## Construction division. Advice for giving credit to contractors/suppliers.

| PL M            | o site bills register |              | 200                                   |                   | Date   | - site bill  |                   |                | <u> </u>      |  |
|-----------------|-----------------------|--------------|---------------------------------------|-------------------|--|--|-------------------|----------------|---------------|--|
| Com             | pany Name:            | -            | 209                                   | 2                 | Register   |  |                   | 31/3/28        |               |  |
|                 | e of Contractor       | Mamulp Site: |                                       |                   |  |  | Grone             |                |               |  |
| 100             |                       | B.           | B. Thiru pahi Roju.                   |                   |  |  |                   |                | 17)           |  |
|                 | re of work            |              | B. Thiru pala Roju.  Electrical Work. |                   |  |  |                   |                |               |  |
| Worl            | done                  | Fro          | m Date                                | The second second | A STATE OF THE STA | PAGE DESCRIPTION OF THE PAGE D | Date              |                |               |  |
| SI.             | Villa/Flat/block no.  |              | Qty.                                  | Rate              | 01/2   | 3  |                   | 30             | oloslas       |  |
| No.             | _                     |              | 4.9.                                  | Nate              |  | Units  | Amou              | nt             | Contractors   |  |
| 2.              | Solonoid              | In           | 10-                                   | . 70              | 000  | Car  | 20                |                | bill no       |  |
|                 | · Connetion.          |              | 3                                     |                   | 00   |  |                   | ,000           | Control Acres |  |
| 3.              | with Smith            |              | 118                                   |                   |  | ZW III   | THE PARTY OF      | 1500           |               |  |
| 4.              | and whene             |              | 412                                   | <u></u>           | 1000   | dis  | 4                 | 1000           |               |  |
| 5.              | hole Borener          |              |                                       |                   |  |  |                   | 0              |               |  |
| 6.              | hehalbaran            | 1            |                                       |                   |  |  |                   | ·              |               |  |
| 7.              | Suay Boa              | CINC         |                                       |                   |  |  |                   |                |               |  |
| 8.              | 111 Soa               |              |                                       |                   |  |  |                   |                |               |  |
| 9.              | Jan alth              |              |                                       |                   |  |  |                   |                |               |  |
| 10.             | Chargetver            | -            |                                       |                   |  |  |                   |                |               |  |
| 11.             |                       |              |                                       |                   | 18 6   | 1347   |                   |                |               |  |
|                 |                       | otal:        |                                       |                   |  |  | 30                | 500            |               |  |
|                 | required              | ПУ           | ES TINO.                              |                   | GST  | bill requir  | red               | TYES-          | PINO.         |  |
|                 | surement &            |              | Lequired                              |                   |  | urement .  | The second second | ⊔ Enclo        | hea           |  |
| estimate sheet: |                       |              | ☐ Not required                        |                   | estimate sheet:  |  |                   |                |               |  |
|                 |                       |              |                                       |                   |  | PO/WO date:  |                   |                |               |  |
| Rema            | arks: Work            | Con          | pletod                                |                   |  |  |                   |                |               |  |
|                 |                       |              |                                       |                   | 17.16  | 4  |                   |                |               |  |
|                 |                       |              |                                       |                   |  |  |                   |                |               |  |
|                 |                       |              |                                       |                   |  |  |                   |                |               |  |
|                 |                       |              |                                       |                   |  |  |                   |                |               |  |
|                 |                       | - 1          |                                       |                   |  |  |                   |                |               |  |
| Appr            | oved by Project Mana  | ger          | Appro                                 | ved by            | Design   | Team   | Appr              | proved by M.D. |               |  |
| Date:           | 0 (                   | 0            | \\2 Date:                             |                   |  | Wales of   | Date              | -              |               |  |
| Sign:           | W                     | 67           | Sign:                                 |                   |  |  |                   |                |               |  |
| Mate            |                       | 0)           | Jigu.                                 | 15 34             |  |  | Sign              |                |               |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

## krishna.xlsx Estimate sheet

| 38,500 |             |       |                  |  | TOTAL           |                    |
|--------|-------------|-------|------------------|--|-----------------|--------------------|
| 4,000  | lumsump     | no's  | l/s              | 8way box fixing for Aand b block with wireing work and changeover fixing in electrical panel room                              |                 |                    |
| 4,500  | 1500        | no's  | 3                | bore well instalation's near c block, transformer, and g block   | electrical work |                    |
| 30,000 | 2,500       | no's  | 12               | solnoid valve connection with switch board and float connection for flushing, munciple and bore oht tank for c,d,f and g block |                 |                    |
| Amount | Rate(Fixed) | units | Quantity         | Item Description   | Item Head       | S No.              |
|        | 30-03-2023  |       | Date:            | sultan ali   |                 | Prepared By:       |
|        | 27-02-2023  |       | Work end date:   | thirupati raju   | 2               | Contractor:        |
|        | 15-01-2023  |       | Work start date: | electrical work  | cription:       | Work Description : |
|        | ı           |       | Sign:            | MRMLLP   |                 | Project:           |
|        | RAM PRASAD  |       | Approved by:     | GMR  | Name:           | Company Name:      |
|        |             |       |                  |  | E SHEET         | ESTIMATE SHEET     |

# krishna.xlsx Measurement Sheet

|   | 1   |   | S No.            |           | Prepared By: | Contractor:    | Work D            | Project: | Company Name: | MEASU             |
|---|---|---|------------------|-----------|--------------|----------------|-------------------|----------|---------------|-------------------|
|   | electrical work   |   | Item Head        |           | 1 By:        | tor:           | Work Description: |          | y Name:       | MEASUREMENT SHEET |
| 8way box fixing for Aand b block with wireing work and changeover fixing in electrical panel room | bore well instalation's near c'block,transformer, and g block | solnoid valve connection with switch board and float connection for flushing,munciple and bore oht tank for c,d,f and g block | Item Description |           | sultan ali   | thirupati raju | electrical work   | MRMLLP   | GMR           |                   |
| 1   | 1   | 1   | Length           |           | Date:        | Work end date: | Work start date:  | Sign:    | Approved by:  |                   |
| 1   | 1   | 1   | width            |           |              | ate:           | date:             |          | y:            |                   |
|   | 1   | 1   | Height           |           | 30-03-2023   | 27-02-2023     | 15-01-2023        |          | Ram prasad    |                   |
| 1/s   | 1   |   | Nos.             | D         |              |                |                   |          |               |                   |
| lumsump   | ω   | 1 12  | Quantity         | E=AxBxCxD |              |                |                   |          |               |                   |

#### Bill for consumable Charges

Thirupati raju Mallapur Hyderabad

Date: 31.03.23

In favor of:

Project / Site:

MR Mallapur LLP Gulmohar Residency

Location:

Mallapur

Type of Work: elctrical work

Towards:

Allowance for consumable charges.

| No. | Description                                    | Amount |
|-----|--|--------|
| 1.  | elctrical work Total Amount = 38500/-          | R7700/ |
|     | Work done from date 01.02.23 to date 31.03.23. |        |

Amount in words: seven thousand seven hundred rupess only.

| Sign: |          |  |  |  |
|-------|----------|--|--|--|
| 5.5   | Further. |  |  |  |

#### **Bill for Equipment Charges**

Thirupati raju Mallapur Hyderabad

Date: 31.03.23

In favor of: Project / Site: MR Mallapur LLP Gulmohar Residency

Location:

Mallapur

Type of Work: elctrical work Towards:

Allowance for consumable charges.

| S No. | Description                                    | Amount    |
|-------|--|-----------|
| 1.    | elctrical work                                 |           |
|       | Total Amount = 38500/-                         | D 15100   |
|       | Work done from date 01.02.23 to date 31.03.23. | Rs.15400/ |
|       |  |           |

Amount in words: fifteen thousand four hundred rupess only.

| Sign: |  |  |
|-------|--|--|
| ~.B   |  |  |

### Bill for labour Charges

Thirupati raju Mallapur Hyderabad

Date: 31.03.23

In favor of: MR Mallapur LLP
Project / Site: Gulmohar Residency

Location: Mallapur
Type of Work: elctrical work

Towards: Allowance for consumable charges.

| S No. | Description   | Amount    |
|-------|---|-----------|
| 1.    | electrical work Total Amount = 38500/- Work done from date 01.02.23 to date 31.03.23. | Rs.15400/ |
|       |   |           |

Amount in words: fifteen thousand four hundred rupess only.

| Sign: |      |  |  |
|-------|------|--|--|
| _     | <br> |  |  |