## Anx B-Work Completion Report

|            |              |  | Date:                                      |                               |                          | MADHUAGER Date:  |  | Date:        | Date:      |
|------------|--------------|--|--|-------------------------------|--------------------------|--|--|--------------|------------|
|            |              | olt nyayt.   | Sign:                                      | 200                           |                          | Sign:  | 193/0ECT CUCT  | 7            | Sign:      |
|            | team         | Director/E&D   | Approved by Director/E&D team              |                               |                          | Approved by QS team  | Approved by project manager  | by projected | Approved   |
|            |              |  |  |                               | photopuls                | to bine gentinte estas geominas de                               | DONNED BY  |              | Remarks:   |
| 9,600      | or work done | uding taxes fo   | Total amount including taxes for work done | Tot                           |                          |  |  |              |            |
| 0          |              | Add GST @  |  |                               |                          |  |  |              |            |
| 9,600      | Total        |  |  |                               |                          |  |  |              |            |
|            |              |  |  |                               |                          |  |  |              | 9          |
|            |              |  |  |                               |                          |  |  |              | 8          |
|            |              |  |  |                               |                          |  |  |              | 7          |
|            |              |  |  |                               |                          |  |  |              | 6          |
|            |              |  |  |                               |                          |  |  |              | 5          |
|            |              |  |  |                               |                          |  |  |              | 4          |
|            |              |  |  |                               |                          |  |  |              | S          |
|            |              |  |  |                               |                          |  |  |              | 2          |
| 9,600      | l/s          |  | 8 no's                                     |                               | nipping                  | 3600 Towards 3600 west side staircase sides cutting and chipping | 3600 Towards 3600 west si  | 16.0         | /librored  |
| Amount     | Rate         | Rate ID  | Units                                      | Qty                           |                          | Details of work  | Unit/Iloor no  |              | SI. NO.    |
|            |              | ired?  | GST bill required?                         |                               |                          | Contractor bill no.  |  |              | AND DAIG   |
|            |              | The state of the s | WO issued?                                 | A STATE OF THE REAL PROPERTY. | The second of the second | Work done to date  | The state of the s |              | WO data    |
|            |              | D.   | M-codex bill ID.                           | MAN HOW WAY                   | SALES STRUCKS IN LINE    | 3600 Work done from date   | Charles made when when the   |              | WO TO THE  |
| 25-11-2024 |              | eg.  | Dt. site bills reg.                        |                               | chipping                 | Nature of work   | OIIS   | ттороиз      | Riock no   |
| 1683       |              | lls reg.   | SI. No. site bills reg.                    |                               | G.Mannem                 | Name of contractor   |  |              | Droingt/si |

E&D member to be taken. 7. Director include – Soham, Anand Mehta (for GHT + GMR), Sachin (for Vivopolis), B. anand Kumar (for NGH + NRK). 8. Entry of rate ID is mandatory. 9. This sheet must be sent within 2 working days of work completion (with or without contractors bill). 10. Contractors to send scanned copy of bill to site and QS by email. 11. Contractors must submit original bills at HO (can be sent by courier).

days of work complete

| MEASUREMENT SHEET | ENT SHE   | ET   |        |       |        |                  |               |  |                 |
|-------------------|-----------|--|--------|-------|--------|------------------|---------------|--|-----------------|
| Company Name:     | ne:       | GVRC   |        |       |        | Annroved by:     |               | T. Madhu   |                 |
| Project:          |           | Innopolis  |        |       |        | Sion:            |               |  |                 |
| Work Description: | tion:     | 3600 West Side Stairecase Sides Cutting and Chipping Work done |        |       |        | Work Start Date: |               | 05-06-2024   |                 |
| Contractor Name   | ame       | D.Sathish Kumar  |        |       |        | Work End Date    |               | 09-07-2024   |                 |
| Prepared By       |           | K.Srikanth   |        |       |        |                  |               | 01 2021  |                 |
| Date:             |           | 21.11.2024   |        |       |        |                  |               |  |                 |
|                   |           |  |        |       |        |                  |               |  |                 |
| S No. Iten        | Item Head | Item Description   | Length | Width | Height | Nos.             | Ouantity 1    | Units  | Item Head Total |
| 1.00 3600         | 3600.00   |  |        |       | a      |                  | $\rightarrow$ |  |                 |
|                   |           | 3600 West Side Stairecase Sides Cutting and Chipping Work done |        |       | 1      | 8                | 81            | 8 No's   |                 |
|                   |           |  |        |       |        |                  |               |  |                 |
|                   |           |  |        |       |        |                  |               | THE PARTY OF THE P |                 |
|                   |           |  |        |       |        |                  |               |  |                 |
|                   |           |  |        |       |        |                  |               |  |                 |

| Company Name:     | Company Name:                   |
|-------------------|---------------------------------|
| Project:          |                                 |
| Work Description: | cription:                       |
| Name of t         | Name of the Contractor G.Mannem |
| Prepared By       |                                 |
| Date:             |                                 |
|                   |                                 |
| S No.             | Item Head                       |
|                   |                                 |
| 1                 | 3600                            |
|                   | CL-105                          |
|                   |                                 |
|                   |                                 |
|                   |                                 |
|                   |                                 |
|                   |                                 |
|                   |                                 |
|                   |                                 |