## Construction division. Advice for giving credit to contractors/suppliers.

|            | No. – site bills        | T                 | 1088            |         |          | s = site b            | ills       | 201           | 6/2                    |  |
|------------|-------------------------|-------------------|-----------------|---------|----------|-----------------------|------------|---------------|------------------------|--|
| reg        | register Company Name:  |                   | GURC 0          |         |          |                       |            | PLOGORAT      |                        |  |
|            | me of Contractor        |                   | Pappe           | 1 6     | an       |                       |            |               |                        |  |
| Nat        | ture of work            |                   | Gram's          | e       | wo       | yle                   |            |               |                        |  |
| Wo         | rk done                 | Fre               | om Date         | 110     | -04      | -23 T                 | o Date     |               | -02-53                 |  |
| Sl.<br>No. | Villa/Flat/block        | no.               | Qty.            | Rat     |          | Units                 | Amor       | ınt           | Contractors<br>bill no |  |
| 1.         | Horium Cafer            | oria              |                 |         |          |                       |            |               |                        |  |
| 2.         | Cuttuf + lauf           |                   | 400             | 3       | 5        | 5#                    | 10,        | 000           |                        |  |
| 3.         | chamfering              | 7                 | 600             | 2       | 7        | 8H-                   | 16,2       | 00            |                        |  |
| 4.         | , ,                     |                   |                 |         |          |                       |            |               |                        |  |
| 5.         |                         |                   |                 |         |          |                       | 1          |               |                        |  |
| 6.         |                         |                   |                 |         |          |                       |            |               |                        |  |
| 7.         |                         |                   |                 |         |          |                       |            |               |                        |  |
| 8.         |                         |                   |                 |         |          |                       |            |               |                        |  |
| 9.         |                         |                   |                 |         |          |                       |            |               |                        |  |
| 10.        |                         |                   |                 |         |          |                       |            |               |                        |  |
| 11.        |                         | otal:             |                 |         | Cam      |                       | 30/        |               |                        |  |
|            | equired .               | Y                 | ES □ NO.        |         |          | bill requi            |            | □ YES         | <del>□ N</del> O.      |  |
|            | te sheet:               | Land and the land | equired         |         |          | urement               |            | Enclo         |                        |  |
| PO/Wo      |                         | □No               | ☐ Not required  |         |          | ate sheet<br>VO date: | •          | □ Not e       | nclosed                |  |
|            |                         |                   |                 |         | 10/1     | vo date.              |            |               |                        |  |
| Remark     | ks:                     |                   |                 |         |          |                       |            |               |                        |  |
|            |                         |                   |                 |         |          |                       |            |               |                        |  |
|            |                         |                   |                 |         |          |                       |            |               |                        |  |
|            |                         |                   |                 |         |          |                       |            |               |                        |  |
|            |                         |                   |                 |         |          |                       |            |               |                        |  |
| Approv     | red by Project Man      | nager             | Appro           | ved by  | Desig    | gn Team               | App        | roved by      | M.D.                   |  |
| Date:      | ate:                    |                   |                 |         | dia dia  |                       | Date       | Date:         |                        |  |
| Sign:      | Madley                  |                   | Sign:           | 1       |          |                       | 1          | Sign:         |                        |  |
| Notes: 1.  | This advice must be sen | nt withi          | n 7 days of com | pleting | work. 2. | This form             | an be used | d for certify | ing labour bills, b    |  |

for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

|              | l Atrium cafeteria SS tables | Item Head        |                 | Bill Date 18.06.2023 | Work Date 15.04.2022-20.05.2023 | Prepared By T.Madhu | Name of the Contractor Pappu Ram | Work Description Tiles work | Project Innopolis | Company Name GVRC | MEASUREMENT SHEET |  |
|--------------|------------------------------|------------------|-----------------|----------------------|---------------------------------|---------------------|----------------------------------|-----------------------------|-------------------|-------------------|-------------------|--|
|              |                              |                  |                 |                      | 05.2023                         |                     |                                  |                             |                   |                   |                   |  |
| Chamfering   | Granite cutting+ laying      | Item Description |                 |                      |                                 |                     |                                  |                             |                   |                   |                   |  |
| 12.00        | 4.00                         | Length           | A               |                      |                                 |                     |                                  |                             |                   |                   |                   |  |
| 1.00         | 2.00                         | Width            | В               |                      |                                 |                     |                                  |                             |                   |                   | Approved by       |  |
| 1.00         | 1.00                         | Height           | C               |                      |                                 |                     |                                  |                             |                   |                   | by                |  |
| 50.00 600.00 | 50.00 400.00                 | No's Quantity    | D = E = AxBxCxD |                      |                                 |                     |                                  |                             |                   |                   | Madhu.T           |  |
| *            | sft                          | units            | F               |                      |                                 |                     |                                  |                             |                   |                   |                   |  |
| 1000         |                              | Item Head Total  | G= Sum of E     |                      |                                 |                     |                                  |                             |                   |                   |                   |  |

| ESTIMATE SHEET         |                              |                         |          |             |       |             |                 |
|------------------------|------------------------------|-------------------------|----------|-------------|-------|-------------|-----------------|
| Company Name:          | GVRC                         |                         |          |             |       | Approved By | y               |
| Project:               | Innopolis                    |                         |          |             |       | Madhu.T     |                 |
| Work Description:      | Tiles work                   |                         |          |             |       |             |                 |
| Name of the Contractor | Pappu ram                    |                         |          |             |       |             |                 |
| Prepared By            | T.Madhu                      |                         |          |             |       |             |                 |
| Bill Date:             | 18-06-2023                   |                         |          |             |       | 700         |                 |
| S No.                  | Item Head                    | <b>Item Description</b> | Quantity | Units       | Rate  | Amount      | Item Head Total |
| 3 110:                 | 1 Atrium cafeteria SS tables | Granite cutting+ laying | 400.00   | sft         | 35.00 | 14000.00    |                 |
|                        |                              | Chamfering              | 600.00   | <b>⊀</b> ft | 27.00 | 16200.00    | 20,200 (        |
|                        |                              |                         |          |             |       |             | 30,200.0        |