# Construction division. Advice for giving credit to contractors/suppliers.

| Sl. N      | No. – site bills registe | <sup>r</sup> 3 | •          | Date<br>Regi  | - site b | oills     | 2     | 2                | 24 |                     |  |  |  |
|------------|--------------------------|----------------|------------|---------------|----------|-----------|-------|------------------|----|---------------------|--|--|--|
| Con        | ipany Name:              |                | PLUP       |               | Site:    | oto1      |       | NGH              |    |                     |  |  |  |
| Nam        | ne of Contractor         |                | B. Ashwini |               |          |           |       |                  |    |                     |  |  |  |
| Natu       | ire of work              |                | 19e - 3    | es at A-Block |          |           |       |                  |    |                     |  |  |  |
| Wor        | k done                   | From D         |            | 111           | 7        |           | Coork | 2                | 1  | 24                  |  |  |  |
| Sl.<br>No. | Villa/Flat/block no.     | Qt             | y.         | Rate          | <u> </u> | Units     | Amou  |                  | Co | ontractors<br>11 no |  |  |  |
| 1.<br>2.   | 704.                     |                | 9 -        | 7500          |          | Hat       | 15,   | 000              |    |                     |  |  |  |
| 3.         | Stage-2                  |                |            |               |          |           |       |                  | +  |                     |  |  |  |
| 4.         | Clecorical               |                |            |               |          |           |       |                  | +  |                     |  |  |  |
| 5.         | works in                 |                |            |               |          |           |       |                  | -  |                     |  |  |  |
| 6.         | flate.                   | _              |            |               |          |           |       |                  |    |                     |  |  |  |
| 7.         |                          |                |            |               |          |           |       |                  |    |                     |  |  |  |
| 8.         |                          |                |            |               |          |           |       |                  |    |                     |  |  |  |
| 9.<br>10.  |                          |                |            |               |          |           |       |                  |    |                     |  |  |  |
| 11.        | 7                        | Cotal:         |            |               |          |           | +     |                  |    |                     |  |  |  |
|            | required                 | □ YES          | Z/NO       |               | GST      | bill requ | 150   | oo ←<br>⊓YES√    | NO | -                   |  |  |  |
|            | surement &               | M Requi        |            |               |          | urement   |       | MEnclosed        |    |                     |  |  |  |
| estim      | ate sheet:               | □ Not re       |            |               |          | ate shee  |       |                  |    |                     |  |  |  |
| PO/V       | VO no.                   |                |            |               | PO/W     | O date:   |       |                  |    |                     |  |  |  |
| Rema       | arks:                    |                |            |               |          |           |       |                  |    |                     |  |  |  |
|            |                          |                |            |               |          |           |       |                  |    |                     |  |  |  |
|            |                          |                |            |               |          |           |       |                  |    |                     |  |  |  |
|            |                          |                |            |               |          |           |       |                  |    |                     |  |  |  |
|            |                          |                |            |               |          |           |       |                  |    |                     |  |  |  |
| Appro      | oved by Project Mana     | iger           | Approv     | ed by         | Design   | Team      | Appro | Approved by M.D. |    |                     |  |  |  |
| Date:      | 5.                       |                | Date:      |               |          |           | Date: |                  |    |                     |  |  |  |
| Sign:      | 2 2 2                    | 24             | Sign:      |               |          |           | Sign: |                  |    |                     |  |  |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

#### **Bill for Consumables**

B. Ashwini, H.No - 3-13-125/47, Bank Colony Mallapur, Hyderabad.

Date: 24.01.2024.

In favor of:

MRPLLP.

Project / Site:

Nilgiri Heights.

Location:

Pocharam.

Type of Work:

Civil Work.

Towards:

Allowance for Consumables

| S No. | Description   | Amount      |
|-------|---|-------------|
| t.    | Brief description of work done: Towards Completion of   | -           |
|       | Block - A - Flat No -A - 604,704 - Chiseling, Laying    | Rs. 3,000/- |
|       | Pipes, fixing metal box etc, in walls Work (Stage - 2). |             |
|       | Total Amount = 15,000/-                                 |             |
|       | Work done from date 11.01.2024 to 22.01.2024            |             |

Amount in words: Three Thousand Rupees Only.

## Bill for Labour Charges

### B. Ashwini, H.No - 3-13-125/47, Bank Colony Mallapur,Hyderabad.

Date: 24.01.2024

In favor of:

MRPLLP.

Project / Site:

Nilgiri Heights.

Location:

Pocharam.

Type of Work:

Civil Works.

Towards:

Labour Charges

| S No. | Description   | Amount      |
|-------|---|-------------|
| 1.    | Brief description of work done: Towards Completion of   |             |
|       | Block - A - Flat No -A - 604,704 - Chiseling, Laying    | Rs. 6,000/- |
|       | Pipes, fixing metal box etc, in walls Work (Stage - 2). |             |
|       | Total Amount = 15,000/-                                 |             |
|       | Work done from date 11.01.2024 to 22.01.2024.           |             |

Amount in words: Six Thousand Rupees Only

| Sian. |  |  |
|-------|--|--|
| Sign: |  |  |
|       |  |  |

## **Bill for Equipment Allowance**

B. Ashwini, H.No - 3-13-125/47, Bank Colony Mallapur,Hyderabad.

Date: 24.01.2024.

In favor of:

MRPLLP.

**Project / Site:** 

Nilgiri Heights.

Location:

Pocharam.

Type of Work:

Civil Works.

Towards:

Allowance for Equipment

| S No. | Description   | Amount      |
|-------|---|-------------|
| t.    | Brief description of work done: Towards Completion of   |             |
|       | Block - A - Flat No -A - 604,704 - Chiseling, Laying    | Rs. 6,000/- |
|       | Pipes, fixing metal box etc, in walls Work (Stage - 2). |             |
|       | Total Amount = 15,000/-                                 |             |
|       | Work done from date 11.01.2024 to 22.01.2024            |             |

Amount in words: Six Thousand Rupees Only.

| Sign: |   |
|-------|---|
| Sign. | _ |

|   |  |   |               |                                   |   | _   | _           | _                | _          |            | _                | _                 | 1.             | -1   |               |                |   |   |
|---|--|---|---------------|-----------------------------------|---|---|-------------|------------------|------------|------------|------------------|-------------------|----------------|--|---------------|----------------|---|---|
|   |  |   |               | -                                 |   |   | S.INO.      | +                |            | Date:      | Contractor Name: | Work Description: |                | Project:   | Company Name: | ESTIMALE SHEEL |   |   |
| Amount i  |  |   |               | Block - A - Flat No -A - 604, /04 |   | Block - A   |             |                  |            |            | Name:            | приоп:            |                |  | lame:         | SHEET          |   |   |
| n words :-                                      |  |   |               | - Flat No                         |   | - Flat No   | TICIL       | Item             |            |            |                  |                   |                |  |               |                |   |   |
| Fifteen Th                                      |  |   |               | A - 604,/                         |   | -A - 604,/  | 11000       | Item Head        |            |            |                  |                   |                |  |               |                |   |   |
| Amount in words :- Fifteen Thousand Rupees Only |  |   |               | 04                                |   | 04 - Chise  | 2           |                  |            |            |                  |                   |                |  |               |                |   |   |
| pees Only                                       |  |   | upto loud sit | Chiselli                          | 2   | Block - A - Flat No -A - 604, /04 - Chisenney, Laying Lipes, Ixing mem. 30, 20, 20, 20, 20, 20, 20, 20, 20, 20, 2 | Tarin       |                  |            | 24-01-2024 | D. Ashwini       | 1 1000            | Rlock -        | Nilgin Heights                                   | MIKITLE       | 1 100          |   |   |
|   |  |   | 0001          | ig,Layiig                         |   | g ripes,in  | Dings fiv   |                  |            | .024       |                  | 1 100 1           | A - Flat N     | leights  | -             |                |   |   |
|   |  |   |               | ripes,iixiii                      | Dinos fivin   | me moun   | ing metal   |                  |            |            |                  |                   | o-A-604        |  |               |                |   |   |
|   |  |   |               | 9 1,1000                          | metal ho  |   | hox etc. in | Item Description |            |            |                  | ,                 | .704 - Chi     |  | -             |                | - |   |
|   |  |   |               |                                   | x etc in w  |   | walls Wor   | ription          |            |            |                  |                   | seling,Lay     |  |               |                |   |   |
|   |  |   |               |                                   | alls Work   |   | 水 (Stage -  |                  |            |            |                  |                   | ing Pipes,     | !  |               |                |   |   |
|   |  |   |               |                                   | Dince fiving metal hox etc. in walls Work (Stage - 2) |   | 2)          |                  |            |            |                  |                   | tixing men     | Nilgin Heights Signature of the work (Stage - 2) |               |                |   |   |
|   |  |   | Tot           |                                   |   |   |             | 1                | 1          | 1          |                  |                   | al poy cre     | how ato  | 1             | Pre            |   |   |
|   |  |   | Total Amount  |                                   | 2.00  |   |             | (mm.m.)          | Juantity   |            |                  |                   | , III AL CITTO | in walls I                                       |               | Prepared by:   |   |   |
|   |  | , |               |                                   | Flats   |   |             |                  | Units      |            |                  |                   |                | Vork (Sta  |               |                |   |   |
|   |  |   |               |                                   | ,,000,  | 2   |             |                  | Rate       |            |                  |                   |                | ge - 2)  |               | Vijay Kaj      |   |   |
| -   |  |   | 1             | 1                                 | /,500.00  | 1   | 1           |                  | A          | -          | -                | +                 |                |  |               | -              |   | - |
|   |  |   |               |                                   | ,000.00   | 000 000   |             |                  | Amount     | 1          |                  |                   |                |  |               | 1              |   |   |
|   |  |   | 10,00         | 15 000 00                         |   |   |             |                  | CIAIN TOWN |            |                  |                   |                |  |               |                |   |   |
|   |  |   |               | <u></u>                           |   |   |             |                  | À          | 3          |                  |                   |                |  |               |                |   |   |

|               |              |                 | -   |                  |            | - | Total Head       |  |  |  | 2.00 |
|---------------|--------------|-----------------|---|------------------|------------|---|------------------|--|--|--|------|
|               |              |                 |   |                  |            |   | Units            |  | Flats  |  | _    |
|               |              |                 |   |                  |            |   | Quantity         |  | 2.00   |  |      |
|               |              |                 |   |                  |            |   | Nos              |  | 1.00   |  |      |
|               | Vijay Raj    |                 | - 2)  |                  |            | ၁ | Height           |  | 1.00   |  |      |
|               |              |                 | Vork (Stage   |                  |            | В | Width            |  | <br>1.00   |  |      |
|               | Prepared by: |                 | x etc, in walls V   |                  |            | V | Length           |  | 2.00   |  |      |
|               | MRPLLP       | Nilgiri Heights | Block - A - Flat No -A - 604,704 - Chiseling, Laying Pipes, fixing metal box etc, in walls Work (Stage - 2) | B. Ashwini       | 24-01-2024 |   | Item Description | ipes, fixing meta                                      | Chiseling Laying Pipes fixing metal box etc. in walls Work (Stage - 2) | undo 1500 SB   |      |
| TREMENT SHEET |              |                 |   |                  |            |   | Item Head        | Block - A - Flat No -A - 604,704 - Chiseling, Laying F | Block - A - Flat No -A - 604 704                                       | The state of the s |      |
| KIRE          | mpany Name:  | omiect:         | Work Description:   | Contractor Name: | Date:      |   | SNo              |  | -  | 1  |      |