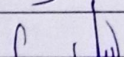


Construction division.  
Advice for giving credit to contractors/suppliers.

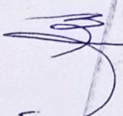
| Sl. No. – site bills register   |                      | 10579   |      | Date - site bills Register    |        | 30/01/2023  |  |
|---|----------------------|---|------|-------------------------------|--------|---|--|
| Company Name:   |                      | DARK-UP   |      | Site:                         |        | GHT   |  |
| Name of Contractor<br>N. SHARDA   |                      |   |      |                               |        |   |  |
| Nature of work<br>PAINTING WORK   |                      |   |      |                               |        |   |  |
| Work done   |                      | From Date   |      | 20/12/2022                    |        | To Date   |  |
|   |                      |   |      |                               |        | 28/01/2023  |  |
| Sl. No.   | Villa/Flat/block no. | Qty.  | Rate | Units                         | Amount | Contractors bill no   |  |
| 1.  | A-501                | 1715  | 9.5  | Sq                            | 16,293 |   |  |
| 2.  | A-502                | 1715  | 9.5  | Sq                            | 16,293 |   |  |
| 3.  | A-217                | 1945  | 9.5  | Sq                            | 18,478 |   |  |
| 4.  |                      |   |      |                               |        |   |  |
| 5.  |                      |   |      |                               |        |   |  |
| 6.  |                      |   |      |                               |        |   |  |
| 7.  |                      |   |      |                               |        |   |  |
| 8.  |                      |   |      |                               |        |   |  |
| 9.  |                      |   |      |                               |        |   |  |
| 10.   |                      |   |      |                               |        |   |  |
| 11.   | Total:               |   |      |                               | 51,063 |   |  |
| Bill required   |                      | <input type="checkbox"/> YES <input type="checkbox"/> NO.                             |      | GST bill required             |        | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.                  |  |
| Measurement & estimate sheet:   |                      | <input checked="" type="checkbox"/> Required<br><input type="checkbox"/> Not required |      | Measurement & estimate sheet: |        | <input checked="" type="checkbox"/> Enclosed<br><input type="checkbox"/> Not enclosed |  |
| PO/WO no.   |                      |   |      | PO/WO date:                   |        |   |  |
| Remarks :   |                      |   |      |                               |        |   |  |
|   |                      |   |      |                               |        |   |  |
|   |                      |   |      |                               |        |   |  |
|   |                      |   |      |                               |        |   |  |
| Approved by Project Manager   |                      | Approved by Design Team   |      | Approved by M.D.              |        |   |  |
| Date: 30/01/2023  |                      | Date:   |      | Date:                         |        |   |  |
| Sign:  |                      | Sign:   |      | Sign:                         |        |   |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

30 JAN 2023

SURESH  
PROJECT MANAGER

| Measurement Sheet        |       |                                 |                   |                |            |             |           |                  |              |                         |         |
|--------------------------|-------|---------------------------------|-------------------|----------------|------------|-------------|-----------|------------------|--------------|-------------------------|---------|
| Company Name:            |       | MMRK LLP                        |                   |                |            |             |           |                  |              |                         |         |
| Project:                 |       | GHT                             |                   |                |            |             |           |                  |              |                         |         |
| Description :            |       | Painting work done flat details |                   |                |            |             |           |                  |              |                         |         |
| Prepared By:             |       | A Suresh                        |                   |                |            |             |           |                  |              |                         |         |
| Date :                   |       | 30 January 2023                 |                   |                |            |             |           |                  |              |                         |         |
| Name of the Contractor : |       | N SHARDHA                       |                   |                |            |             |           |                  |              |                         |         |
| A                        | S No. | Item Head                       | Item Description  | A              | B          | C           | D         | E=AxBxCxD        | F            | G=Sum of E              | Remarks |
|                          | 1     | A-501                           | Stage I & II work | Length<br>1715 | Width<br>1 | Height<br>1 | Nos.<br>1 | Quantity<br>1715 | Units<br>Sft | Item Head Total<br>1715 |         |
|                          | 2     | A-502                           | Stage I & II work | 1715           | 1          | 1           | 1         | 1715             | Sft          | 1715                    |         |
|                          | 3     | A-217                           | Stage I & II work | 1945           | 1          | 1           | 1         | 1945             | Sft          | 1945                    |         |
|                          | 4     |                                 |                   |                |            |             |           |                  |              |                         |         |
|                          | 5     |                                 |                   |                |            |             |           |                  |              |                         |         |

  
 80 JAN 2023  
 SUPERVISOR

|                   |                                 |   |          |       |   |      |        |                              |  |
|-------------------|---------------------------------|---|----------|-------|---|------|--------|------------------------------|--|
| Estimate Sheet    |                                 |   |          |       |   |      |        |                              |  |
| Company Name:     | Mehta & Modi Realty Kowkur LLP  |   |          |       |   |      |        | workdone from date :20-12-22 |  |
| Project:          | GHT                             |   |          |       |   |      |        | work done todate 28-01-2023  |  |
| work description: | Painting work done flat details |   |          |       |   |      |        |                              |  |
| Prepared By       | A Suresh                        |   |          |       |   |      |        | Approved by:                 |  |
| Contractor Name   | N Shardha                       |   |          |       |   |      |        | Sign:                        |  |
| Date:             | 30 January 2023                 |   |          |       |   |      |        |                              |  |
| S No.             | Item Description                | A | Quantity | Units | C | Rate | D=AxC  | E=Sum of D                   |  |
| 1                 | A-501                           |   | 1715     | Sft   |   | 10   | 16,293 |                              |  |
| 2                 | A-502                           |   | 1715     | Sft   |   | 10   | 16,293 |                              |  |
| 3                 | A-217                           |   | 1945     | Sft   |   | 10   | 18,478 |                              |  |
|                   |                                 |   |          |       |   |      |        | 51,063                       |  |

  
 APPROVED BY  
**80 JAN 2023**  
 A. SURESH  
 PROJECT MANAGER

