## Construction division. Advice for giving credit to contractors/suppliers.

| IL No           | o. — site bills   | 11   | 117   |        |  | late de la |                 | bill                   | \$                      |                     | 18181   | ACCRETATION OF THE PROPERTY OF |
|-----------------|---|--|---|--------|--|--|-----------------|------------------------|-------------------------|---------------------|---------|--|
| Comp            | any Name:   | 1  | IPMLL   | P      | S  | ite:   |                 |                        |                         |                     | UM      | P  |
|                 | of Contractor   |  | Han   | month  | 1  | out or bearing the                             | -               | ,,,,,                  |                         |                     |         |  |
|                 | e of work   |  |   | Parch  | ,  | THE RESIDENCE OF THE PARTY OF                  |                 | and an annual series   |                         |                     |         |  |
| M date          | done  | From   | m Date  | 10     | , 5  | .22  |                 | To                     | De                      | te                  | 12-     | 8.22   |
| 31.<br>No.      | Villa/Flat/block na   | 2  | Qty.  | R      | ite  |  | Unit            | s                      | Aı                      | noun                | t       | Contractors<br>bill no   |
|                 | D-105,106,10  | 8  | 11  |        | 2  |  | fle             | ち                      | 2,                      | 041                 | 512     |  |
| 2.              | 208 1302,303,30   | Ν,   |   |        | ACT TO SERVICE OF  |  |                 |                        |                         |                     |         |  |
|                 | 307,308,402,40  | 7  |   |        |  |  |                 |                        |                         |                     |         |  |
| 4.              | (35% BP11)  |  |   |        |  |  |                 | NAN-TEN PROPERTY       |                         | Color best at Comme |         |  |
| 5.              |   | ANTON TO SERVICE OF THE SERVICE OF T |   |        |  | elingila proprietation                         |                 |                        | $\perp$                 |                     |         | -  |
| 6.<br>7.        |   |  | -   |        |  | ×0-500 (000 (000 (000 (000 (000 (000 (000      | -               | prompagnetherno        | 1                       | 1                   |         |  |
| 7.<br>8.        |   |  |   |        |  |  |                 |                        | 1                       | -                   |         |  |
| 9.              |   | Colores magazinesses   |   |        |  |  | <u> </u>        |                        | -                       |                     |         |  |
| 10.             |   | NATI-ASPERIMENTALIS  | -   |        | White the state of | OAM TO SHOW                                    | -               |                        | -                       |                     |         |  |
| 11.             |   | Total  |   |        | Durinbean  | Udelly 175 older major                         | -               | Асуенца                | 10                      | 1.                  | P12-    | 1  |
|                 | required  | and the same   | YES ]   | NO.    |  | GST  | bill            | requ                   | THE PERSON NAMED IN     |                     | SIZ     | UNO.   |
|                 | surument &:<br>Date sheet:  | 4  | Require<br>Not requ                               |        | Street Section 2.  |  | asure<br>mate   |                        |                         |                     | 2 Encl  | losed<br>enclosed  |
| PO              | WO BG.  | 1  |   |        | Beer (Aspillation  | PO   | WO              | date                   | DD<br>Pa                |                     | LINOS   |  |
| Ren             | **  | JMC  | s (c  | nolet  | 01   | 1  |                 | Regres street opptimes | ON PARTY.               |                     |         |  |
| Atomical Co.    | 1),   | JO. (5   |   |        | ***********  |  |                 | When the state of      |                         | •                   |         |  |
|                 |   |  |   |        |  |  |                 |                        |                         |                     |         |  |
| Street Comments | t of the state of |  | n transmission of present distribution of the sec |        |  |  | PEODER DIVINITY | -c/dimension           | and the second district | Thought plotomer    |         |  |
|                 |   | hinasia  |   |        |  | dymines bereggion                              |                 |                        |                         |                     |         |  |
|                 |   | https://www.mag.   |   |        |  |  |                 |                        |                         |                     |         |  |
| App             | woved by Project  | Mana   |   | Approx | 7ed 1  | by De  |                 | Te                     | m                       | A                   | oroved  | by M.D.  |
| App             |   | displate output  | · ·   | Approx | red 1  | by De  |                 |                        | m                       | -                   | oproved | by M.D.  |

Note: 1. This navice must be sent within 7 days of completing work. 2. This form can be used for cardifying labour bills, bills for bire charges, each work, tension styll contractors. 3. Whenever not applicable – fill NA. 4. Estimate and measurement shorts are not required for turning jobs where guideline rates are clearly given.

| MEASUR     | EMENT SHEET |                           |                |         |            |       | Dd          |       |
|------------|-------------|---------------------------|----------------|---------|------------|-------|-------------|-------|
| Company    | Name:       | MRMallapur LLP            |                |         | Approved b | y:    | Ramprasad   |       |
| Project:   |             | Gulmohar Residency.       |                |         | Sign:      |       |             |       |
| Work Des   | cription:   | D-block internal painting |                |         |            |       |             |       |
| Contractor | Name: .     | Hanmanthu                 |                |         |            |       |             |       |
| Prepared I |             | P.Sai kumar               |                |         |            |       |             |       |
| Date:      |             | 16.08.22                  |                |         |            |       |             |       |
|            |             |                           |                | В       | C          | D     | E = AxBxCxD | F     |
|            |             |                           | A              | Width   | Height     | Nos   | Quantity    | Units |
| S No.      | Item Head   | Item Description          | Length         | Width   | Height     | 1103  | - Quantity  |       |
| 1          | D-block     | 1660sft@32                | 207 209        | 102 107 |            |       |             |       |
|            |             | D-105,106,108,208,302,303 | ,304,307,308,4 | 1.00    | 1.00       | 11.00 | 11.00       | flats |
|            |             | 35 % bill                 | 1.00           | 1.00    | 1.00       | 11.00 |             |       |
|            |             |                           |                |         |            |       |             |       |
|            |             |                           |                |         |            |       |             |       |
|            |             |                           |                |         |            |       |             |       |
|            |             |                           |                |         |            |       |             |       |
|            |             |                           |                |         |            |       |             |       |
|            |             |                           |                |         |            |       |             |       |
|            | 111         |                           |                |         |            |       |             |       |
|            |             |                           |                |         |            |       |             | -     |
|            |             |                           |                |         |            |       |             |       |
|            |             |                           |                |         |            |       |             |       |
|            |             |                           |                |         |            |       |             |       |
|            |             |                           |                |         |            |       |             | -     |
|            |             |                           |                |         |            |       |             |       |
|            |             |                           |                |         |            |       |             |       |

a

| ESTIMATE SHEE     | T                |             |          |              | D Decead   |      |             |
|-------------------|------------------|-------------|----------|--------------|------------|------|-------------|
| Company Name:     | MRMallapur LL    | P           |          | Approved by: | Ram Prasad |      |             |
| Project:          | Gulmohar Reside  | ency.       |          | Sign:        |            |      |             |
| Work Description: | D-block internal | painting    |          |              |            |      |             |
| Contractor Name:  |                  |             |          |              |            |      |             |
| Prepared By       | P.Sai kumar      |             |          |              |            |      |             |
| Date:             | 16.08.22         |             |          |              |            |      |             |
|                   |                  |             | 0        | Units        | Percentage | Rate | Amount      |
| S No.             | Item Head        | Flat nos    | Quantity | Omes         | 10,000     |      |             |
| 1                 | D-block          | 1660sft@32  |          | flat         | s 35%      | 32   | 2,04,512.00 |
|                   |                  | 35 % bill   | 11.00    | 1141         | .5         |      |             |
|                   |                  |             |          |              |            |      | 2,04,512.00 |
|                   |                  | Grand Total |          |              |            |      |             |
|                   |                  |             |          |              |            |      |             |
|                   |                  |             |          |              |            |      |             |
|                   |                  |             |          |              |            |      |             |
|                   |                  |             |          |              |            |      |             |
|                   |                  |             |          |              |            |      |             |
|                   |                  |             |          |              |            |      |             |
|                   |                  |             |          |              |            |      |             |
|                   |                  |             |          |              |            |      |             |
|                   |                  |             |          |              |            |      |             |
|                   |                  |             |          |              |            |      |             |
|                   |                  |             |          |              |            |      |             |

## Bill for Labour Charges

Hanmanthu, Nacharam, Hyderabad.

Date: 16.08.22

In favor of:

MRMallapurLLP

**Project / Site:** 

Gulmohar Residency

Location:

Mallapur

Type of Work: Painting Work done at D-block

Towards: Labour Charges

| S No. | Description  | Amount       |
|-------|--|--------------|
| 1.    | Brief description of work done: Towards internal painting work done in D-105,106,108,208,302,303,304,307,308,402,407 flats at D-block. Total Amount = 2,04,512 /-Work done from date: 10.05.22 to 10.08.22 | Rs.81,804 /- |

Amount in words: Eighty One Thousand Eight Hundred and Four Only.

Sign: S

## **Bill for Equipment Allowance**

Hanmanthu, Nacharam, Hyderabad.

Date: 16.08.22

In favor of:

MRMLLP

Project / Site:

Gulmohar Residency

Location:

Mallapur

Type of Work:

Painting work done at D-block.

Towards:

Allowance for Equipment

| S No. | Description   | Amount       |
|-------|---|--------------|
| 1.    | Brief description of work done: Towards internal painting work done in D-105,106,108,208,302,303,304,307,308,402,407 flats at D-block . Total Amount = 2,04,512 /- Work done from date : 10.05.22 to 10.08.22 | Rs.81,804 /- |

Amount in words: Eighty One Thousand Eight Hundred and Four Only.

Sign: Sign:

## **Allowance for Consumables**

Hanmanthu. Nacharam, Hyderabad.

Date: 16.08.22

In favor of:

MRMallapurLLP

Project / Site:

Gulmohar Residency

Location:

Mallapur

Type of Work:

Painting work done at D-block

Towards:

Allowance for Consumables.

| Brief description of work done: Towards internal painting work done in D- 105,106,108,208,302,303,304,307,308,402,407 flats at  Billock Total Amount = 2,04,512 /- | Amount       |  | 10,,,,,, |
|--|--------------|--|----------|
| Work done from date: 10.05.22 to 10.08.22  | Rs.40,902 /- | Description  Brief description of work done: Towards internal painting work done in D-105,106,108,208,302,303,304,307,308,402,407 flats at D-block. Total Amount = 2,04,512 /- Work done from date: 10.05.22 to 10.08.22 |          |

Amount in words: Forty Thousand Nine Hundred and Two Only.

Sign: