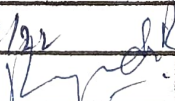


Construction division.
Advice for giving credit to contractors/suppliers.

| SL No. - site bills register | | -1372- | Date - site bills Register | | 26/7/22 | | |
|---|----------------------|---|----------------------------|-------------------------------|------------|---|--|
| Company Name: | | MRMUP | Site: | | GMR | | |
| Name of Contractor | | | | | | | |
| kailash pandey | | | | | | | |
| Nature of work | | | | | | | |
| Water proofing | | | | | | | |
| Work done | | From Date | | To Date | | | |
| Sl. No. | Villa/Flat/block no. | Qty. | Rate | Units | Amount | Contractors bill no | |
| 1. | C-401 | 1660 | 281- | Sft | 54,846/- | | |
| 2. | C-402 | 1660 | 281- | Sft | 54,846/- | | |
| 3. | C-403 | 1660 | 281- | Sft | 54,846/- | | |
| 4. | C-404 | 1660 | 281- | Sft | 54,846/- | | |
| 5. | C-405 | 1660 | 281- | Sft | 54,846/- | | |
| 6. | C-406 | 1660 | 281- | Sft | 54,846/- | | |
| 7. | C-407 | 1660 | 281- | Sft | 54,846/- | | |
| 8. | Plats 10% bill | | | | | | |
| 9. | | | | | | | |
| 10. | | | | | | | |
| 11. | Total: | | | | 3,83,922/- | | |
| Bill required | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO. | | GST bill required | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO. | |
| Measurement & estimate sheet: | | <input checked="" type="checkbox"/> Required <input type="checkbox"/> Not required | | Measurement & estimate sheet: | | <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Not enclosed | |
| PO/WO no. | | | | PO/WO date: | | | |
| Remarks : | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Approved by Project Manager | | Approved by Design Team | | Approved by M.D. | | | |
| Date: 26/7/22 | | Date: | | Date: | | | |
| Sign:  | | Sign: | | Sign: | | | |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable - fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

MEASUREMENT SHEET

| | | | | | | | | | | | | | | | | | | | |
|-------------------|---|---|-------------|------------|-------------|---------|----------|------------------------|------------|--|--|--|--|--|--|--|--|--|--|
| Company Name: | MRMILLP | | | | | | | | | | | | | | | | | | |
| Project: | Gahnohar Residency | | | | | | | | | | | | | | | | | | |
| Work Description: | Towards toilets and utility water proofing work done at C-block | | | | | | | | | | | | | | | | | | |
| Contractor Name: | Kishab pandey | | | | | | | | | | | | | | | | | | |
| Prepared By: | Madhun | | | | | | | | | | | | | | | | | | |
| Date: | 25.07.2022 | | | | | | | | | | | | | | | | | | |
| S No. | Item Head | Item Description | A Length | B Width | C Height | Total | D Nos | E= AxBxCxD Quantity | F Units | | | | | | | | | | |
| 1 | Towards water proofing work done at C-401-407flats. | Towards water proofing work done at C-401-407flats. | 1.00 | 1.00 | 1.00 | 1660.00 | 7.00 | 11620 | SFT | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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Approved by: Rampursad
Sign:

Allowance for Consumables

Kailash pandey,
Mallapur.

Date: 25.07.2022

In favor of: MRMLLP
Project / Site: Gulmohar Residency
Location: Mallapur
Type of Work: Water proofing work done.
Towards: Allowance for Consumables

| S No. | Description | Amount |
|-------|--|--------------|
| 1. | Brief description of work done: Towards water proofing work done at C- block 401-407. Total Amount = 3,83,922/- Work done from date 01.01.2022 to date 25.07.2022 | Rs. 76,784/- |

Amount in words: Seventy Six Thousand Seven Hundred and Eighty Four Rupees Only

Sign: Kailash Pandey