## Construction division. Advice for giving credit to contractors/suppliers.

| regist     |                     | 1         | 1525 Date - site bills 27-9-2 |      |      |       |           |      |                           |                        |  |  |  |
|------------|---------------------|-----------|-------------------------------|------|------|-------|-----------|------|---------------------------|------------------------|--|--|--|
|            | eny Name:           | m         | Bmi                           | - L  | P    | Site: |           |      | GMR                       |                        |  |  |  |
|            | of Contractor       |           | S. Makesh                     |      |      |       |           |      |                           |                        |  |  |  |
| Natu       | e of work           | Painting  |                               |      |      |       |           |      |                           |                        |  |  |  |
| Work       | done                | From      | n Date                        |      | 10   | -9-   | 22 To     | Date | ate 24-9-2                |                        |  |  |  |
| SL.<br>No. | Villa/Flat/block no | 0.        | Qty.                          |      | Rate |       | Units     | Amou | mt                        | Contractors<br>bill no |  |  |  |
| 1.         | A-Brock             | JAN C. C. | 272                           | -0   | -8   | -     | st        | 21,  | 760/                      |                        |  |  |  |
| 2.         | platio; -           |           |                               |      |      |       |           |      |                           |                        |  |  |  |
| 3.         | 103 830             | +         |                               |      |      |       |           |      |                           |                        |  |  |  |
| 4.         | Pinal               |           |                               |      |      |       |           |      |                           |                        |  |  |  |
| 5.         | 25%. Pai            | olig      |                               | _    |      |       |           |      | -                         |                        |  |  |  |
| 6.         | work                | _         |                               |      |      |       |           |      |                           |                        |  |  |  |
| 8.         |                     |           |                               |      |      |       |           | -    |                           |                        |  |  |  |
| 9.         |                     | -         |                               |      |      |       |           | -/   |                           |                        |  |  |  |
| 10.        |                     |           |                               |      |      |       |           | -    |                           | -                      |  |  |  |
| 11.        |                     | Total:    |                               |      |      |       |           | 121  | 760/                      |                        |  |  |  |
|            | required            |           | YES OR                        | 10.  |      | GST   | bill requ | 1    | Ø YES                     | JNO.                   |  |  |  |
|            | surement &          | 4         | ☑ Required ☐ Not required     |      |      |       | surement  |      | ☐ Enclosed ☐ Not enclosed |                        |  |  |  |
| PO/        | WO no.              | 1         | -                             |      |      | PO/   | WO date:  |      |                           |                        |  |  |  |
| Ren        | narks :             |           |                               |      |      |       |           |      |                           |                        |  |  |  |
|            |                     |           |                               |      |      |       |           |      | 11                        | WD                     |  |  |  |
|            | proved by Project N |           |                               |      |      | y De  | ign Tean  | -    | Approved by M.D.          |                        |  |  |  |
|            | 27-9-2              | 2         | -                             | Date | -    |       |           | De   |                           |                        |  |  |  |
| Sig        | n:                  | 1         |                               | Sign | :    |       |           | Sig  | m:                        |                        |  |  |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for cartifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

|  |  |  |  |  |  |         |           |           | -          | S No.            |            | Date:    | Prepared By | Contractor Name: | Work Description:         | Project:            | Company Name:  | MEASUR            |
|--|--|--|--|--|--|---------|-----------|-----------|------------|------------------|------------|----------|-------------|------------------|---------------------------|---------------------|----------------|-------------------|
|  |  |  |  |  |  |         |           |           | A-block    | Item Head        |            |          | Ву          | or Name:         | scription:                |                     | Name:          | MEASUREMENT SHEET |
|  |  |  |  |  |  | то од 2 | 11:4 %0>C | A-103,304 | 1360sft@32 | Item Description |            | 27.09.22 | P.Sai kumar | S.Mahesh         | A-block internal painting | Gulmohar Residency. | MRMallapur LLP |                   |
|  |  |  |  |  |  | 1.00    | 100       |           |            | Length           | A          |          |             |                  |                           |                     |                |                   |
|  |  |  |  |  |  | 1.00    | 100       |           |            | Width            | В          |          |             |                  |                           |                     |                |                   |
|  |  |  |  |  |  | 1.00    | 100       |           |            | Height           | С          |          |             |                  |                           | Sign:               | Approved by:   |                   |
|  |  |  |  |  |  | 1.00    | 1 00      |           |            | Nos              | D          |          |             |                  |                           |                     | y:             |                   |
|  |  |  |  |  |  | 2.00    | 200       |           |            | Quantity         | E= AxBxCxD |          |             |                  |                           |                     | Ramprasad      |                   |
|  |  |  |  |  |  |         | flat      |           |            | Units            | F          |          |             |                  |                           |                     |                |                   |

|             |           |           | 1          | S No.      | Date:    | Prepared By | Contractor Name: | Work Description:         | Project:            | Company Name:           | ESTIMATE SHEET |
|-------------|-----------|-----------|------------|------------|----------|-------------|------------------|---------------------------|---------------------|-------------------------|----------------|
|             |           |           | A-block    | Item Head  |          | y           | Name:            | ription:                  |                     | Name:                   | E SHEET        |
| Grand Total | A-103,304 | 25% bill  | 1360sft@32 | Flat nos   | 27.09.22 | P.Sai kumar | . S.Mahesh       | A-block internal painting | Gulmohar Residency. | MRMallapur LLP          |                |
|             |           | 2.00      |            | Quantity   |          |             |                  |                           |                     |                         |                |
|             |           | flats     |            | Units      |          |             |                  |                           | Sign:               | Approved by: Ram Prasad |                |
|             |           | 25%       |            | Percentage |          |             |                  |                           |                     | Ram Prasad              |                |
|             |           | 32        |            | Rate       |          |             |                  |                           |                     |                         |                |
| 21,760.00   |           | 21,760.00 |            | Amount     |          |             |                  |                           |                     |                         |                |

## Allowance for Consumables

S.Mahesh. Nacharam, Hyderabad.

Date: 27.09.22

In favor of: Project / Site: MRMallapurLLP Gulmohar Residency

Location:

Mallapur

Type of Work: Towards: Painting work done at A-block Allowance for Consumables.

| S No. | Description   | Amount      |
|-------|---|-------------|
| 1.    | Brief description of work done: Towards painting work done in A-103,304 flats at A-block. Total Amount = 21,760 /- Work done from date: 10.09.22 to 024.09.22 | Rs.4,352 /- |

Amount in words: Four Thousand Three Hundred and Fifty Two Only.

## **Bill for Equipment Allowance**

S.mahesh, Nacharam, Hyderabad.

Date: 27.09.22

In favor of:

MRMLLP

Project / Site:

Gulmohar Residency

Location:

Mallapur

Type of Work: Towards:

Painting work done at A-block. Allowance for Equipment

| S No. |
|-------|
| 1.    |

Amount in words: Eight Thousand Seven Hundred and Four Only.

| C:    |  |  |  |
|-------|--|--|--|
| Sign: |  |  |  |

## Bill for Labour Charges

S.Mahesh, Nacharam, Hyderabad.

Date: 27.09.22

In favor of: MRMallapurLLP
Project / Site: Gulmohar Residency

Location: Mallapur

Type of Work: Painting Work done at A-block

Towards: Labour Charges

| S No. | Description   | Amount      |
|-------|---|-------------|
| 1.    | Brief description of work done: Towards painting work done in A-103,304 flats at A-block . Total Amount = 21,760 /- Work done from date :10.09.22 to 24.09.22 | Rs.8,704 /- |

Amount in words: Eight Thousand Seven Hundred and Four Only.

| Sign: |   |
|-------|---|
|       | - |