## Construction division. Advice for giving credit to contractors/suppliers.

| Sl. No. register     | – site bills         | 10       | 1770              | 1      |       | e - site bi | lls  | 23         | 11 2023                |
|----------------------|----------------------|----------|-------------------|--------|-------|-------------|------|------------|------------------------|
|                      | ny Name:             | _        | MKK-              |        | Site  |             | 7    | +          | CHT                    |
| Name o               | f Contractor         |          | 1                 | AN     | ( 4   | DHA         | e p  | HINTI      | ^ .                    |
| Nature o             | of work              |          | 1 7               | 12     | W     | NTIN        | 2, 1 | NORTH      |                        |
| Work do              | one                  | Fron     | Date              | 1      | - / [ | T           | Date | 10.0       |                        |
| Sl. Vi<br>No.        | illa/Flat/block n    | 0. (     | Qty.              | Rate   | 9     | Units       | Amo  | unt        | Contractors<br>bill no |
| 1. <b>4</b>          | -304                 | - 1      | 715               | 9.     | 60    | 21          | 16,1 | 464        | om no                  |
| 3.                   |                      |          |                   |        | -     |             |      |            |                        |
| 4.                   |                      |          |                   |        |       |             |      |            |                        |
| 5.                   |                      |          |                   |        |       |             |      |            |                        |
| 6.                   |                      |          |                   |        |       |             |      |            |                        |
| 7.                   |                      |          |                   |        |       |             |      |            |                        |
| 8.                   |                      |          |                   |        |       |             |      |            |                        |
| 9.                   |                      |          |                   |        |       |             |      |            |                        |
| 10.                  |                      |          |                   |        |       |             |      |            |                        |
| 11.<br>Bill requ     |                      | otal:    | C = 110           |        | CCT   |             |      | 464        |                        |
|                      |                      |          | S NO.             | 7      |       | bill requir |      | TYES [     |                        |
| Measurer<br>estimate |                      | Rec      | uired<br>required |        |       | surement &  | &    | 4 Enclos   |                        |
| PO/WO 1              |                      | 1100     | required          |        |       | WO date:    |      | □ Not en   | closed                 |
| Remarks              | :                    |          |                   |        |       |             |      |            |                        |
|                      |                      |          |                   |        |       |             |      |            |                        |
|                      |                      |          |                   |        |       |             |      |            |                        |
|                      |                      |          |                   |        |       |             |      |            |                        |
|                      |                      |          |                   |        |       | 7 7         |      |            |                        |
|                      | l by Project Ma      | nager    | Appro             | ved by | Desi  | gn Team     | App  | roved by I | M.D.                   |
| Date: 2              | 1 11 2021            |          | Date:             |        |       |             | Date | :          |                        |
| Sign:                | ( ,                  | 1.1      | Sign:             |        |       |             | Sign |            |                        |
| Jotes: 1 Th          | ic advice must be so | A Allain | 7 1               | -1-4   | 1 2   | TTI ' C     | -    |            |                        |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turned civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turney jobs where guideline rates are clearly given.



|       | A-304     | A- Block                | 1 A DI1           | S No. Item Head  | 2 | A         | Name of the Contractor: | Date:            | The state of the s | Prepared Rv.   | Description:                      | Project: | Company Name:                 | Measurement Sheet |
|-------|-----------|-------------------------|-------------------|------------------|---|-----------|-------------------------|------------------|--|--|-----------------------------------|----------|-------------------------------|-------------------|
|       |           | Final paint work        | TOUCH DESCRIPTION | Item Description |   | . Company | P. Gangadhar            | 23 November 2023 | A Suresh   | A C  | Flat final paint wor done details | GHT      | Mehta & Modi Realty KowkurLLP |                   |
|       | ,         | 1,715                   | Lengin            | 1                | A |           |                         |                  |  | The state of the s | one details                       |          | y KowkurLL                    |                   |
|       |           | -                       | Width             |                  | R |           |                         |                  |  |  |                                   |          | P                             |                   |
|       | 1         |                         | Height            | (                | ) |           |                         |                  |  |  |                                   |          |                               |                   |
|       |           | 1                       | Nos.              | 0                | 7 |           |                         |                  |  |  |                                   |          |                               |                   |
|       | 1,715     | Quantity                | Ougntity          | E=AxBxCxD        | 1 |           |                         |                  |  |  |                                   |          |                               |                   |
|       | 1,715 Sft | CIIIIS                  | Haite             | H                |   |           |                         |                  |  |  |                                   |          |                               |                   |
| 1,715 |           | Item Head Total Remarks | I TI TI           | G=Sum of F       |   |           |                         |                  |  |  |                                   |          |                               |                   |
|       |           | Remarks                 |                   |                  |   |           |                         | ,                |  |  |                                   |          |                               |                   |



|         | 16,464          |                                |      |       |          |  |                    |
|---------|-----------------|--------------------------------|------|-------|----------|--|--------------------|
|         |                 |                                |      |       |          |  |                    |
|         |                 |                                |      |       |          |  |                    |
|         |                 | 10,101                         |      |       |          |  |                    |
|         |                 | 16 464                         | 9.6  | TIC   | CI/I     |  |                    |
| Kemarks | Remarks         |                                |      | 200   | 1715     | A-304  |                    |
| -       | Item Hand Tat-1 | Amount                         | Rate | Units | Quantity | TOTAL SOCIAL PROPERTY.   |                    |
|         | E=Sum of D      | D-AXC                          | (    |       |          | Item Description   | S No.              |
|         |                 |                                | 2    |       | Α        |  |                    |
|         |                 |                                |      |       |          |  |                    |
|         |                 |                                |      |       |          | 23 November 2023   | Dutc.              |
|         |                 | olgn:                          |      |       |          | 22 11 2000   | Date:              |
|         |                 | 2:                             |      |       | orks     | r Gangadhar painting works   | COTTUBOLOT TAUTILO |
|         |                 | Approved by:                   |      |       |          | D.Com III  | Contractor Name    |
| ,       |                 | A                              |      |       |          | A Suresh   | r repared by       |
|         |                 |                                |      |       | CITINAN  | Land to the dollar   | Draman J D         |
|         | -2023           | TI-CT COUR MOUSE TO-II         |      |       | detaile  | Flat final paint wor done details  | work description:  |
|         | 2022            | Work done todate 32 11 3033    |      |       |          |  | -                  |
|         | )-11-2023       | Workdone from date :20-11-2023 |      |       |          | GHT  | Project:           |
|         | 11 0000         | workdone from Jan 20           |      |       | Wkur LLP | INTERING & INTOUT REALTY KOWKUT LLP  | True Land          |
|         |                 |                                |      |       |          | Mahta & Mad: Dall W  | Company Name:      |
|         |                 |                                |      |       |          |  | Estimate Sheet     |
|         |                 |                                |      |       |          | A STREET, STRE | 1                  |

W USACGOOD

APPROVED BY

8 8 NOV 2028

PROJECT MANAGER