

Construction division.  
Advice for giving credit to contractors/suppliers.

| Sl. No. – site bills register |                      | 1156   |      | Date - site bills Register    |             | 15/04/2022  |  |
|-------------------------------|----------------------|--|------|-------------------------------|-------------|---|--|
| Company Name:                 |                      | MPL  |      | Site:                         |             | MFP   |  |
| Name of Contractor            |                      | B. Bassapa   |      |                               |             |   |  |
| Nature of work                |                      | Painting work  |      |                               |             |   |  |
| Work done                     |                      | From Date  |      | 02/04/2022                    |             | To Date   |  |
|                               |                      |  |      |                               |             | 11/04/2022  |  |
| Sl. No.                       | Villa/Flat/block no. | Qty.   | Rate | Units                         | Amount      | Contractors bill no   |  |
| 1.                            | Second coating       |  |      |                               |             |   |  |
| 2.                            | painting work        |  |      |                               |             |   |  |
| 3.                            | @ Electrical Rooms   | 8,059.00   | 1.75 | Sft                           | 14,103.00   |   |  |
| 4.                            | Electrical Switch    | 7,015.00   | 1.75 | Sft                           | 12,276.00   |   |  |
| 5.                            |                      |  |      |                               | 26,379.00/- |   |  |
| 6.                            |                      |  |      |                               |             |   |  |
| 7.                            | Add 18% GST          |  |      |                               | 4,798.00/-  |   |  |
| 8.                            |                      |  |      |                               |             |   |  |
| 9.                            |                      |  |      |                               |             |   |  |
| 10.                           |                      |  |      |                               |             |   |  |
| 11.                           | Total:               |  |      |                               | 31,127.00/- |   |  |
| Bill required                 |                      | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.       |      | GST bill required             |             | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.                  |  |
| Measurement & estimate sheet: |                      | <input type="checkbox"/> Required<br><input type="checkbox"/> Not required |      | Measurement & estimate sheet: |             | <input checked="" type="checkbox"/> Enclosed<br><input type="checkbox"/> Not enclosed |  |
| PO/WO no.                     |                      |  |      | PO/WO date:                   |             |   |  |
| Remarks :                     |                      |  |      |                               |             |   |  |
|                               |                      |  |      |                               |             |   |  |
|                               |                      |  |      |                               |             |   |  |
|                               |                      |  |      |                               |             |   |  |
| Approved by Project Manager   |                      | Approved by Design Team  |      | Approved by M.D.              |             |   |  |
| Date: 15/4/2022               |                      | Date:  |      | Date:                         |             |   |  |
| Sign: Khem                    |                      | Sign:  |      | Sign:                         |             |   |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

| ESTIMATE SHEET  |                     |              |         |      |                  |             |
|---|---------------------|--------------|---------|------|------------------|-------------|
| Company Name:   | MPL                 | Prepared by: | R.Ashok |      |                  |             |
| Project:  | May Flower Platinum |              |         |      |                  |             |
| Work Description:   | Painting work.      |              |         |      |                  |             |
| Contractor Name:  | B.Bassapa           |              |         |      |                  |             |
| Date:   | 15.04.2022          |              |         |      |                  |             |
| S.No.   | Item Description    | Quantity     | Units   | Rate | Amount           | Grand Total |
| 1   | Electrical Rooms    | 8,059.00     | Sft     | 1.75 | 14,103.25        |             |
| 2   | Electrical Ducts    | 7,015.00     | Sft     | 1.75 | 12,276.25        |             |
| <b>Total</b>  |                     |              |         |      | <b>26,379.50</b> |             |
| GST 18%   |                     |              |         |      | <b>4,748.31</b>  |             |
| Total Amount  |                     |              |         |      | <b>31,127.81</b> |             |
| Amount in words :- Thirty One Thousand One Hundred and Twenty Seven Rupees Only |                     |              |         |      |                  |             |

**MEASUREMENT SHEET**

|                   |                         |                     |             |       |         |      |          |       |            |
|-------------------|-------------------------|---------------------|-------------|-------|---------|------|----------|-------|------------|
| Company Name:     |                         | MPL                 | Prepared by |       | R.Ashok |      |          |       |            |
| Project:          |                         | May Flower Platinum |             |       |         |      |          |       |            |
| Work Description: |                         | Painting work.      |             |       |         |      |          |       |            |
| Contractor Name:  |                         | B.Bassapa           |             |       |         |      |          |       |            |
| Date:             |                         | 15.04.2022          |             |       |         |      |          |       |            |
| S.No              | Item Head               | Item Description    | Length      | Width | Height  | Nos. | Quantity | Units | Total Head |
| <b>1</b>          | <b>Electrical Rooms</b> |                     |             |       |         |      |          |       |            |
|                   | Electrical Room I       | Inner Walls         | 14.91       | 1.00  | 13.00   | 2.00 | 387.66   | Sft   |            |
|                   |                         | Outer Walls         | 8.25        | 1.00  | 13.00   | 2.00 | 214.50   | Sft   |            |
|                   |                         | Deductions          | 15.66       | 1.00  | 13.00   | 2.00 | 407.16   | Sft   |            |
|                   |                         |                     | 8.66        | 1.00  | 13.00   | 2.00 | 225.16   | Sft   |            |
|                   |                         |                     | 3.50        | 1.00  | 7.50    | 1.00 | 26.25    | Sft   |            |
|                   |                         |                     | 3.00        | 1.00  | 2.00    | 1.00 | 6.00     | Sft   |            |
|                   | Electrical Room II      | Inner Walls         | 13.58       | 1.00  | 13.00   | 2.00 | 1,202.23 | Sft   |            |
|                   |                         | Outer Walls         | 7.66        | 1.00  | 13.00   | 2.00 | 353.08   | Sft   |            |
|                   |                         | Deductions          | 14.58       | 1.00  | 13.00   | 2.00 | 199.16   | Sft   |            |
|                   |                         |                     | 8.66        | 1.00  | 13.00   | 2.00 | 379.08   | Sft   |            |
|                   |                         |                     | 3.50        | 1.00  | 7.50    | 1.00 | 225.16   | Sft   |            |
|                   |                         |                     | 3.00        | 1.00  | 2.00    | 1.00 | 26.25    | Sft   |            |
|                   | Electrical Room III     | Inner Walls         | 16.33       | 1.00  | 13.00   | 2.00 | 1,124.23 | Sft   |            |
|                   |                         | Outer Walls         | 9.50        | 1.00  | 13.00   | 2.00 | 424.58   | Sft   |            |
|                   |                         | Deductions          | 17.33       | 1.00  | 13.00   | 2.00 | 247.00   | Sft   |            |
|                   |                         |                     | 10.50       | 1.00  | 13.00   | 2.00 | 450.58   | Sft   |            |
|                   |                         |                     | 3.50        | 1.00  | 7.50    | 1.00 | 273.00   | Sft   |            |
|                   |                         |                     | 3.00        | 1.00  | 2.00    | 1.00 | 26.25    | Sft   |            |
|                   |                         |                     |             |       |         |      | 6.00     | Sft   |            |

