## Construction division. Advice for giving credit to contractors/suppliers.

| Sl. No. – site bills             | 1144          |               |                      | Date - site bills<br>Register |   |           | 18107125         |                       |  |  |
|----------------------------------|---------------|---------------|----------------------|-------------------------------|---|-----------|------------------|-----------------------|--|--|
| register<br>Company Name:        | -             |               | Site:                |                               |   | Donopolic |                  |                       |  |  |
| Name of Contractor               | GYR           |               | ,                    | 0                             | 4000  |           |                  |                       |  |  |
|                                  |               | pard          | -                    | 100                           | rasad   |           |                  |                       |  |  |
| Nature of work                   | From Dat      |               | gr                   | am                            | He To   | Date      | 100-             | 05-23                 |  |  |
| Work done                        | 02-02-23      |               |                      | 15                            | Amou  |           | Contractors      |                       |  |  |
| Sl. Villa/Flat/block no. Qt      |               | Rate          |                      | Units An                      |   | int       | bill no          |                       |  |  |
| No.                              | 2.            |               |                      |                               |   | ALC: UN   |                  |                       |  |  |
| 1. ASAS Past li                  |               | 0             |                      |                               |   | 1000      |                  |                       |  |  |
| 2. Door softit                   |               | 3             |                      | 00                            | Nois  | 171       | 000              |                       |  |  |
| 3. ASOD Butty Postfath           |               |               |                      |                               | 1 0.  | 7.0       | 10-              |                       |  |  |
| 4. Shahabod Sto                  | nc 65         | 654           |                      | 0                             | SIT   | 25        | 1                |                       |  |  |
| 5.                               |               |               |                      |                               |   | 1         |                  | 4                     |  |  |
| 6.                               |               |               |                      |                               |   | 1         |                  |                       |  |  |
| 7.                               |               |               |                      |                               |   |           |                  |                       |  |  |
| 8.                               |               |               |                      |                               |   |           |                  |                       |  |  |
| 9.                               |               |               |                      |                               |   |           |                  |                       |  |  |
| 10.                              | 4             |               |                      |                               | 4   | 3-        | -                |                       |  |  |
| 11. Total:                       |               |               |                      |                               |   | 22        | 182              |                       |  |  |
| Bill required                    | YES           | NO.           |                      | GST                           | bill requ   | ired      | □ YES            | <del>4</del> NO.      |  |  |
| Measurement &                    | ed            | Measurement d |                      |                               |   |           |                  |                       |  |  |
| estimate sheet:                  | quired        |               |                      |                               | A CONTRACT OF THE PARTY OF THE | □ Not     | enclosed         |                       |  |  |
| PO/WO no. PO/WO date:            |               |               |                      |                               |   |           |                  |                       |  |  |
| Remarks: Dant                    | de            | D             | er (                 | 7:7                           | NO-   | - R       | 100C             | ()                    |  |  |
| rug                              | 1             | - 1           |                      |                               |   | _         | 100              |                       |  |  |
|                                  |               |               |                      |                               |   |           |                  |                       |  |  |
|                                  |               |               |                      |                               |   |           |                  |                       |  |  |
|                                  |               |               |                      |                               |   |           |                  |                       |  |  |
|                                  |               |               |                      |                               | The same  |           |                  |                       |  |  |
| Approved by Project Manager Appr |               |               | roved by Design Team |                               |   |           | Approved by M.D. |                       |  |  |
| Date:                            |               |               | Date:                |                               |   |           | Date:            |                       |  |  |
| Sign: Mulu                       | _             | Sign:         |                      |                               |   | Sign:     |                  |                       |  |  |
| Notes 1 This advice must be      | sent within 7 | days of co    | ompletin             | ng work                       | . 2. This for   | m can be  | used for cer     | tifying labour bills. |  |  |

for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

| MEASUREMENT SHEET      |                       | * *  | 4.     | Approved | by     |      | Madhu.T   |       |                 |
|------------------------|-----------------------|--|--------|----------|--------|------|-----------|-------|-----------------|
| Company Name           | GVRC                  | 1  | *1     |          |        |      |           |       |                 |
| Project                | Innopolis             |  | 80     |          |        |      |           | -     |                 |
| Work Description       | Tiles and Granite     |  |        |          |        |      |           |       |                 |
| Name of the Contractor | Janardhan prasad      | 4  |        |          |        |      |           |       |                 |
| Prepared By            | T.Madhu               | The state of the s |        |          |        |      |           |       |                 |
| Work Date              | 02.02.2023-28.05.2023 |  | 1      |          |        |      |           |       |                 |
| Bill Date              | 12.07.2023            |  |        |          |        |      |           |       |                 |
|                        |                       |  | A      | В        | C      | D    | E=AxBxCxD | F     | G= Sum of E     |
|                        | Item Head             | Item Description   | Length | Width    | Height | No's | Quantity  | units | Item Head Total |
|                        | 1 4545 east lift      |  | **     |          |        |      |           |       |                 |
|                        | Ground and 3rd floor  | Door soffit  | 3.00   | 1.00     | 1.00   | 3.00 | 9.00      | No's  | 4               |
|                        | 2 4500 south footpath | Shahabad laying(3'x2')   | 218.00 | 3.00     | 1.00   | 1.00 | 654.00    | sft   |                 |

| ESTIMATE SHEET         |                       |                        |          | -     |         | Approved By |                 |
|------------------------|-----------------------|------------------------|----------|-------|---------|-------------|-----------------|
| Company Name:          | GVRC                  |                        | 1        | -     |         | Madhu.T     |                 |
| Project:               | Innopolis             |                        |          | -     | -       |             |                 |
| Work Description:      | Tiles and Granite     |                        |          |       |         |             |                 |
| Name of the Contractor | Janardhan prasad      |                        |          |       |         |             |                 |
| Prepared By            | Madhu.T               |                        |          | ,     |         |             |                 |
| Bill Date:             | 12-07-2023            |                        |          |       |         |             |                 |
| S No.                  | Item Head             | Item Description       | Quantity | Units | Rate    | Amount      | Item Head Total |
|                        | 4545 east lift        |                        |          |       |         |             |                 |
|                        | Ground and 3rd floor  | Door soffit            | 3.00     | No's  | 5000.00 | 15000.00    |                 |
|                        | 2 4500 south footpath | Shahabad laying(3'x2') | 654.00   | sft   | 11.50   | 7521.00     |                 |
|                        |                       |                        |          |       |         |             | 22,521.00       |