## Construction division. Advice for giving credit to contractors/suppliers.

| Sl. No. – site bills register |                 | 1260      |                   | Date - site bills<br>Register |  |         | 19/4/23<br>SOV-19               |  |                     |  |  |
|-------------------------------|-----------------|-----------|-------------------|-------------------------------|--|---------|---------------------------------|--|---------------------|--|--|
| Company Name:                 |                 | SOVLLP    |                   | P                             | Site:  |         |                                 | 30V-19                                 |                     |  |  |
| Nam                           | e of Contractor |           | vemala. Bal Reddy |                               |  |         |                                 |  |                     |  |  |
| Natu                          | re of work      |           | Electrical work   |                               |  |         |                                 |  |                     |  |  |
| Wor                           | k done          | From Date |                   |                               | 10/4/23  |         | o Date                          | 17)                                    | 4/23                |  |  |
| Sl.<br>No.                    |                 |           | Qty.              | . Rate                        |  |         |                                 | ınt                                    | Contractors bill no |  |  |
| 1.                            | villa no. 18    | 3,        | 2.0               | 10,0                          | 200  | NO'S 20 |                                 | ,000)                                  |                     |  |  |
| 2.                            | 163 stage-      |           | ,                 |                               |  |         |                                 |  |                     |  |  |
| 3.                            | wiring & fir    |           |                   |                               |  |         |                                 |  |                     |  |  |
| 4.                            | fitting         |           |                   |                               |  |         |                                 |  |                     |  |  |
| 5.<br>6.                      | V               |           |                   | an a constant                 |  |         |                                 |  |                     |  |  |
| 7.                            |                 |           |                   | -                             |  |         |                                 |  |                     |  |  |
| 8.                            |                 |           |                   |                               |  |         |                                 |  |                     |  |  |
| 9.                            |                 |           |                   |                               |  |         | A December 1                    |  |                     |  |  |
| 10.                           |                 |           |                   |                               |  |         | and the second of the second of | -                                      |                     |  |  |
| 11.                           | T               | otal:     | _                 |                               |  |         | 20,0                            | 000/-                                  |                     |  |  |
| Bill                          | required        | YES VNO.  |                   |                               | GST bill requir  |         |                                 |  |                     |  |  |
|                               | surement &      | ł         | lequired          |                               | Measurement & estimate sheet:  |         |                                 | ✓ Enclosed  □ Not enclosed             |                     |  |  |
|                               | NO no.          |           | lot require       | d                             | PO/WO date:  |         |                                 | Not enclosed                           |                     |  |  |
|                               |                 |           |                   |                               |  |         |                                 |  |                     |  |  |
| Rem                           | arks:           |           |                   |                               |  |         |                                 |  |                     |  |  |
|                               |                 |           |                   |                               |  |         |                                 |  |                     |  |  |
|                               |                 |           |                   |                               |  |         |                                 |  |                     |  |  |
|                               |                 |           |                   |                               |  |         |                                 |  |                     |  |  |
| A An F                        | REPROVEDOBY     | nige      | er Ap             | proved b                      | y Desi   | gn Team | App                             | proved by                              | M.D.                |  |  |
| Date:                         |                 | 1         |                   | Date:                         |  |         | Dat                             | Date:                                  |                     |  |  |
| Sign:                         | 1 9 APR 2023    |           | Sig               | n:                            | and the second s |         | Sign                            | n:                                     |                     |  |  |
| DIGIT.                        |                 |           |                   | C late well 2 This farm can   |  |         |                                 | n he read for corritone labour hille h |                     |  |  |

Notes, KI. PLASSHOTHAMe sent within 7 days of completing work, 2. This form can be used for certifying labour bills, bills Project Manager (Silver Pak Villas Patt-III). civil contractors, 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

| ESTIMA   | ATE SHEET   |                           |               |            |           |              |                 |
|----------|---|---------------------------|---------------|------------|-----------|--------------|-----------------|
| Compan   | y Name:   | SIlver Oak Villas LLP-III |               |            |           | Approved by: |                 |
| Project: |   | Silver Oak Villas-III     |               |            |           | Sign:        |                 |
| Work D   | escription:   | Electrical Work           |               |            |           |              |                 |
| Name of  | f the Contractor  | Vemalla Bal Reddy         |               |            |           |              |                 |
| Prepared | i By  | B.Meenakshi               |               |            |           |              |                 |
| Date:    |   | 18-04-2023                |               |            |           |              |                 |
| S No.    | Item Head   | Item Description          | Quantity      | Units      | Rate      | Amount       | Item Head Total |
| 1        | Stage-III (Wiring,final fitting like swiths ,DBfitting) | Villa No.183,163          | 2.0           | Nos        | 10,000.00 | 20,000.00    |                 |
|          |   |                           |               |            |           | Total Amount | 20,000.00       |
|          |   | Amount in Word            | ds:Twenty Tho | usand Rupe | ees only  |              |                 |



| MEASURI     | EMENT SHEET  |                           |        | T     |        | 1        |          |       |                 |
|-------------|--|---------------------------|--------|-------|--------|----------|----------|-------|-----------------|
| Company N   | Name:  | SIlver Oak Villas LLP-III |        |       |        | Approved | hv.      |       |                 |
| Project:    |  | Silver Oak Villas-III     |        | 1     |        | Sign:    | <u> </u> |       |                 |
| Work Desc   | <u> </u>   | Electrical Work           |        |       |        | 10       |          |       |                 |
| Contractor  |  | Vemalla Bal Reddy         |        |       |        |          |          |       |                 |
| Prepared By |  | B.Meenakshi               |        |       |        |          |          |       |                 |
| Date:       |  | 18-04-2023                |        |       |        |          |          |       |                 |
|             |  |                           |        |       |        |          |          |       |                 |
| S No.       | Item Head  | Item Description          | Length | Width | Height | Nos.     | Quantity | Units | Item Head Total |
| 1           | Stage-III (Wiring,final fitting like swiths ,DBfitti | ing)                      |        |       |        |          |          |       |                 |
|             |  | Villa No.183,163          | 1.0    | 1.0   | 1.0    | 2.0      | 2.0      | Nos   |                 |
|             |  |                           |        |       |        |          |          |       | 2.0             |
|             |  |                           |        |       |        |          |          |       |                 |
|             |  |                           |        |       |        | -        |          |       |                 |

## **Bill for Labour Charges**

Vemalla Bal Reddy H.No:- 43,Sakthi Sai Nagar Mallapur Hyderabad

Date:18-04-23

In favor of:

M/s. Silver Oak Villas LLP-III

**Project / Site:** 

Silver Oak Villas -III

Location:

Cherlapally

Type of Work:

Electrical Work

**Towards:** 

Labour Charges

| S No. | Description  | Amount    |
|-------|--|-----------|
| 1.    | Brief description of work done:                          |           |
|       | Towards:- Completion of III Wiring, final fittings, like | Rs.8,000/ |
|       | switchs,DB fittings.                                     |           |
|       | Total Amount :-20,000/-                                  |           |
|       | Work done From Dt 10/04/21 to Dt 17/04/23.               |           |

Amount in words: Eight Thousand Rupees Only/-

| Sign: |  |
|-------|--|
|-------|--|

## Allowance for Equipment

Vemalla Bal Reddy H.No:- 43,Sakthi Sai Nagar Mallapur Hyderabad

Date:18-04-23

In favor of:

M/s. Silver Oak Villas LLP-III

**Project / Site:** 

Silver Oak Villas -III

Location:

Cherlapally

Type of Work:

Electrical Work

Towards:

Allowance For Equipment

|       |  | Amount    |
|-------|--|-----------|
| S No. | Description  |           |
| 1.    | Brief description of work done: Towards:- Completion of III Wiring, final fittings, like switchs, DB fittings. <b>Total Amount :-20,000/-</b> Work done From Dt 10/04/21 to Dt 17/04/23. | Rs.8,000/ |

| Amount in words: Eight Thousand Rupees Only/- | Sign: |
|---|-------|
|---|-------|

## **Bill for Consumable Charges**

Vemalla Bal Reddy H.No:- 43,Sakthi Sai Nagar Mallapur Hyderabad .

Date:18-04-23

In favor of:

M/s. Silver Oak Villas LLP-III

**Project / Site:** 

Silver Oak Villas -III

Location:

Cherlapally

Type of Work:

Electrical Work

**Towards:** 

Consumable Charges

| S No. | Description  | Amount    |
|-------|--|-----------|
| 1.    | Brief description of work done:  |           |
|       | Towards:- Completion of III Wiring, final fittings, like switchs, DB fittings. | Rs.4,000/ |
|       | Total Amount :-20,000/-  |           |
|       | Work done From Dt 10/04/21 to Dt 17/04/23.                                     |           |

Amount in words: Four Thousand Rupees Only/-

| Sign: |  |
|-------|--|
| orgn. |  |