

Construction division.
Advice for giving credit to contractors/suppliers.

| Sl. No. – site bills register | | 10602 | | Date - site bills Register | | 28/02/2023 | |
|-------------------------------|----------------------|---|-------|-------------------------------|--------|--|--|
| Company Name: | | MMRK-UP | | Site: | | GHT | |
| Name of Contractor | | K. KOMAR | | | | | |
| Nature of work | | electrical work | | | | | |
| Work done | | From Date | | To Date | | 28/02/2023 | |
| | | 01/2/2023 | | | | | |
| Sl. No. | Villa/Flat/block no. | Qty. | Rate | Units | Amount | Contractors bill no | |
| 1. | A - 414 | 01 | 7,500 | NO | 7,500 | ✓ | |
| 2. | A - 415 | 01 | 7,500 | NO | 7,500 | ✓ | |
| 3. | A - 515 | 01 | 7,500 | NO | 7,500 | ✓ | |
| 4. | A - 516 | 01 | 7,500 | NO | 7,500 | ✓ | |
| 5. | A - 605 | 01 | 7,000 | NO | 7,000 | ✓ | |
| 6. | A - 602 | 01 | 7,000 | NO | 7,000 | ✓ | |
| 7. | | | | | | | |
| 8. | | | | | | | |
| 9. | | | | | | | |
| 10. | | | | | | | |
| 11. | Total: | | | | 44,000 | | |
| Bill required | | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO. | | GST bill required | | <input type="checkbox"/> YES <input type="checkbox"/> NO. | |
| Measurement & estimate sheet: | | <input type="checkbox"/> Required <input type="checkbox"/> Not required | | Measurement & estimate sheet: | | <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Not enclosed | |
| PO/WO no. | | — | | PO/WO date: | | — | |
| Remarks : | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Approved by Project Manager | | Approved by Design Team | | Approved by M.D. | | | |
| Date: 28/02/2023 | | Date: | | Date: | | | |
| Sign: | | Sign: | | Sign: | | | |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey/civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

28 FEB 2023
A. SUNDISH
PROJECT MANAGER

Bill for Hire Equipment Charges

K . Kumar
H .no 1/12/1
Yapral
,Medchal, Distrcit,Telengana,500010

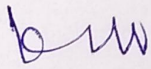
Date :28-02-2023

In favor of: MMR Kowkur LLP
Project / Site: GHT
Location: Kowkur

Type of Work: Electrical Work
Towards: Allowance for Hire equipment charges

| S No. | Description | Amount |
|-------|--|-------------|
| 1. | Brief description of work done: Towards:- Electrical Stage III work done Flat Nos are A Block Flat no 414,415& 515&516 605&602 Total Amount is s Rs 44,000/- Work Done from 01-02-2023 to 26-02-2023 | Rs.17,600/- |

Amount in words: Seventeen Thousand Six Hundred only.

Sign: 



Bill for Consumable Charges

K . Kumar
H .no 1/12/1
Yapral
,Medchal, Districit,Telengana,500010

Date :28-02-2023

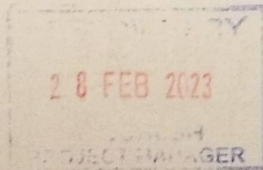
In favor of: MMR Kowkur LLP
Project / Site: GHT
Location: Kowkur

Type of Work: Electrical Work
Towards: Allowance for Consumable charges

| S No. | Description | Amount |
|-------|--|------------|
| 1. | Brief description of work done: Towards:- Electrical Stage III work done Flat Nos are A Block Flat no 414,415& 515&516 605&602 Total Amount is s Rs 44,000/- Work Done from 01-02-2023 to 26-02-2023 | Rs.8,800/- |

Amount in words: Eight Thousand Eight Hundred only.

Sign: _____



| | | | | | | | | | |
|----------------------------------|------------------|----------------|-------|-------|-------------|-----|-------------|---------|--|
| Estimate Sheet | | | | | | | | | |
| Company Name: | | MMR Kowkur LLP | | | Work done 1 | | 1-Feb-2023 | | |
| Project: | | GHT | | | Work done 1 | | 26-Feb-2023 | | |
| work description: | | | | | | | | | |
| Prepared By : A Suresh | | | | | | | | | |
| Name of the Contractor : K Kumar | | | | | | | | | |
| Date: 28-Feb-2023 | | | | | | | | | |
| Approved by: | | | | | | | | | |
| Sign: | | | | | | | | | |
| E=Sum of D | | | | | | | | | |
| S No. | Item Description | Quantity | Units | Rate | Amount | tem | Head Tot | Remarks | |
| Electrical Stage III work | | | | | | | | | |
| 1 | Flat no A-414 | 1 | Nos | 7,500 | 7,500 | | | | |
| 2 | Flat no A-415 | 1 | Nos | 7,500 | 7,500 | | | | |
| 3 | Flat no A-515 | 1 | Nos | 7,500 | 7,500 | | | | |
| 4 | Flat no A-516 | 1 | Nos | 7,500 | 7,500 | | | | |
| 5 | Flat no A-605 | 1 | Nos | 7,000 | 7,000 | | | | |
| 6 | Flat no A-602 | 1 | Nos | 7,000 | 7,000 | | | | |
| | | | | | | | 44,000 | | |

28 FEB 2023
 PROJECT MANAGER

| Measurement Sheet | | | | | | | | | | | | | | |
|--------------------------|-----------|------------------|---|-------|--------|------|-----------|---|-------|------------|-----------------|---------|--|--|
| Company Name: | | | MMR Kowkur LLP | | | | | | | | | | | |
| Project: | | | GHT | | | | | | | | | | | |
| Description : | | | Electrical Stage III work done flats details. | | | | | | | | | | | |
| Prepared By: | | | A Suresh | | | | | | | | | | | |
| Date : | | | 28-Feb-2023 | | | | | | | | | | | |
| Name of the Contractor : | | | K Kumar | | | | | | | | | | | |
| A | Item Head | Item Description | A | B | C | D | E=AxBxCxD | F | Units | G=Sum of E | Item Head Total | Remarks | | |
| S No. | Item Head | Item Description | Length | Width | Height | Nos. | Quantity | | | | | | | |
| Electrical Stage I work | | | | | | | | | | | | | | |
| 1 | A- Block | Flat no A- 414 | 1 | 1 | 1 | 1 | 1 | 1 | Nos | 1 | | | | |
| 2 | A- Block | Flat no A- 415 | 1 | 1 | 1 | 1 | 1 | 1 | Nos | 1 | | | | |
| 3 | A- Block | Flat no A- 515 | 1 | 1 | 1 | 1 | 1 | 1 | Nos | 1 | | | | |
| 4 | A- Block | Flat no A- 516 | 1 | 1 | 1 | 1 | 1 | 1 | Nos | 1 | | | | |
| 5 | A- Block | Flat no A- 605 | 1 | 1 | 1 | 1 | 1 | 1 | Nos | 1 | | | | |
| 6 | A- Block | Flat no A- 602 | 1 | 1 | 1 | 1 | 1 | 1 | Nos | 1 | | | | |

