| Sl. No. – site bills<br>register |                             | 1275             |                         |            | Date<br>Regi                  | - site b | ills             | 15/5/23                      |                        |  |  |
|----------------------------------|-----------------------------|------------------|-------------------------|------------|-------------------------------|----------|------------------|------------------------------|------------------------|--|--|
| Company Name:                    |                             | SOV LLD          |                         |            | Site:                         |          |                  | 15/5/23<br>Sov-1り            |                        |  |  |
| Name of Contractor               |                             | Baijnath         |                         |            |                               |          |                  |                              |                        |  |  |
| Nature of work                   |                             | painting work    |                         |            |                               |          |                  |                              |                        |  |  |
| Work done                        |                             | From Date        |                         | 06 4)23 To |                               |          | o Date           | Date 13 9 23                 |                        |  |  |
| No.                              | No.                         |                  | o. Qty.                 |            | Rate                          |          | Units Amo        |                              | Contractors<br>bill no |  |  |
| 1. V                             | $V   U \cap O \cap I $      |                  | 2040                    | ) 12./-    |                               | SFt      | 24,              | 480/-                        |                        |  |  |
|                                  | illa no. 16                 |                  | 2040                    |            |                               |          | , 168/-          |                              |                        |  |  |
| 3.<br>4.                         | 3. stage IDE                |                  |                         |            |                               |          |                  |                              |                        |  |  |
| 5.                               | IVE C2                      |                  |                         |            |                               |          |                  |                              |                        |  |  |
| 6.                               |                             |                  |                         | GST        |                               | 18%.     | 1),0             | 157                          |                        |  |  |
| 7.                               | 7.                          |                  |                         |            |                               |          |                  |                              |                        |  |  |
| 8.                               | 8.                          |                  |                         |            |                               |          |                  |                              |                        |  |  |
| 9.                               |                             |                  |                         |            |                               |          |                  |                              |                        |  |  |
| 10.                              |                             |                  |                         |            |                               |          |                  |                              |                        |  |  |
| 11.                              |                             |                  | otal:                   |            |                               |          | 75,              |                              |                        |  |  |
| Bill required                    |                             |                  | $ES \ \Box NO.$         |            | GST bill require              |          |                  |                              |                        |  |  |
| Measurement & estimate sheet:    |                             |                  | equired<br>ot required  |            | Measurement & estimate sheet: |          |                  | ⊂ Enclosed<br>□ Not enclosed |                        |  |  |
| PO/WO no.                        |                             | la riot required |                         |            |                               | /O date: | ·                |                              |                        |  |  |
| Remarks                          | Remarks :                   |                  |                         |            |                               |          |                  |                              |                        |  |  |
|                                  |                             |                  |                         |            |                               |          |                  |                              |                        |  |  |
|                                  |                             |                  |                         |            |                               |          |                  |                              |                        |  |  |
|                                  |                             |                  |                         |            |                               |          |                  |                              |                        |  |  |
|                                  |                             |                  |                         |            |                               |          |                  |                              |                        |  |  |
| Approve                          | ROVED BY<br>d by Project Ma | r Appro          | Approved by Design Team |            |                               | App      | Approved by M.D. |                              |                        |  |  |
| Date: 1                          | : 15 (MAY 2023 Date:        |                  |                         |            |                               |          | Date             | Date:                        |                        |  |  |
| Sign: K. F                       | PURSHOFFAM                  |                  | Sign:                   | Sign:      |                               |          |                  | Sign:                        |                        |  |  |

## Construction division. Advice for giving credit to contractors/suppliers.

Frite Manager (Siles (UK villes fant iii)) Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

| ESTIM   | ATE SHEET |                          |                |          |            |                |                 |
|---|-----------|--------------------------|----------------|----------|------------|----------------|-----------------|
| Company Name:   |           | SIlver Oak Villas LLP    |                |          |            |                |                 |
| Project:<br>Work Description:<br>Name of the Contractor |           | Silver Oak Villas-III    |                |          |            |                |                 |
|   |           | Painting Work            |                |          |            |                |                 |
|   |           | Baijnath                 |                |          |            |                |                 |
| Prepared By   |           | K.Tulasi Rani            |                |          |            |                |                 |
| Date:   |           | 12-05-2023               |                |          |            |                |                 |
|   |           |                          | Ouantity       | Units    | Rate       | Amount         | Item Head Total |
| S No.   | Item Head | Item Description         | Quantity       | OIIIts   | Rate       | Thirduit       |                 |
| 1   | Type-C1   | Villa no.135 (Stage-III) | 2040.00        | sft      | 12.00      | 24,480.00      |                 |
| 1   | Туре-СТ   | Duplex                   |                |          |            |                |                 |
|   | Туре-С2   | Villa no.168 (Stage-I)   |                |          |            |                |                 |
|   |           | Duplex                   | 2040.00        | sft      | 19.20      | 39,168.00      |                 |
|   |           |                          |                |          |            |                |                 |
|   |           |                          |                |          |            | Amount:        | 63,648.00       |
|   |           |                          |                |          |            |                |                 |
|   |           | Total Amount in words: S | Sixty Three Th | ousand S | ix Hundere | d Fourty Eight | Rupees Only     |
|   |           | Total Amount in words: S | Sixty Three Th | ousandS  | ix Hundere | d Fourty Eight | Rupees Only     |



| Dest              | ny Name:      | SIlver Oak Villas LLP    |         |       |        |         | 1        |       |                 |
|-------------------|---------------|--------------------------|---------|-------|--------|---------|----------|-------|-----------------|
| Project:          |               | Silver Oak Villas LLP    |         | 1     |        |         |          |       |                 |
| Work Description: |               | Silver Oak Villas-III    |         | +     |        | Approve | ed by:   |       |                 |
| Contract          | tor Name      | Painting Work            |         |       |        | Sign:   |          |       |                 |
| Prepared By       |               | Baijnath                 |         |       |        |         |          |       |                 |
| Date:             |               | K./Tulasi Rani           |         |       |        |         |          |       |                 |
|                   |               | 12-05-2023               |         |       |        |         |          |       |                 |
| S No.             | Item Head     |                          |         |       | ļ]     |         |          |       |                 |
| I                 | Painting Work | Item Description         | Length  | Width | TT     |         |          |       |                 |
| 1                 | Type-C1       | 3.7419                   | Longin  | WIGHT | Height | Nos.    | Quantity | Units | Item Head Total |
|                   | AJPC OI       | Villa no.135 (Stage-III) | 2040.00 | 1.00  | t      |         |          |       |                 |
|                   |               | Duplex                   | 2040.00 | 1.00  | 1.00   | 1.00    | 2040.00  | Sft   |                 |
|                   | Type-C2       | ¥ 7414                   |         |       |        |         |          |       | 2,040.0         |
|                   |               | Villa no.168 (Stage-I)   | 2040.00 | 1.00  |        |         |          |       |                 |
|                   |               | Duplex                   | 2040.00 | 1.00  | 1.00   | 1.00    | 2040.00  | Sft   |                 |
|                   |               |                          |         |       |        |         |          |       | 2,040.0         |
|                   |               |                          |         |       |        |         |          |       |                 |
|                   |               |                          |         |       |        |         | 1        |       |                 |
|                   |               |                          |         |       |        |         | 1        |       |                 |
|                   |               |                          |         |       |        |         |          |       |                 |
|                   |               |                          |         |       |        |         |          |       |                 |
|                   |               |                          |         |       |        |         |          |       |                 |
|                   |               |                          |         |       |        |         |          |       |                 |
|                   |               |                          |         |       |        |         |          |       |                 |