Construction division. Advice for giving credit to contractors/suppliers.

| Sl. No. – site bills register | 116 | 57 | Date Regi | - site bi | ills | 18 | 1/23. | |
|--------------------------------|--|----------|-------------------------------|------------|-------|------------------------|------------------------|--|
| Company Name: | | USOV | Site: | | | SOV-W. | | |
| Name of Contractor | | Thirup | th. | Cina | | 300 | | |
| Nature of work | | | Pin d | | wook | , | | |
| Work done | From Da | ite (| 1. 12 | | Date | 16 | 1, 23 | |
| Sl. Villa/Flat/block No. | no. Qty. | Ra | te | Units | Amou | | Contractors bill no | |
| 1. (. (onflex | | | | | | | | |
| 3. school Bu | dy | 5,3 | b - | رهم | 5,3 | 10 - | | |
| 4. 0008 fixin |) | | | | | | | |
| 6. | | | | | | | | |
| 7. | | | | | | | | |
| 8. | | | | | | | | |
| 9. | | | | | | | | |
| 10. | | | | | | - | | |
| 11. | Total: | 1 | | | 5,310 |) / ~ | , | |
| Bill required | YES | NO. | | bill requi | | YES. | | |
| Measurement & ✓ Required | | | Measurement & estimate sheet: | | | Enclosed Not enclosed | | |
| estimate sheet: | estimate sheet: Not required PO/WO no. | | | VO date: | | Not er | iciosed | |
| | | | | | | | | |
| Remarks : | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| APPROVED Approved by Project N | BY | Approved | y Desi | gn Team | Appro | oved by | M.D. | |
| Date: 17 AN 20 | 3 | Date: | | | Date: | | | |
| Sign: K. PURSHOTHAN | 1 | Sign: | | | Sign: | | | |

RESECTION HAM
RESECTION THAN 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, each work, turnkey civil contractors, 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

| Company Name: | Modific | | | | | | - | |
|----------------------|------------------------------|--------|-------|----------|---------|----------|-------|-----------------|
| Project: | Modi Housing Pvt Ltd | | | | Approve | 1.1 | | |
| Work Description: | Silver Oak Villas-III | | | | Sign: | i by; | | |
| Contractor Name | Carpentary work | | | | Sigii. | | | |
| Prepared By | Thirupathi Singh | | | | | | | |
| Date: | Meenakshi | | | | | | | |
| Date. | 17-01-2023 | | | | | | | |
| S No. Item Head | | | | | | | | |
| S No. Item Head | Item Description | Length | Width | II-i-1-4 | 2.1 | | | |
| | • | Zength | WIGUI | Height | Nos. | Quantity | Units | Item Head Total |
| 1 Comment 1 C | | | | | | | | |
| 1 Commercial Complex | Internal Door Fixing | 1.00 | 1.00 | 1.00 | (00 | 6.00 | | |
| 2nd,3rd,4th floor | Internal Door Beading Fixing | 1.00 | 1.00 | | 0,00 | 0.00 | Nos | |
| | WPC door frame | 1.00 | 1.00 | 1.00 | 0.00 | | Nos | |
| | | 1.00 | 1.00 | 1.00 | 3.00 | 3.00 | Nos | |
| 2 School building | Main Door Fixing | 1.00 | 1.00 | 1.00 | | | | |
| | Internal Door Beading Fixing | | 1.00 | 1100 | | | Nos | |
| | Bed Beading Fixing | 1.00 | 1.00 | 1.00 | 3.00 | 3.00 | Nos | |

| ESTIN | MATE SHEET | | | | | | |
|---------|--------------------|--------------------------------|--------------|-----------|------------|---------|-----------------|
| | my Name: | Modi Housing Pvt Ltd | | | | | · |
| Project | | Silver Oak Villas-III | | | | | |
| | Description: | Carpentary work | | | | | |
| Name of | of the Contractor | Thirupathi Singh | | | | | |
| Prepare | ed By | Meenakshi | | | | | |
| Date: | | 17-01-2023 | | | | | |
| S No. | Item Head | Item Description | | | | | |
| | | - Compton | Quantity | Units | Rate | Amount | Item Head Total |
| 1 | Commercial Complex | Internal Door Fixing | | | | | |
| | | Internal Door Beading Fixing | 6.00 | Nos | 425.00 | 2550.00 | |
| | | WPC door frame | 3.00 | Nos | 85.00 | 255.00 | |
| | | a de de mane | 3.00 | Nos | 250.00 | 750.00 | |
| 2 | School building | Main Door Fixing | 3.00 | Nos | 500.00 | 1500.00 | 3555.00 |
| | | Internal Door Beading Fixing | 3.00 | Nos | 85.00 | 1500.00 | |
| | | | | | | | 1755.00 |
| | | Amount in wards F' The | | | | Amount | 5,310.00 |
| | | Amount in words: Five Thousand | Three Hundre | ed Ten Ru | apees Only | | -,-10100 |

APPROVED BY

17 JAN 2023

K. PURSHOTHAM

Project Manager (Silver Oak villas Part-III)

Bill for Allowance for Equipment

Thirupathi Singh Mallapur, H.no.3-4-52,

Date:17-01-2023

In favor of:

M/s.Silver Oak Villas LLP-III

Project / Site:

Silver Oak Villas-III

Location:

Cherlapally

Type of Work: Towards:

Door Frame work
Allowance Equipment

| S No. | Description | Amount |
|-------|--|-----------|
| 1. | Brief description of work done: Towards:-commercial complex and school building | Rs.1,062/ |
| | doors fitting work done Total Amount:- 5,310/ | |
| | Work Done from date:1-01-2023.to date:16-01-23. | |

Amount in words:One Thousand Sixty Two Rupees Only/-

Bill for Labour Charges

Thirupathi Singh Mallapur, H.no.3-4-52,

Date:17-01-2023

In favor of:

M/s.Silver Oak Villas LLP-III

Project / Site:

Silver Oak Villas-III

Location:

Cherlapally

Type of Work:

Door Frame work **Towards:**

Labour Charges

| S No. | Description | Amount |
|-------|---|-----------|
| 1. | Brief description of work done: | Amount |
| | Towards:-commercial complex and school building doors fitting work done | Rs.2,124/ |
| | Total Amount:- 5,310/ | |
| | Work Done from date:1-01-2023.to date:16-01-23. | |

Amount in words:Two Thousand One Hundred Twenty Four Rupees Only/-

| Sign: |
|-------|
| |

Bill for Allowance for Consumables

Thirupathi Singh Mallapur, H.no.3-4-52,

Date:17-01-2023

In favor of:

M/s.Silver Oak Villas LLP-III

Project / Site:

Silver Oak Villas-III

Location:

Cherlapally

Type of Work:

Door Frame work

Towards:

Allowance consumables

| S No. | Description | Amount |
|-------|---|-----------|
| 1. | Brief description of work done: | |
| | Towards:-commercial complex and school building | Rs.2,124/ |
| | doors fitting work done | |
| | Total Amount:- 5,310/ | |
| | Work Done from date:1-01-2023.to date:16-01-23. | |

Amount in words: Two Thousand One Hundred Twenty Four Rupees Only/-

| Sign: | | | |
|-------|--|--|--|
| | | | |