                        |  |  |  |  |  |
|                |                             |          |                |       |              |                    |         |                           |                        |  |  |  |  |  |
|                |                             |          |                |       |              |                    |         |                           |                        |  |  |  |  |  |
|                |                             |          |                |       |              |                    |         |                           |                        |  |  |  |  |  |
|                |                             |          |                |       |              |                    |         |                           |                        |  |  |  |  |  |
| Appro          | oved by Project Ma          | Appro    | ved by         | Desig | gn Team      | Approved by M.D.   |         |                           |                        |  |  |  |  |  |
| Date:          | 10/03/20                    | 22       | Date:          |       |              |                    | Date    | Date:                     |                        |  |  |  |  |  |
| Sign:          | 1                           | W        | Sign:          |       |              |                    | Sign    | Sign:                     |                        |  |  |  |  |  |

Notes: 1. This advice most be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnley civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

1 0 MAR 2022 PROJECT MANAGER

## Bill for Consumable charges

K . Kumar H .no 1/12/1 Yapral ,Medchal, Districit,Telengana,500010

Date:10-03-2022

In favor of:

MMR Kowkur LLP

Project / Site: Location:

GHT Kowkur

Type of Work:

Electrical Work

Towards:

Allowance For Consumable charges

| S No. | Description  | Amount     |
|-------|--|------------|
| 1.    | Brief description of work done: Towards:- A Block Flat no 614 to 615 & 603 to 605 stage I work done Total Amount is s Rs18,500/- | Rs.3,700/- |
|       | Work Done from 09-03-2022 to 10-03-20221   |            |

Amount in words: Three Thousand Seven Hundred only /-

10 MAR 2022

Sign: Kry

## **Bill for Hire Equipment charges**

K . Kumar H .no 1/12/1 Yapral ,Medchal, Districit,Telengana,500010

Date: 10-03-2022

In favor of:

MMR Kowkur LLP

Project / Site: Location: GHT Kowkur

Type of Work:

Electrical Work

**Towards:** 

Allowance For hire Equipment charges

| S No. | Description   | Amount     |
|-------|---|------------|
| 1.    | Brief description of work done: Towards:- A Block Flat no 614 to 615 & 603 to 605 stage I work done Total Amount is s Rs18,500/- Work Done from 09-03-2022 to 10-03-20221 | Rs.7,400/- |

Amount in words: Seven Thousand Four Hundred only /-

1 0 MAR 2022 PROJECT MANAGER

## Bill for Labor charges

K . Kumar H .no 1/12/1 Yapral ,Medchal, Districit,Telengana,500010

Date:10-03-2022

In favor of:

MMR Kowkur LLP

Project / Site: Location:

GHT Kowkur

Type of Work: Towards:

Electrical Work Labor charges

| S No. | Description   | Amount     |
|-------|---|------------|
| 1.    | Brief description of work done:                                     |            |
|       | Towards:- A Block Flat no 614 to 615 & 603 to 605 stage I work done | Rs.7,400/- |
|       | Total Amount is s Rs18,500/-  |            |
|       | Work Done from 09-03-2022 to 10-03-20221                            |            |

Amount in words: Seven Thousand Four Hundred only /-

1 0 MAR ZOZZ

Sign:

|        | 2 Time 110 VI- 002 | 5 Flat no A-605 | 4 Flat no A-604 | 3 Flat no A-603 | 2 Flat no A-615 | I Flat no A-614 | Electrical Stage I work | S No. Item Description |       |               | Dale:       | Detail Connacior: | Name of the Contractor | Prepared By:   | work description:       | work do      | Project:           | Company Name: | Estimate Sheet |
|--------|--------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------------|------------------------|-------|---------------|-------------|-------------------|------------------------|--|-------------------------|--------------|--------------------|---------------|----------------|
|        |                    |                 |                 |                 |                 |                 | Countries               | Onantity               | Α     | 7707-IRIAI-01 | 10 Mar 2022 | K Kumar           | A Suresh               | A Company of the state of the s | Eelectrical Stage I     | GHT          | INTINIK KOWKUT LLP | MMDV          |                |
|        | Nos                | Nos             | Nos             | Nos             | Nos             |                 | SITUO                   | 111-34-                |       |               |             |                   |                        | MOIN GOI   | work de                 |              |                    |               |                |
|        | 3,500              | 3,500           | 3,500           | 4,000           | 4,000           |                 | Kate                    |                        | 2     |               |             |                   |                        | le Hats de   |                         |              |                    |               |                |
|        | 3,500              | 3,500           | 3,500           | 4,000           | 4,000           |                 | Amount                  | D-AXC                  | 7-1-1 |               |             |                   |                        | tails.   |                         |              |                    |               |                |
| 18,500 |                    |                 |                 |                 |                 |                 | Amount em Head Tota     | E=Sum of D             | _     |               | oign:       | C. Abbrosen oy.   | Annroyed by            |  | work done               | THO IN COLLE | Work done          |               |                |
|        |                    |                 |                 |                 |                 |                 | Remarks                 |                        |       |               |             |                   |                        |  | work done   10-Mar-2022 | 9-IVIAI-2022 | 0 10 000           |               |                |



| 5             | 4              | 3              | 2             | 1             |                         | O INO.                  | SNO        | A         | Name of                 | Date:       | Prepared By: | Description :                                | Project: | Company Name:  | Measurer          |
|---------------|----------------|----------------|---------------|---------------|-------------------------|-------------------------|------------|-----------|-------------------------|-------------|--------------|--|----------|----------------|-------------------|
| A- Block      | A- Block       | A- Block       | A- Block      | A- Block      | Electrical Stage I work | TICILI LICAG            | Itam Uand  |           | Name of the Contractor: |             | Ву:          | on:  |          | Name:          | Measurement Sheet |
| Flat no A-605 | Flat no A- 604 | Flat no A- 603 | Flat no A-615 | Flat no A-614 | work                    | Item Description        | 7          |           | K Kumar                 | 10-Mar-2022 | A Suresh     | Eelectrical Stage I work done flats details. | GHT      | MMR Kowkur LLP |                   |
| 1             | 1              | 1              |               | 1             |                         | Length                  | ;          | Α         |                         |             |              | work done                                    |          |                |                   |
| _             | 1              | 1              | _             | _             |                         | Width                   |            | D D       |                         |             |              | flats deta                                   |          |                |                   |
|               |                | 1              |               | _             |                         | Height                  | (          | )         |                         |             |              | ails.  |          |                |                   |
| 1             | _              | 1              | _             | _             |                         | Nos.                    | 7          | 7         |                         |             |              |  |          |                |                   |
| -             |                |                | _ ,           | _             |                         | Ouantity                | E-AXBXCXD  | E-A-D-O-D |                         |             |              |  |          |                |                   |
| Nos           | Nos            | Nos            | Nos           | Nos           | Canada                  | Units                   | -          | 1         |                         |             |              |  |          |                |                   |
| 1             | -              | _              | 1             | _             | TOTAL TANK TOTAL        | Item Head Total Remarks | G=Sum of E |           |                         |             |              |  |          |                |                   |
|               |                |                |               |               | CATIBILIAN              | Remarks                 |            |           |                         |             |              |  |          |                |                   |

