

Construction division.  
Advice for giving credit to contractors/suppliers.

| Sl. No. – site bills register   |                           | 550                                                                                   |       | Date - site bills Register    |        | 31/3/22                                                                               |  |
|---------------------------------|---------------------------|---------------------------------------------------------------------------------------|-------|-------------------------------|--------|---------------------------------------------------------------------------------------|--|
| Company Name:                   |                           | GVRC                                                                                  |       | Site:                         |        | Innapally                                                                             |  |
| Name of Contractor<br>Pappu RAN |                           |                                                                                       |       |                               |        |                                                                                       |  |
| Nature of work<br>TILE Flooring |                           |                                                                                       |       |                               |        |                                                                                       |  |
| Work done                       |                           | From Date                                                                             |       | To Date                       |        |                                                                                       |  |
|                                 |                           | 22/03/22                                                                              |       | 26/03/22                      |        |                                                                                       |  |
| Sl. No.                         | Villa/Flat/block no.      | Qty.                                                                                  | Rate  | Units                         | Amount | Contractors bill no                                                                   |  |
| 1.                              | 5600 <sup>2nd</sup> Floor |                                                                                       |       |                               |        |                                                                                       |  |
| 2.                              | Flooring                  | 2254                                                                                  | 18.50 | sqft                          | 41,699 |                                                                                       |  |
| 3.                              | skirting                  | 182                                                                                   | 18.50 | sqft                          | 3,367  |                                                                                       |  |
| 4.                              |                           |                                                                                       |       |                               |        |                                                                                       |  |
| 5.                              |                           |                                                                                       |       |                               |        |                                                                                       |  |
| 6.                              |                           |                                                                                       |       |                               |        |                                                                                       |  |
| 7.                              |                           |                                                                                       |       |                               |        |                                                                                       |  |
| 8.                              |                           |                                                                                       |       |                               |        |                                                                                       |  |
| 9.                              |                           |                                                                                       |       |                               |        |                                                                                       |  |
| 10.                             |                           |                                                                                       |       |                               |        |                                                                                       |  |
| 11.                             | Total:                    |                                                                                       |       |                               | 45,066 |                                                                                       |  |
| Bill required                   |                           | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.                  |       | GST bill required             |        | <input type="checkbox"/> YES <input type="checkbox"/> NO.                             |  |
| Measurement & estimate sheet:   |                           | <input checked="" type="checkbox"/> Required<br><input type="checkbox"/> Not required |       | Measurement & estimate sheet: |        | <input checked="" type="checkbox"/> Enclosed<br><input type="checkbox"/> Not enclosed |  |
| PO/WO no.                       |                           |                                                                                       |       | PO/WO date:                   |        |                                                                                       |  |
| Remarks :                       |                           |                                                                                       |       |                               |        |                                                                                       |  |
|                                 |                           |                                                                                       |       |                               |        |                                                                                       |  |
|                                 |                           |                                                                                       |       |                               |        |                                                                                       |  |
|                                 |                           |                                                                                       |       |                               |        |                                                                                       |  |
| Approved by Project Manager     |                           | Approved by Design Team                                                               |       | Approved by M.D.              |        |                                                                                       |  |
| Date: 31/3/22                   |                           | Date:                                                                                 |       | Date:                         |        |                                                                                       |  |
| Sign: <i>Mulky</i>              |                           | Sign:                                                                                 |       | Sign:                         |        |                                                                                       |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

| MEASUREMENT SHEET      |                         |                  |             |             |             |           |                      |            |                                |
|------------------------|-------------------------|------------------|-------------|-------------|-------------|-----------|----------------------|------------|--------------------------------|
| Work Description       | Tiles flooring          |                  |             | Approved by | Madhu.T     |           |                      |            |                                |
| Name of the Contractor | Pappu ram               |                  |             |             |             |           |                      |            |                                |
| Prepared By            | Praveen.K               |                  |             |             |             |           |                      |            |                                |
| Work Date              | 22.02.20.22 -26.02.2022 |                  |             |             |             |           |                      |            |                                |
| Bill Date              | 31-03-2022              |                  |             |             |             |           |                      |            |                                |
| S.No                   | Item Head               | Item Description | A<br>Length | B<br>Width  | C<br>Height | D<br>No's | E=AxByCx<br>Quantity | F<br>units | G= Sum of E<br>Item Head Total |
|                        | 5600C(2nd floor)        | Tiles flooring   | 49.0'       | 46.0'       | 1.0'        | 1.0       | 2254.0               | Sft        | 2254.0                         |
|                        |                         | Skirting         | 90.0'       | 1.0'        | 1.0'        | 1.0       | 90.0                 | Rft        |                                |
|                        |                         |                  | 92.0'       | 1.0'        | 1.0'        | 1.0       | 92.0                 | Rft        |                                |
|                        |                         |                  |             |             |             |           | Total                | Rft        | 182.0                          |

