| Sl. No. – site b | ills register | | -145 - | | Date Regi | site bill | ls | 28/11/22 | | | | |
|----------------------|---------------|-------|-------------|---------|--------------|-------------------------------|-------------|------------------|------------------------|--|--|--|
| Company Nam | e: | M | RPLLP | | Site: | | | NGH. | | | | |
| Name of Contractor | | | Krishn | | | | | 1.00 | | | | |
| Nature of work | | | Floor chi | | L 5 | Durte | hilf | y at | A-Block | | | |
| Work done | | | m Date | 1 (1 | out | 1 T- | Date | 25 | 11 22 | | | |
| Sl. Villa/Fla No. | | | | Rate | | Units | Amou | | Contractors bill no | | | |
| 1. Floor a | chipping | } | | | | | | | | | | |
| 2. Flat | no A- | | -1425 - | 3 | [| sft | 4, | 275/- | | | | |
| | 1 - 105 | | -1325 - | 3 | /- | ift | 3,0 | 975F | | | | |
| | -108 | | -1425 - | 3 | 1- | eft | 4,8 | 275/- | | | | |
| 5. Dust | shift | ing | | | | | | , | | | | |
| - | 10 A -1 | 03 | -1425 - | | 1 | sft | | 206/- | | | | |
| | A-105 | | - 1325- | | | sft eft | 2,0 | | | | | |
| 9. | A - 108 | | -1425 - | 2.8 | 25/- | Rft | 3,2 | -06/- | | | | |
| 10. | | | | | | | | | | | | |
| 11. | Т | otal: | | | | | a: 0 | 10/ | | | | |
| Bill required | | Y | ES MNO. | | GST | bill requi | 21,9 red | I YESU | NO. | | | |
| Measurement d | & | M Re | equired | | Meas | urement a | £ | & TEnclosed | | | | |
| estimate sheet: | | | ot required | | | ate sheet: | | □ Not enclosed | | | | |
| PO/WO no. | | | | | PO/W | VO date: | | - | | | | |
| Remarks : | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Approved by Pr | oject Mana | ger | Appro | oved by | Design | n Team | Арр | Approved by M.D. | | | | |
| Date: 28 | 111/22 | - | Date: | | | | Date | Date: | | | | |
| Sign: | 5 | | Sign: | | | | Sign: | | | | | |

Construction division. Advice for giving credit to contractors/suppliers.

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

Bill for Consumables

K.Krishna, Mallapur,Malkagiri Hyderabad.

Date: 28.11.2022

| In favor of: | MRPLLP. |
|-----------------|---------------------------|
| Project / Site: | Nilgiri Heights. |
| Location: | Pocharam. |
| Type of Work: | Scaffolding Work. |
| Towards: | Allowance for Consumables |

/

| S No. | Descrit (i | |
|-------|---|-------------|
| 1. | Description Brief description of work done: Towards Completion of Floor Chiming and Day River | Amount |
| | Floor Chipping and Dust Shifting for Flooring in A - 103,105,108. | Rs. 4,384/- |
| | Total Amount = $21,918/-$ | |
| | Work done from date 20.11.2022 to 25.11.2022 | |

Amount in words: Four Thousand Three Hundred and Eighty Four Rupees Only.

Sign: _____

Bill for Labour Charges

K.Krishna, Mallapur,Malkagiri Hyderabad.

Date: 28.11.2022.

| In favor of: | MRPLLP. |
|-----------------|--------------------|
| Project / Site: | Nilgiri Heights. |
| Location: | Pocharam. |
| Type of Work: | Scaffolding Works. |
| Towards: | Labour Charges |
| Project / Site: | Nilgiri Heights. |
| Location: | Pocharam. |
| Type of Work: | Scaffolding Work |

| S No. | Description | |
|-------|--|-------------|
| 1. | Description Brief description of work done: Towards Completion of Floor Chipping and Dust Shifting Completion of | Amount |
| | 103,105,108. Total Amount = 21.918/. | Rs. 8,767/- |
| | Work done from date 20.11.2022 to 25.11.2022 | |

Amount in words: Eight Thousand Seven Hundred and Sixty Seven Rupees Only.

Sign: _____

Bill for Equipment Allowance

K.Krishna, Mallapur,Malkagiri Hyderabad.

Date: 28.11.2022.

| In favor of: | MRPLLP. |
|-----------------|-------------------------|
| Project / Site: | Nilgiri Heights. |
| Location: | Pocharam. |
| Type of Work: | Scatfolding Works. |
| Towards: | Allowance for Equipment |

| S No. | Description | |
|-------|---|-----------------------|
| 1. | Brief description of work done: Towards Completion of Floor Chipping and Dust Shifting for Flooring in A - 103,105,108. | Amount Rs. 8,767/- |
| | Total Amount = 21.918/- Work done from date 20.11.2022 to 25.11.2022 | |

Amount in words: Eight Thousand Seven Hundred and Sixty Seven Rupees Only.

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Sign: _____

| ESTIM/ | ATE SHEET | | | | | | |
|--|---|---|-------------------|---------------|--------------------|-----------|-------------|
| Compan | y Name: | | | | | | |
| Project: | | MRPLLP | | | | | |
| Work De | escription: | Nilgiri Heights | Prepared by: | | Vita | | |
| | or Name: | Floor Chinging on LD | | | Vij a y Raj | | |
| Date: | | Floor Chipping and Dust Shifting K.Krishna | for Flooring in A | - 103,105,108 | | | |
| | | 28-11-2022 | | 100,100,100 | | | |
| S.No. | | | | | | | |
| | Item Head | Item D | | | | | |
| | Floor Chipping and Dust Shifting for Floori | Item Description | Quantity | Units | Rate | | |
| 1 | Floor Chille | 2 10 105,105,108 | | | ixate | Amount | Grand Total |
| | Floor Chipping | Flat No - A - 103 | | | | | |
| | | Flat No - A - 105 | 1,425.00 | Sft | 3.00 | | |
| and the second | | Flat No - A - 108 | 1.325.00 | Sft | 3.00 | 4,275.00 | |
| 2 | | 1 MI 100 - A - 108 | 1,425.00 | Sft | 3.00 | 3,975.00 | |
| 6 | Dust Shifting for Flooring | Flat No - A - 103 | | | 5.00 | 4,275.00 | |
| | | Flat No - A - 103 | 1,425.00 | Sft | 2.25 | 2.2000.00 | |
| | | Flat No - A - 108 | 1,325.00 | Sft | 2.25 | 3,206.25 | |
| | | 121 NO - A - 108 | 1,425.00 | Sft | 2.25 | 2,981.25 | |
| | | | | | 2.25 | 3,206.25 | |
| | | | Total Amount | | | | |
| | Amount in words :- Twenty One Thousand Nin | w Handard and State | | | | | 21,918.75 |
| | | e risinared and Eighteen Rupees O | inly | | | | |
| | | | | | | | |

| | | | | | | | | | | S.No | Date. | Conu | 1000 | T | | | | | | | | | |
|-------------------|----------|-------------------------|----------------------------|-------------------|-------------------|----------|----------------|---|------------------------------------|-----------|------------|---------------------|---|-----------------|--------------|-----------|---------------|------------|---|---|---|--|--|
| | | -+ | 2 0 | | | | - F | | 2 | 0 | | Contractor 1 vantes | | And Description | ect: | any Name: | UREM | | - | - | - | | |
| | | Contracting to Flooring | Just Shifting for Electric | | | | Floor Chipping | 11 mg and outling for Flooring in A - 103,105,108 | loor Chipping and Dust chining and | Item Head | | | | otion: | | me: | UREMENT SHEET | TENT QUEET | | | | | |
| Flat No · A · 108 | | Flat No - A - 103 | | Flat No - A - 108 | Flat No · A · 105 | | | pring in A - 103,105,108 | Hern Description | | 28-11-2022 | K.Krishna | Floor Chipping and Dust Shifting for Election | inugin Heights | | MRPIIP | | | | | | | |
| 1,425.00 | 1,325.00 | 1,425.00 | | 1,425.00 | 1,325.00 | 1,425.00 | | | Length | A | | 110.01 1 101 5 | fline for Elassi | | Prepared by: | | | | | | | | |
| 1.00 | 1.00 | 1.00 | | 1.00 | 1.00 | 1.00 | | | Width | в | | 8 m A - 1 | | | | | | | | | | | |
| 1.00 | 1.00 | 1.00 | | 1.00 | 1.00 | 1.00 | | e | Height | c | | JO, 100, 108 | | | Vijav Raj | | | | | | | | |
| 1.00 | 1.00 | 1.00 | | 1.00 | 1.00 | 1.00 | | | No's | | | | | | | | | | | | | | |
| 1,425.00 | 1,325.00 | 1,425.00 | | 1,425.00 | 1,325.00 | 1,425.00 | | (| Ouantity | | | | | | | | | | | | | | |
| | | ßß | | SĤ | Sft | Sft | | 0.1110 | Units | | | | | | | _ | | | | | | | |
| 1,425.00 | 1,325.00 | 1,425.00 | | 1,425.00 | 1,325.00 | 1,425.00 | | I CIMI I ICHA | Total Head | | | | | | | | | | | | | | |