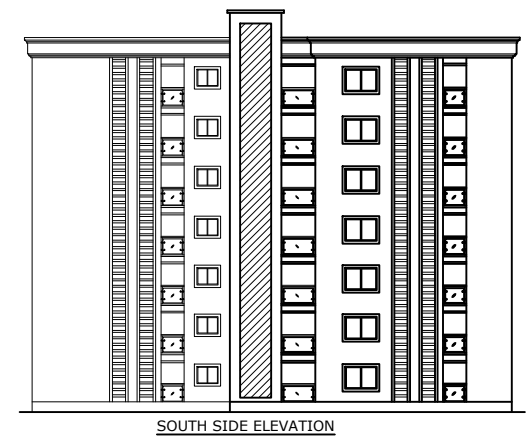


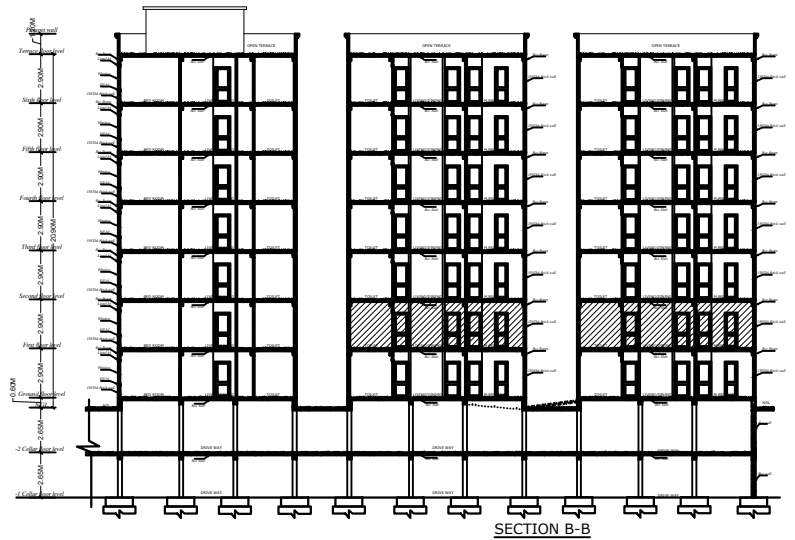
GROUND & TYPICAL FLOORS PLAN (FIRST, SECOND, THIRD, FOURTH, FIFTH & SIXTH FLOORS)

TERRACE FLOOR PLAN

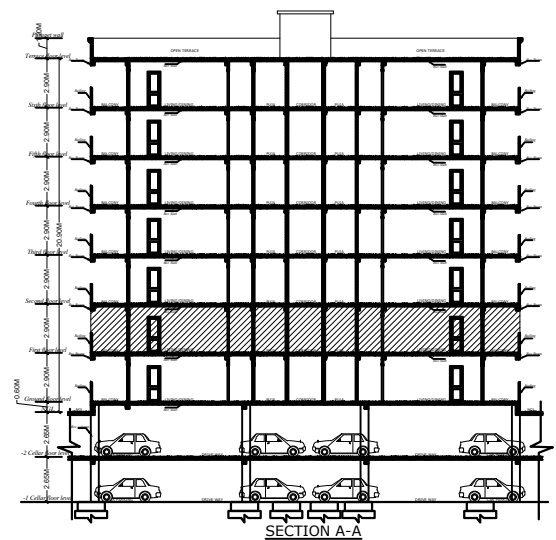
BLOCK PLAN - C
NO.OF UNITS PER FLOOR -- 7
TOTAL NO.OF UNITS -- 49



SOUTH SIDE ELEVATION



SECTION B-B



SECTION A-A

BUILT-UP AREA STATEMENT BLOCK-C

Flat.No.	Built-up area in Sq.mts	Common area in Sq.mts	SUBA in Sq.mts	No.of floors	Total built-up area in Sq.mts
C1	123.45	30.86	154.31	07	864.15
C2	123.45	30.86	154.31	07	864.15
C3	123.45	30.86	154.31	07	864.15
C4	123.45	30.86	154.31	07	864.15
C5	123.45	30.86	154.31	07	864.15
C6	123.45	30.86	154.31	07	864.15
C7	123.45	30.86	154.31	07	864.15
TOTAL					6049.05

MORTGAGED AREA ON FIRST FLOOR : 771.55 Sq.mts
 FLAT NOS - 102,103,104,105 & 106
 NO.OF FLATS MORTGAGED - 5 nos

Office use:
 Scale: 1:100
 Date: / /

Specifications
 FOUNDATION: R.C.C. FOOTING & C.C. BED
 BASEMENT: C.C.B. IN GEMENT MORTAR
 SUPERSTRUCTURE: R.C.C. FRAME WORK & BRICK WALLS
 COLUMN,BEAM,SLAB: M10,CEMENT
 R.C.C.
 ST.CASE ETC.,
 PLASTERING: CEMENT MORTAR
 FLOORING: VERIFIED TILES
 DOORS & WINDOWS: C.T.WOOD FRAME/PVC WINDOWS

SCHEDULE OF OPENINGS

NO.	DESCRIPTION	SIZE	NO.	DESCRIPTION	SIZE
01	DOOR	1.20 X 2.10	01	DOOR	1.20 X 2.10
02	WINDOW	1.00 X 2.10	02	WINDOW	1.00 X 2.10
03	WINDOW	1.22 X 1.37	03	WINDOW	1.22 X 1.37

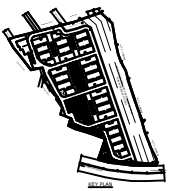
REFERENCE
 NORTH
 TO BE DIMENTIONED

OWNERS' SIGN **DEVELOPERS' SIGN**

BUILDER'S SIGNATURE

SIGNATURE OF THE STRUCTURAL ENGINEER

SIGNATURE OF THE ARCHITECT
 (Regn.no)



PLAN SHOWING THE PROPOSED MULTI STORED GROUP HOUSING SCHEME IN SY.NO. 19 OF MALLAPUR VILLAGE, CHIMM KAPPA CIRCLE, LUPPAL MANDAL, MEDICAL DISTRICT.

BELONGING TO: Mr. GULMOHAR RESIDENCY & JADE ESTATES. BOTH REPRESENTED BY ITS MANAGING PARTNER SRI. SUDHAR U.METHA S/O. LATE. UTTAMKAL METHA

AREA STATEMENT

REFERENCE
 NORTH
 TO BE DIMENTIONED

OWNERS' SIGN **DEVELOPERS' SIGN**

BUILDER'S SIGNATURE

SIGNATURE OF THE STRUCTURAL ENGINEER

SIGNATURE OF THE ARCHITECT
 (Regn.no)

SHEET NO **4 OF 12**