Construction division. Advice for giving credit to contractors/suppliers.

| | o. – site bills | 120 | CD | | | site bil | ls | 12/01/200 | | | | | |
|-----------------|---------------------|---------------|---------------------------------------|-----------|----------|------------------|------|-------------------|------------------------|--|--|--|--|
| regist | | 129 | | | Registe | r | | 12/04/2022 MFP | | | | | |
| | pany Name: | M | PL | Site: MFP | | | | | | | | | |
| | e of Contractor | Briya | Briyanka Devi | | | | | | | | | | |
| Natu | re of work | Granilo fring | | | | | | | | | | | |
| Work | k done | | From Date 25/06/2022 To Date 11/07/20 | | | | | | | | | | |
| Sl. No. | Villa/Flat/block no | o. Q | ty. | Rate | | Units | Amou | int | Contractors bill no | | | | |
| 1. | Cleebhouse SS | 3 | | | | | | | | | | | |
| 2. | Stand with gran | ilo | | | | | | | | | | | |
| 3. | top Bring Keels | | 150.00 | 8.0 | 0 | A | 1,20 | 10.00 | | | | | |
| (2) | Granile Living | 1 | 50,00 | 181 | 00 | Ó. | 2,7 | 100.00 | | | | | |
| 3 | chamfering | 4 | 32-0D | 25. | UD | Sf Sfr Rfr | 10,8 | P00-00 | | | | | |
| 6. | 0 | | | | | 0 | | | | | | | |
| 7. | | | | | | | | | | | | | |
| 8. | | | _ | | | | | / | | | | | |
| 9. | | | | | | | | 1 | | | | | |
| 10. | | | | | | | | | | | | | |
| 11. | | otal: | | | | | | 00-00/ | - ' | | | | |
| Bill | required | J YE | S NO. | | GST bi | ill requi | red | | | | | | |
| 1 | surement & | Req | • | | 1 | rement d | | Enclosed | | | | | |
| estimate sheet: | | | t required | | PO/W(| te sheet: | | □ Not enclosed | | | | | |
| | | | | 10/11 | | - | | | | | | | |
| Rem | narks : | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| App | roved by Project M | anager | Appr | oved b | y Design | n Team | App | Approved by M.D. | | | | | |
| Date | :: 12/1/2m | | Date: | | | | Dat | e: | | | | | |
| Sign | : V C | | Sign: | | | | | | | | | | |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

Bill for Consumables

Priyanka Devi Kakatiya nagar, Neeredmet Hyderabad

Date:12-07-2022

In favor of:

MPL

Project / Site:

MFP

Location:

82/1. Mallapur

Type of Work:

Granite Works

Towards:

Allowance for Consumables

| S No. | Description | Amount |
|-------|--|----------------|
| 1. | Brief description of work done: Towards Clubhouse SS | |
| | Stand with Granite top work. | Rs. 2,940.00/- |
| | Total amount = $Rs.14,700.00/$ - | |
| | Work done from date 25-06-2022 to 11-07-2022 | |

Amount in Words: Two Thousand Nine Hundred and Forty Rupees Only.

Bill for Equipment Allowance

Priyanka Devi Kakatiya nagar, Neeredmet Hyderabad

Date:12-07-2022

In favor of:

MPL

Project / Site:

MFP

Location:

82/1. Mallapur

Type of Work:

Granite Works

Towards:

Allowance for Equipment.

| S No. | Description | Amount |
|-------|--|---------------|
| 1. | Brief description of work done: Towards Clubhouse SS | |
| | Stand with Granite top work. | |
| | Total amount = $Rs.14,700.00/$ - | Rs.5,880.00/- |
| | Work done from date 25-06-2022 to 11-07-2022 | |

Amount in Words: Five Thousand Eight Hundred and Eighty Rupees Only.

Bill for Labour charges

Priyanka Devi Kakatiya nagar, Neeredmet Hyderabad

Date:12-07-2022

In favor of:

MPL

Project / Site:

MFP

Location: Type of Work:

82/1. Mallapur Granite Works

Towards:

Allowance for Labour charges

| S No. | Description | Amount |
|-------|--|---|
| 1. | Brief description of work done: Towards Clubhouse SS | |
| | Stand with Granite top work. | |
| | Total amount = $Rs.14,700.00/$ - | Rs.5,880.00/- |
| | Work done from date 25-06-2022 to 11-07-2022 | , |

Amount in Words: Eight Thousand Thirty Rupees Only.

| 432.00 | | | | | | | | | |
|------------|-------|----------|-------|---------|-------|--------------|-------------------------------------|---------------------------------|----------|
| | Rft | 144.00 | 6.00 | 1.00 | 1.00 | 24.00 | Recreation Room | | |
| | Rft | 288.00 | 12.00 | 1.00 | 1.00 | 24.00 | Banquet Halls | 3 Chamfering | |
| 150.00 | | | | | | | | | |
| | Sft | 54.00 | 6.00 | 1.00 | 3.00 | 3.00 | Recreation Room | | |
| | Sft | 96.00 | 12.00 | 1.00 | 2.00 | 4.00 | Banquet Halls | 2 SS Tables Granite TOP Fitting | |
| 150.00 | | | | | | | | | |
| | Sft | 54.00 | 6.00 | 1.00 | 3.00 | 3.00 | Recreation Room | | |
| | Sft | 96.00 | 12.00 | 1.00 | 2.00 | 4.00 | Banquet Halls | 1 SS Tables Granite TOP Cutting | |
| | | | | | | | | | |
| | | ^ | | D. | | 5 | ACOM DOUGH PROOF | | |
| Total Head | Units | Ouantity | Nos | Height | Width | Length | Item Description | ltem Head | S.No |
| | | | | С | В | Α | | | |
| | | | | | | | 12.07.2022 | | Date: |
| | | | | | | | Priyanka Devi | Contractor Name: | Contr |
| | | | | | | top | Clubhouse SS Stand with Granite top | Work Description: | Work |
| | | | | | | | May Flower Platinum | ett | Project: |
| | | | | R.Ashok | .; | Prepared by: | MPL | Company Name: | Comp |
| | | | | | | | | MEASUREMENT SHEET | MEA |
| | | | | | | | | | |

| | | | | | | S.No. | Date: | Contrac | Work I | Project: | Compa | ESTIM | | |
|--|--------------|--------------|---------------------------------|-----------------------|-------------------------------------|------------------|------------|------------------|-------------------------------------|---------------------|---------------|----------------|--|--|
| Amount in words :- Fourteen Thousand Seven Hundred Rupees Only | | 3 Chamfering | 2 SS Tables Granite TOP Fitting | SS Tables Granite TOP | Clubhouse SS Stand with Granite top | Item Head | | Contractor Name: | Work Description: | | Company Name: | ESTIMATE SHEET | | |
| and Seven Hundred Rupees Only | | | | | 3 | Item Description | 12.07.2022 | Priyanka Devi | Clubhouse SS Stand with Granite top | May Flower Platinum | MPL | | | |
| | | 432.00 | 150.00 | 150.00 | | Quantity | | | top | | Prepared by: | | | |
| | Total Amount | Rft | Sft | Sft | | Units | | | | | | | | |
| | mount | 25.00 | 18.00 | 8.00 | | Rate | | | | | R.Ashok | | | |
| | | 10,800.00 | 2,700.00 | 1,200.00 | | Amount | | | | | | | | |
| | 14,700.00 | | | | | Grand Total | | | | | | | | |