Construction division. Advice for giving credit to contractors/suppliers.

| Sl. No. – site bills register | 111 | 1. 7 | | Date Regis | - site bi | lls | | 12-62 | ~ 2 | |
|-------------------------------|--------------------|---------|-------|---------------|-----------|---------|-------|-----------|---------------------|-----------|
| Company Name: | 14 | 41 | Site: | | | | | | l'a soo | |
| Name of Contractor | Name of Contractor | | | | | | | my | have pl | DELVIN () |
| Nature of work | | Md. | 1 | Jad | eom | | | V | | |
| Work done | F D . | pl | m | bing | DON | 1 | | | | |
| | From Date | | 10- | -02- | 23 | o Date | | | 3-23 | |
| Sl. Villa/Flat/block no. | Qty. | I | Rate | | Units | Amo | oun | t | Contractors bill no | |
| 1. | 7 | | | | | | | | om no | |
| 2. Salancige | U | | | | | | | | | |
| 3. | 02 | | | -0 | | 1. | | | | |
| 4. Sou (60) 7. |) | - 2 | 50 | 50 | Nos | 10 | Oi | 20200 | | |
| 5. Crica was | - | | | | | - | | | | |
| 6. basin C-601 | | | | | , | - | | | | |
| 7903 | 2 | | 500 | <u> </u> | NOS | 3,0 | X) | 200 | | |
| 8. charge of S | | | | | | | | | | |
| 9. 13-304 (-31 | 36 2 | - 2 | 00 | 0 | No'S | 40 | Y | 200 | | |
| 10. Change of | | 0 - | | | | - | | | | |
| non, Hap | Total: | 9 : | 15 | | 1/0/1 | | | 00 | | |
| Bill required | □ YES □ | NO. | | GST | bill requ | uired (| | YES~ | NO. | |
| Measurement & | Require | | | | uremen | | | Enclose | | |
| estimate sheet: | □ Not req | | | | ate shee | | | ☐ Not end | | |
| PO/WO no. | | | | | VO date: | | | | | |
| Remarks : | 1 | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | _ | |
| Approved by Project Man | ager | Approve | d by | Design | n Team | Aŗ | pro | oved by N | ſ.D. | |
| Date: | (\mathcal{N}) | Date: | | | | Da | Date: | | | |
| Sign: | | Sign: | | | | Sig | gn: | | | |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.



| 0000 | | | | | | | | |
|------------|-------|----------|------|----------|-------|--------------|-------------------------|--|
| 8.00 | Zo's | 8.00 | 8.00 | 1.00 | 1.00 | 1.00 | C-906.B-502.402.802 | |
| | | | | | | | iring) | 4 Change of Nani Trap-4"(Repairing) |
| 2.00 | No's | 2.00 | 2.00 | 1.00 | 1.00 | 1.00 | B-304,C-306 | |
| | | | | | | | Sitchen | 3 Change of SS Sink position in Kitchen |
| 2.00 | No's | 2.00 | 2.00 | 1.00 | 1.00 | 1.00 | C-601,903 | |
| | | | | | | | | 2 Extra Wash Basin |
| 4.00 | No's | 4.00 | 3.00 | 1.00 | 1.00 | 1.00 | C-503,402,304,C-604,704 | |
| | | | | | | | for washing machine | 1 Water supply and drainage line for washing machine |
| | | | | | | | | |
| Total Head | Units | Quantity | Nos | Height | Width | Length | Item Description | S.No Item Head |
| | | | | С | В | Α | | |
| | | | | | | | 13.03.2023 | Date: |
| | | | | | | | Md.Nadeem | Contractor Name: |
| | | | | | | | Plumbing work | Work Description: |
| | | | | | | | May Flower Platinum | Aroject: |
| | | | | N.Subash | | Prepared by: | MPL | inpany Name: |
| | | | | | | | | SUREMENT SHEET |

| | | | | | Amount in words :- Seventeen thousand six hundred rupees only | Amount in words :- Seventeen | |
|-------------|-----------|----------|--------------|--------------|---|--|----------|
| | | | | | | | |
| 17,675.00 | | mount | Total Amount | | | | |
| | 675.00 | 75.00 | No's | 9.00 | C-906,B-502,402,802 | | |
| | | | | | airing) | 4 Change of Nani Trap-4"(Repairing) | |
| | 4,000.00 | 2,000.00 | No's | 2.00 | B-304,C-306 | | |
| | | | | | Kitchen | 3 Change of SS Sink position in Kitchen | |
| | 3,000.00 | 1,500.00 | No's | 2.00 | C-601,903 | | |
| | | | | | | 2 Extra Wash Basin | |
| | 10,000.00 | 2,500.00 | No's | 4.00 | C-501,402,304 | | |
| | | | | | e for washing machine | 1 Water supply and drainage line for washing machine | |
| | | | | | | | |
| Grand Total | Amount | Rate | Units | Quantity | Item Description | . Item Head | S.No. |
| | | | | | 13.03.2023 | | Date: |
| | | | | | Md.Nadeem | Contractor Name: | Contrac |
| | | | | | Plumbing work | Work Description: | Work D |
| | | | | | May Flower Platinum | 1: | Project: |
| | | N.Subash | | Prepared by: | MPL | Company Name: | Compar |
| | | | | | | ESTIMATE SHEET | ESTIM |

Bill for Consumables

Mohmmed Nadeem. H.NO.11-1-624/7/A,Mylargadds,Chilkalguda, Secunderabad.

Date:13-03-2023

In favor of:

MPL

Project / Site:

MFP

Location:
Type of Work:

82/1. Mallapur

Towards:

Plumbing Works
Allowance for Consumables

| S No. | Description | Amount |
|-------|--|----------------|
| 1. | Brief description of work done: Towards B&C Block flat misc work purpose. = Rs.17,675.00/- | Rs.3,535 .00/- |
| | Work done from date 03-03-2023 to 10-03-2023 | |

Amount in Words: Three Thousand five Hundred and Thirty-Five Rupees Only.

| a. | |
|-------|--|
| Sign: | |
| ~-6 | |

Bill for Equipment Allowance.

Mohmmed Nadeem. H.NO.11-1-624/7/A,Mylargadds,Chilkalguda, Secunderabad.

Date:13-03-2023

In favor of: MPL Project / Site: MFP

Location: 82/1. Mallapur
Type of Work: Plumbing Works

Towards: Allowance for Equipment.

| S No. | Description | Amount |
|-------|--|----------------|
| 1. | Brief description of work done: Towards B&C Block flat misc work purpose. = Rs.17,675.00/- | Rs.7,070 .00/- |
| | Work done from date 03-03-2023 to 10-03-2023 | |

Amount in Words: Seven thousand and Seventy Rupees Only.

| α. | |
|-------|--|
| Sign: | |
| 0 | |

Bill for Labour charges.

Mohmmed Nadeem. H.NO.11-1-624/7/A,Mylargadds,Chilkalguda, Secunderabad.

Date:13-03-2023

In favor of:

MPL

Project / Site:

MFP

Location: Type of Work: 82/1. Mallapur Plumbing Works

Towards:

Allowance for Labour charges.

| S No. | Description | Amount |
|-------|--|----------------|
| 1. | Brief description of work done: Towards B&C Block flat misc work purpose. = Rs.17,675.00/- | Rs.7,070 .00/- |
| | Work done from date 03-03-2023 to 10-03-2023 | |

Amount in Words: Seven thousand and Seventy Rupees Only.

| α. | |
|-------|--|
| Sign: | |
| 2.5 | |