## Construction division. Advice for giving credit to contractors/suppliers.

|            | il. No. – site bills<br>egister  | 88                   |             | Date - si<br>Register | te bills | 17       | 07/23              |
|------------|--|----------------------|-------------|-----------------------|----------|----------|--------------------|
|            | ompany Name:   | DENTE                | bister      | Site:                 |          | Nov      | Lapolis            |
| N          | ame of Contractor  | 00.                  |             |                       |          |          | - Cons             |
| N.         | ature of work  | Staire.<br>From Date | 80 . 5 . 11 | ما عاماء              | - 1      | 2 Kanits | P-44               |
| W          | ork done   | From Date            | 10          | 128                   | To Date  | Ol       | 1 23               |
| SI.<br>No  |  |                      | Rate        | Unit                  |          |          | Contrac<br>bill no |
| 1.         | Stairage   | (Jels)               |             |                       |          |          |                    |
| 2.         | cladding, 9  | 1                    |             |                       |          |          |                    |
| 3.         | odi las  | ,                    |             |                       |          |          |                    |
| 4.         | 1  |                      |             |                       |          |          |                    |
| 5.         | was chadd  | ing 648              | 35          | 1 384                 | 22       | ,680     | /                  |
| 6.         | Cornite pot  | ti 160               | 25          | The second second     |          | 020      | /                  |
| 7.         | chan ferrin  | 2 163                | 27          |                       |          | 374      |                    |
| 8.         |  | /                    |             |                       |          | 10111    |                    |
| 9.         |  |                      |             |                       |          |          |                    |
| 10.        |  |                      |             |                       |          |          |                    |
| 11.        |  | otal:                |             |                       | 31,      | 1041     | -/                 |
| Bill red   | A STATE OF THE STA | ☐ YES ☐ NO.          | G           | ST bill requ          | ired     | YES 🗹    | NO.                |
|            |  | Required             |             | easurement            | 200      | Enclose  |                    |
| O/WC       |  | Not required         |             | WO date:              | : [      | Not enc  | losed              |
|            |  |                      | PO          | wo date:              |          |          |                    |
| Remark:    | s: Work  | complete             | od.         |                       |          |          |                    |
|            |  |                      |             |                       |          |          |                    |
|            |  |                      |             |                       |          |          |                    |
|            |  |                      |             |                       |          |          |                    |
|            | ^  |                      |             |                       |          |          |                    |
| -11        | BROKELONS  | Approv               | ved by Desi | gn Team               | Approv   | ed by M  | .D.                |
| : <u>V</u> | A 500 5005   | Date:                |             |                       | Date:    |          |                    |
|            | JOL 7075   | Sign:                |             |                       | Sign:    |          |                    |
| 1. This    | AM KISHAN  | nin 7 days of compl  |             |                       | Sign.    |          |                    |

Notes: 1. This state within days of completing work. 2. This form can be used for certifying labour bills, bills for the charter of turnkey jobs where guideline rates are clearly given.

| Company Name: | NRk biotec                    |                      |               |     |   |       |                         |
|---------------|-------------------------------|----------------------|---------------|-----|---|-------|-------------------------|
| Project       | Nextopolis                    |                      |               | 1   |   |       | Approved by: Rapikishan |
| escription:   | Staircage wall tilian seeming |                      |               |     |   |       | Sign:                   |
|               | Super name assessed desired   | Supply man           |               |     |   |       |                         |
| -             | (manual market                |                      |               |     |   |       |                         |
| Prepared By   | K vinay kumar                 |                      |               |     |   |       |                         |
| Date          | 17.07.2023                    |                      |               |     |   |       |                         |
|               |                               |                      |               |     |   |       |                         |
| S No.         | Item Head                     | Item Description     | Onentito      |     |   | 1     |                         |
| -             | Main block                    | Staircase            | Country Chits | Cat | - | Kate  | -                       |
|               | Northeast and                 | 3rd floor to terrace |               | 1   |   |       |                         |
|               |                               | 0                    |               |     |   |       |                         |
|               |                               | Wall cladding        | 648           | 100 |   | 35.00 | 35.00                   |
|               |                               | Granite patti        | 162.00        | 13  |   | 25.00 | 25.00 - 4.050           |
|               |                               | Chamferring          | 162.00        | 1   |   | 27.00 |                         |
|               |                               |                      |               |     |   |       | Í                       |
|               |                               |                      |               |     |   |       | 31,104                  |
|               |                               |                      |               |     |   |       |                         |
|               |                               |                      |               |     |   |       |                         |
|               |                               |                      |               |     |   |       |                         |
|               |                               |                      |               |     |   |       |                         |
|               |                               |                      |               |     |   |       |                         |

|             |               |               |           |                      | 1          | S No.            |            | Date.      |            | Prepared By   | Contractor Name: | Work Description:                           | Project:   | Company Name: | MEASUREMENT SHEET |
|-------------|---------------|---------------|-----------|----------------------|------------|------------------|------------|------------|------------|---------------|------------------|---|------------|---------------|-------------------|
|             |               |               | Northwest | Northeast and        | Main block | Item Head        |            | 11.01.2020 | 17 07 2023 | K vinay kumar | papuram          | Staircase wall tiling, granite patti fixing | Nextopolis | NRk biotec    | SHEET             |
| Chamferring | Granite patti | Wall cladding |           | 3rd floor to terrace | Staircase  | Item Description |            |            |            |               |                  | granite patti fixing                        |            |               |                   |
| 81.00       | 81.00         | 81.00         |           | 1.00                 |            | Length           | >          |            |            |               |                  |   |            |               |                   |
| 1.00        | 1.00          | 1.00          |           | 1.00                 |            | Width            | В          |            |            |               |                  |   |            |               |                   |
| 1.00        | 1.00          | 4.00          |           | 1.00                 |            | Height           | С          |            |            |               |                  |   |            |               | -                 |
| 2.00        | 2.00 /        |               |           | 2.00                 |            | Nos              | D          |            |            |               |                  |   | or Bur     | Approved of   | hu-               |
| 162.00      |               |               |           | 2.00                 |            | Quantity         | E= AxBxCxD |            |            |               | -                |   | 100        | 3             | ramkishan         |
| 1           | o/ nt         | 1             |           | Hoors                | 2          | Units            |            |            |            |               |                  |   | 1          |               |                   |

## Bill of Labour Charge

papuram plot no-42 Hyderabad - 500087

Date: 17-07-2023

In favor of:

Nextopolis

Project / Site:

DR.NRK BIOTECH PVT LTD

Location:

Thurkapelly

Type of Work:

Towards staircase wall cladding, granite patti fixing.

Towards:

Labour Charge

| S.No. | Description   | Amount       |
|-------|---|--------------|
| 1.    | Brief Description of work done: Towards staircase wall cladding, granite patti chamferring & laying work done in main block.  Total Amount = 31104 /-  Work Done from date: 10-06-2023 to date 08-07-2023 | Rs.12441.6/- |

Amount in words: Rs. Twelve thousand four hundred and fourty one only .

## Bill of Consumables Allowance

Papuram Plot no-42 Hyderabad-500087

Date: 17-07-2023

In favor of:

Nextopolis

Project / Site:

DR.NRK BIOTECH PVT LTD

Location:

Thurkapelly

Type of Work:

Towards staircase wall cladding, granite patti fixing

Towards:

Allowance for Consumables

|       | Description  | Amount      |
|-------|--|-------------|
| S.No. |  |             |
| 1.    | Brief Description of work done: Towards staircase wall cladding, granite patti chamferring & laying work done in main block. | Rs.9331.2/- |
|       | Total Amount = 31104 /-<br>Work Done from date: 10-06-2023 to date 08-07-2023  |             |

Amount in words: Rs- Nine thousand three hundred and thirty one only.

| Sign: |  |
|-------|--|
| oign. |  |

## Bill of equipment Allowance

Papuram Plot no-42 Hyderabad - 500087

Date: 17-07-2023

In favor of:

Nextopolis

Project / Site:

DR.NRK BIOTECH PVT LTD

Location:

Thurkapelly

Type of Work:

Towards staircase wall cladding, granite patti fixing.

Towards:

Allowance for equipment

| S.No. | Description   | Amount      |
|-------|---|-------------|
| 1.    | Brief Description of work done: Towards staircase wall cladding, granite patti chamferring & laying work done in main block.  Total Amount = 31104 /-  Work Done from date: 10-06-2023 to date 08-07-2023 | Rs.9331.2/- |

Amount in words: Rs. Nine thousand three hundred and thirty one only.

| Cian |       |   |  |
|------|-------|---|--|
| Sign | <br>_ | _ |  |