|          | No site bills            | 1        |          |       | D      |                     | supp    | inera.    |                 |
|----------|--------------------------|----------|----------|-------|--------|---------------------|---------|-----------|-----------------|
|          | lister                   |          | 860      |       | Reg    | e - site l<br>ister | bills   | 21/0      | 1.1.            |
| -        | mpany Name:              | 9        | UPC      |       | Site   |                     |         | 2110      | 2123            |
|          | me of Contractor         | V        |          | tra   | 0      | 01                  |         | -FUND     | 12/23.<br>Polís |
| Nat      | ture of work             | 16       |          |       |        | Smi                 |         | 2         |                 |
| Wo       | rk done                  | Fron     | Date     | 1     |        | geri                |         |           |                 |
| SI.      | Villa/Flat/block no      |          |          |       | -01-   |                     | To Date | 20        | -02-27          |
| No.      |                          | · ·      | Qty.     | Rat   | te     | Units               | Amou    | int       | Contractors     |
| 1.       | 4545-1StF                | PCOV     |          |       |        |                     |         |           | bill no         |
| 2.       | Extual plaster           |          | DADADA   | 2     | P      | C PA                | -       |           |                 |
| 3.       | posto                    | 1        | 0,744,27 | 2     | 0      | SP-                 | 3.00    | 1,839,5   | 6               |
| 4.       |                          |          |          | 1     | 0 40   | 1                   |         |           |                 |
| 5.       |                          |          |          | pa    | 040    | 1 1                 | 1,20    | 335-82    | -               |
| 6.       |                          |          |          |       |        |                     |         |           |                 |
| 7.       |                          |          |          |       |        |                     |         |           |                 |
| 8.       |                          |          | -        |       |        |                     |         |           |                 |
| 9.       |                          |          |          |       |        |                     |         |           |                 |
| 10.      |                          |          |          |       |        |                     |         |           |                 |
| 11.      | To                       | tal:     |          |       |        |                     |         |           |                 |
|          |                          |          |          |       |        |                     | Ardi    | 1753      | }               |
|          |                          |          | S □NO.   |       |        | oill requi          | red u   | TES ]     | NO.             |
|          | T                        | Req      |          |       |        | irement a           |         | Enclose   | d               |
|          | /O no.                   |          | required |       |        | te sheet:           | 1       | Not enc   | losed           |
|          |                          |          |          |       | PO/W   | O date:             |         |           |                 |
| Rema     | rks :                    |          |          |       |        |                     |         |           |                 |
|          |                          |          |          |       |        |                     |         |           |                 |
|          |                          |          |          |       |        |                     |         |           |                 |
|          |                          |          |          |       |        |                     |         |           |                 |
|          |                          | 11.15    |          |       |        |                     |         | -         |                 |
| pprov    | ved by Project Mana      | ıger     | Approv   | ed by | Design | n Team              | Appro   | oved by N | (D              |
| ate:     |                          |          | Date:    |       |        |                     | Date:   | - ,       |                 |
| ign:     | Mary                     | 1        | Sign:    |       |        | 1                   | Sign:   |           |                 |
| otes: 1. | This advice must be sent | within 7 | l dans f |       |        |                     |         |           |                 |

Construction division. Advice for giving credit to contractors/suppliers.

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Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

|                         |  |  |  | MEASUREMENT SHEET<br>Company Name<br>Project<br>Work Description<br>Name of the Contractor<br>Prepared By<br>Work Date<br>Bill Date |
|-------------------------|--|--|--|---|
|                         |  | arircase wall<br>l<br>aircse wall<br>ing wall  | Item Head<br>4545-1st floor<br>South wall<br>South rcc,staircase wall<br>East wall | GVRC<br>Innopolis<br>Plastering<br>Vasanthi constructions<br>Salman.MD<br>09.01.2023-05.02.2023                                     |
|                         | External plastering<br>External plastering<br>External plastering<br>External plastering<br>External plastering<br>Windows | External plastering<br>External plastering<br>External plastering<br>External plastering<br>External plastering<br>External plastering | Item Description<br>External plastering<br>External plastering                     |   |
| 1.00                    | 45.00<br>27.50<br>26.00<br>255.00<br>115.00  | 01.00<br>98.41<br>37.00<br>121.50<br>47.58<br>161.66   | A<br>Length<br>111.50  |   |
| 8.00<br>5.00            | 1.00   | 1.00<br>1.00   | <b>B</b><br><b>Width</b><br>1.00   | Approved by   |
| 6.00                    | 16.25<br>16.25<br>16.25<br>4.25<br>16.25   | 16.25<br>4.25<br>16.25<br>4.25<br>16.25<br>16.25   | C<br>C<br>Height<br>4.25   | 1 by  |
| 2.00<br>2.00<br>2.00    | 1.00<br>1.00<br>1.00   | 1.00<br>1.00   | No's   |   |
| 96.00<br>54.00<br>60.00 | 731.25<br>446.88<br>422.50<br>1083.75<br>1868.75   | 4/3.88<br>991.25<br>601.25<br>516.38<br>773.18<br>2626.98  | E=AxBxCxD<br>Quantity  | Madhu.T   |
| sft<br>sft              | sft sft sft  | sft<br>sft<br>sft<br>sft   | units F  |   |
| 4553.13                 | 6401.14  |  | G= Sum of E<br>Item Head Total   |   |

10744.27

| 4,21,175.38     |             |       |       | Grand Total                |                     |                       |                        |
|-----------------|-------------|-------|-------|----------------------------|---------------------|-----------------------|------------------------|
| 1,20,335.82     |             |       | INDIA | INULE: auu 40 % as per MOM | 11016:              |                       |                        |
|                 |             |       | MON   | Add 100/ 20                | Note                |                       |                        |
| 3,00,839.56     |             |       |       |                            |                     |                       |                        |
|                 | 3,00,839.56 | 28.00 | SIT   | 10/44.27                   | External plastering |                       |                        |
| Item near 10tal |             |       | 1     | 1074.07                    | External plactaring | 4545-1st floor        | 1                      |
| tom Used Total  | Amount 1    | Rate  | Units | Ouantity                   | Item Description    | ILENI DEAD            |                        |
|                 |             |       |       |                            |                     | Itom Unod             | S No.                  |
|                 |             |       | I     |                            |                     | 1/-02-2023            | Din Date:              |
|                 |             |       |       |                            |                     |                       |                        |
|                 |             |       |       |                            |                     | Salman.MD             | ггерагед ву            |
|                 |             |       |       |                            |                     | SIIOUSH ACTIONS       | D                      |
|                 |             |       |       |                            |                     | Vasanthi construction | Name of the Contractor |
|                 |             |       |       |                            |                     | riastering            |                        |
|                 |             |       |       |                            |                     | Diant.                | Work Description.      |
|                 | Madhu, I    |       |       |                            |                     | Innopolis             | riujeu:                |
|                 |             |       |       |                            |                     |                       | Project.               |
|                 | Approved By |       |       |                            |                     | GVRC                  | Company Name:          |
|                 |             |       |       |                            |                     |                       |                        |
|                 |             |       |       |                            |                     |                       | ESTIMATE SHEET         |
|                 |             |       |       |                            |                     |                       |                        |