| Sl. No. – site bills register | | 2413 | | Date Regi | - site ster | bills | | 12023 |
|---|--|--------------------------|--------|---------------|------------------------------|-----------------|---|---|
| Company Name: | M | RM LLP. | Cize a | Site: | | i de la come | GM | R |
| Name of Contractor | - | baik Not | หรัก | - | | | 1 | |
| Nature of work | | JR. Cultin | | wik | 74 | - the first for | | |
| Work done | The rest of the re | om Date | 1 | 109/20 | 225 | To Date | 041 | 10/2023 |
| SI. Villa/Flat/block n | 10. | Qty. | Rate | | Units | Amo | and the second se | Contractors bill no |
| 1. Come Certing | | | | 1 | | | | |
| 2 OONL CO H-NOG | , | | | | | | <u> </u> | |
| 4. la Manierail | 1 | | · | <u>i shra</u> | 1. 1.2. | | | 1 |
| 5. pine lin nun | | | | | | | | |
| (D) 5" hole in s | 1 | 6.00 | 300 | .00 | No's | 1,80 | 0.00 | |
| 3. 4" hule in ste | | 20-00 | 275 | -00 | Nos | | 10.05 | |
| 9. 5" hale in Bea | m | 10.00 | 375 | .00 | NUS | 3,7. | 50.00 | |
| 10. | | | | | | - , | / | |
| 11. | Total | : | | | | 11,05 | 2.00/- | |
| Bill required | 12 | YES INO. | | GST | bill rec | | U YES | BNO. |
| Measurement & estimate sheet: PO/WO no. | | Requiređ Not required | | estin | sureme nate she WO dat | eet: | D'Enclo | |
| Remarks : | | | | | с. 1 ¹ б. 2 | | | |
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| | | | • | | | | | |
| | a ⁸ | | | | | | | - 1 - 14 14 - 14 - 14 - 14 - 14 - 14 - 1 |
| Approved by Project N | lanag | er Appr | oved b | y Desi | ign Tea | m Ap | proved by | / M.D. |
| | NЪ | Date: | μ1 | 10 7 | | Da | te: | |
| Sign: | / | Sign: | | | 'e,.' | Sig | n: | |

Construction division. Advice for giving credit to contractors/suppliers.

Notes: 1. This acree wusche sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

Bill for Equipment Allowance

Shaik mohsin Mallapur Hyderabad

Date: 17.10.2023'.

| In favor of: | MRMLLP |
|------------------------|--|
| Project / Site: | Gulmohar Residency |
| Location: | Mallapur |
| Type of Work: | Core cutting work of H-block flat H-104,204,304,404,504,604. |
| Towards: | Bill for equipment. |
| | |

| S No. | Description | Amount |
|-------|--|---------------|
| 1. | Brief description of work done: core cutting work of H-block flat no H-104,204,304,404,504,604 Manjeera water pipe line laying work purpose. Total amount =11,050.00/ Work done from date 25.09.2023 to date 04.10.2023. | Rs.4,420.00/- |

Amount in words: Four Thousand Four Hundred and Twenty Rupees Only.

Sign: _____

Allowance for Labour charges

Shaik Mohsin Mallapur Hyderabad

Date: 17.10.2023.

| In favor of: | MRMLLP |
|------------------------|--|
| Project / Site: | Gulmohar Residency |
| Location: | Mallapur |
| Type of Work: | Core cutting work of H-block flat H-104,204,304,404,504,604. |
| Towards: | Bill for labor charges. |

| S No. | Description | Amount |
|-------|--|---------------|
| 1. | Brief description of work done: core cutting work of H-block flat no H-104,204,304,404,504,604 Manjeera water pipe line laying work purpose. | Rs.4,420.00/- |
| | Total amount =11,050.00/ Work done from date 25.09.2023 to date 04.10.2023. | |

Amount in words: Four Thousand Four Hundred and Twenty Rupees Only.

Sign: _____

Allowance for Consumables

Shaik mohsin Mallapur Hyderabad

Date: 17.10.2023

| In favor of: | MRMLLP |
|-----------------|--|
| Project / Site: | Gulmohar Residency |
| Location: | Mallapur |
| Type of Work: | Core cutting work of H-block flat H-104,204,304,404,504,604. |
| Towards: | Bill for Consumables. |

| S No, | Description | Amount |
|-------|--|---------------|
| 1. | Brief description of work done: core cutting work of H-block flat no H-104,204,304,404,504,604 Manjeera water pipe line laying work purpose. Total amount =11,050.00/ Work done from date 25.09.2023 to date 04.10.2023. | Rs.2,210.00/- |

Amount in words: Two Thousand Two Hundred and Ten Rupees Only.

Sign: _____

| | for | Fal | -H | | S INU. | 25 | | | Date: | Prepared By | Contractor Name: | Work Description: | Project: | Company Name: | EASUREM |
|---|------------------------------|---------------------------------|---------|-----------------|--------|------------------|-----------------|-------------|------------|--------------|-------------------------|-----------------------------------|--------------------|-------------------------|------------------|
| , | for Manjeera water pipe line | Falt no.104,204,304,404,504,604 | H-DIOCK | | | Item Head | | | | | ame: | tion: | | me: | EASUREMENT SHEET |
| | 5" hole in beam | 4" hole in slap | | s" hole in slah | | Item Description | | | 17.10.2023 | Raguri Ashok | Shaik Mohsin | Core cutting work done at H-block | Gulmohar Residency | MRMILLP | |
| 1 | 1.00 | 1.00 | 100 | 1.00 | | Length | A | • | | | | H-block | | | |
| | 1.00 | 1.00 | 1.00 | 1.00 | | Width | 0 | 3 | | | | | | | |
| | 1.00 | | 1.00 | 1.00 | | Height | • | | | | | | Sign: | Approved by: | |
| | 10:00 | 10 00 | 20.00 | 6.00 | | Nos | | D | | | | | | by: | |
| | | 10.00 | 20.00 | 6.00 | | Quantity | | E = AxBxCxD | | | | | | N.Narender Reddy | |
| | | No's | No's | No's | | Units | | T | | | | | | ldy | |
| | | | | | | | Item Head Total | G =sum of E | | | | | | | |

| ESTIMATE SHEET | EET | | | | | |
|-------------------|---------------------------------|---------------------------------------|----------|-----------------------|--------------|-----------|
| Company Name: | Ë | MRMLLP | | | Approved by: | y: |
| Project: | | Gulmohar Residency | | | Sign: | |
| Work Description: | ion: | Core cutting work done at H-block | | | | |
| Contractor Name: | me: | Shaik Mohsin | | | Terr | |
| Prepared By | | Raguri Ashok | | | | |
| Date: | | 17.10.2023 | | | | |
| | | | | | 1 | |
| S No. | Item Head | Item Description | Quantity | Units | Kate | |
| | H-block | 5" hole in slab | 0.00 | NOS | 00.00 | 1,000.00 |
| | Ealt no 104 204 204 404 504 604 | 4" hole in slab | 20.00 | No's | 275.00 | 3,300.00 |
| | - Marine when him line | s" hole in heam | 10.00 | No's | 375.00 | 3,/30.00 |
| | 101 Manjeera water pipe mie | | | Total Amount : | ount : | 11,050.00 |
| | Total Amount in words | Eleven Thousand and Fifty Rupees Only | | | | |