

Construction division.
Advice for giving credit to contractors/suppliers.

| Sl. No. - site bills register | | 611 | | Date - site bills Register | | 14/06/22 | |
|-------------------------------|---------------------------------|--|---------------------|-------------------------------|--------|--|--|
| Company Name: | | GIVRC | | Site: | | Innapalis. | |
| Name of Contractor | | Md. Kudoos | | | | | |
| Nature of work | | Plumbing work in cafeteria. | | | | | |
| Work done | | From Date | | To Date | | | |
| Sl. No. | Villa/Flat/block no. | Qty. | Rate | Units | Amount | Contractors bill no | |
| 1. | plumbing works | | | | | | |
| 2. | provision washbasin | } | lumpsum fixed with. | | | | |
| 3. | provision of tap points | | | | | | |
| 4. | (2'x2') manhole | | | | | | |
| 5. | Laying of u'eco drain | | | | | | |
| 6. | Bore water line | | | | | | |
| 7. | (32mm) connection for cafeteria | | | | | | |
| 8. | from terrace. | | | | | | |
| 9. | | | | | | | |
| 10. | | | | | | | |
| 11. | Total: | | | | 6001- | | |
| Bill required | | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO. | | GST bill required | | <input type="checkbox"/> YES <input type="checkbox"/> NO. | |
| Measurement & estimate sheet: | | <input checked="" type="checkbox"/> Required <input type="checkbox"/> Not required | | Measurement & estimate sheet: | | <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Not enclosed | |
| PO/WO no. | | | | PO/WO date: | | | |
| Remarks : | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Approved by Project Manager | | Approved by Design Team | | Approved by M.D. | | | |
| Date: 13/6/22 | | Date: | | Date: | | | |
| Sign: Mujib | | Sign: | | Sign: | | | |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

11/11/22

| | | | | | | | | | | | | | | | | | | | |
|--------------------|--|-----------------------------|--|--|--|--------|------------------|-------|----------------|-------|--|-----|--|----------|--|-------|--|-----------------|--|
| Company Name | | GVRC | | | | | Approved by: | | V Ramesh Reddy | | | | | | | | | | |
| Project | | Innopolis | | | | | Sign: | | | | | | | | | | | | |
| Work Description : | | Plumbing works in Cafeteria | | | | | Work start date: | | 06-01-2022 | | | | | | | | | | |
| Contractor: | | MD. Khuddos | | | | | Work end date: | | 04-02-2022 | | | | | | | | | | |
| Prepared By: | | V Ramesh Reddy | | | | | Date : | | 10-02-2022 | | | | | | | | | | |
| S No. | | Item Head | | Item Description | | Length | | Width | | Depth | | Nos | | Quantity | | Units | | Item Head Total | |
| 1 | | Plumbing works in Cafeteria | | Provision wash basin | | 1 | | 1 | | 1 | | 2 | | 2 | | Nos | | | |
| | | | | Provision of tap points in pantry | | 1 | | 1 | | 1 | | 2 | | 2 | | RFT | | | |
| | | | | 2'x2' manhole construction | | 1 | | 1 | | 1 | | 2 | | 2 | | Nos | | | |
| | | | | Laying of 4" eco drain pipe from pantry to south east side of 2727 | | 36 | | 1 | | 1 | | 1 | | 36 | | RFT | | | |
| | | | | Bore water line (32mm) connection for cafeteria from terrace | | 1 | | 1 | | 1 | | 1 | | 120 | | RFT | | | |

MEASUREMENT SHEET

| Company Name: | | GVRC | | Approved by: | | V Ramesh Reddy | | | |
|--------------------|-----------------------------|--|----------|------------------|-------------|----------------|--------------------|--------|-----------------|
| Project: | | Innapolis | | Sign: | | | | | |
| Work Description : | | Plumbing works in Cafeteria | | Work start date: | | 06-01-2022 | | | |
| Contractor: | | MD Khuddos | | Work end date: | | 04-02-2022 | | | |
| Prepared By: | | V Ramesh Reddy | | Date : | | 10-02-2022 | | | |
| S No | Item Head | Item Description | Quantity | Units | Asking Rate | Amount | Rate fixed by Engg | Amount | Item Head Total |
| 1 | Plumbing works in Cafeteria | Provison wash basin | - | - | Lumpsum | 21000 | Lumpsum | 18000 | |
| | | Provision of tap points | | | | | | | |
| | | 2 1/2" manhole | | | | | | | |
| | | Laying of 4" eco drain | | | | | | | |
| | | Bore water line (32mm) connection for cafeteria from terrace | | | | | | | |

(Handwritten signature and date)
 10/02/22