

Office use:

DATE	NO.	BY	CHK

Conditions:

1. The contractor shall be responsible for obtaining all necessary permits from the local authorities.
2. The contractor shall be responsible for the safety of the construction site and the surrounding area.
3. The contractor shall be responsible for the quality of the construction work and the materials used.
4. The contractor shall be responsible for the completion of the construction work within the stipulated time frame.
5. The contractor shall be responsible for the maintenance of the construction site and the surrounding area.
6. The contractor shall be responsible for the disposal of waste and debris from the construction site.
7. The contractor shall be responsible for the protection of the existing structures and utilities.
8. The contractor shall be responsible for the safety of the workers and the public.
9. The contractor shall be responsible for the payment of all taxes and levies.
10. The contractor shall be responsible for the completion of the construction work in accordance with the approved plans and specifications.

PLAN SHOWING THE PROPOSED MULTI-STORIED GROUP HOUSING SCHEME IN SY. NO. 19 OF MALLAPUR VILLAGE, CHIMM KAPPA CIRCLE, LUPPAL MANDAL, MEDICAL DISTRICT.

BELONGING TO: Mrs. GULMOHAR RESIDENCY & JADE ESTATES. BOTH REPRESENTED BY ITS MANAGING PARTNER SRI. SUDHIR U. MEHTA S/O. LATE. UTTAMKAL MEHTA

SPECIFICATIONS

FOUNDATION	R.C.C. FOOTING & C.C. BED
BASEMENT	C.B.S. IN CEMENT MORTAR
SUPERSTRUCTURE	R.C.C. FRAME WORK & BRICK WALLS
COLUMN/BEAM SLAB	INTELOSLAB/SLAB
ROOFING	R.C.C.
ST. CASE ETC.	
PLASTERING	CEMENT MORTAR
FLOORING	VERTIFIED TILES
DOORS & WINDOWS	C.T. WOOD FRAME/PVC WINDOWS

SCHEDULE OF OPENINGS

NO.	DESCRIPTION	WIDTH	HEIGHT	AREA
01	1.00 X 2.00	1.00	2.00	2.00
02	1.00 X 2.00	1.00	2.00	2.00
03	1.00 X 2.00	1.00	2.00	2.00

AREA STATEMENT

NO.	DESCRIPTION	AREA
01	1.00 X 2.00	2.00
02	1.00 X 2.00	2.00
03	1.00 X 2.00	2.00

REFERENCE

PROPOSED	
EXISTING	
TO BE DEMOLISHED	

OWNERS' SIGN

BUILDER'S SIGNATURE

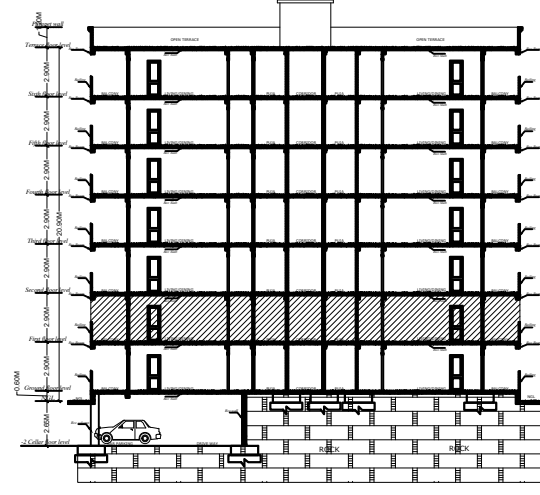
SIGNATURE OF THE STRUCTURAL ENGINEER

SIGNATURE OF THE ARCHITECT
(Regn. no)

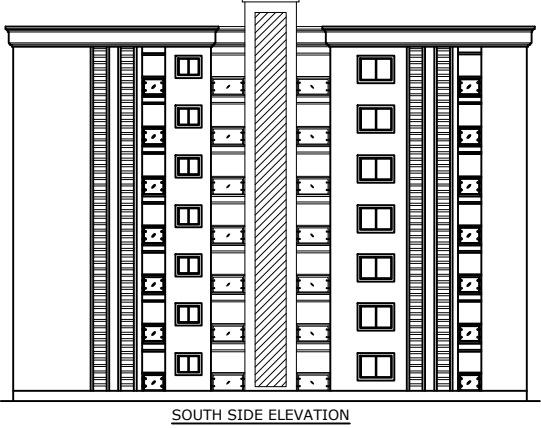
BUILT-UP AREA STATEMENT BLOCK-B

Flat.No.	Built-up area in Sq.mts	Common area in Sq.mts	SUBA in Sq.mts	No. of floors	Total built-up area in Sq.mts
B1	123.45	30.86	154.31	07	864.15
B2	123.45	30.86	154.31	07	864.15
B3	123.45	30.86	154.31	07	864.15
B4	123.45	30.86	154.31	07	864.15
B5	123.45	30.86	154.31	07	864.15
B6	123.45	30.86	154.31	07	864.15
B7	123.45	30.86	154.31	07	864.15
B8	123.45	30.86	154.31	07	864.15
TOTAL					6913.20

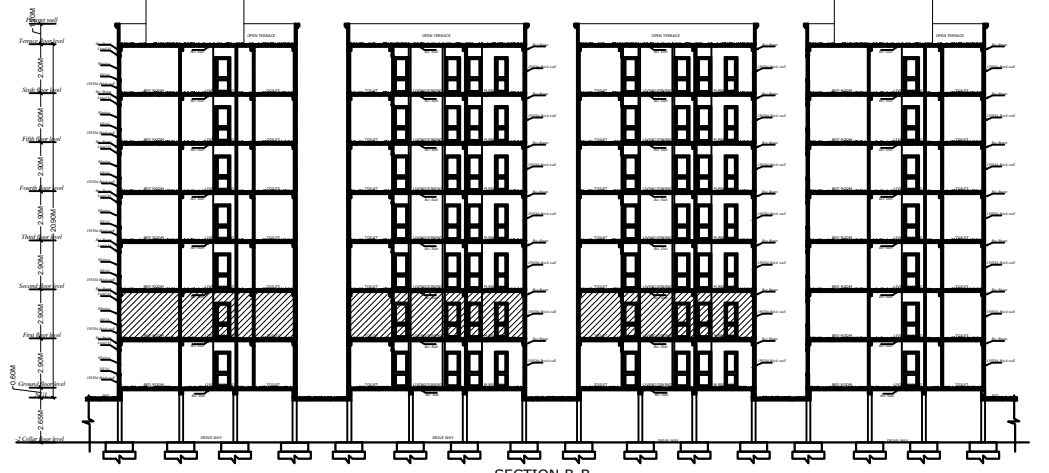
MORTGAGED AREA ON FIRST FLOOR : 925.86 Sq.mts
FLAT.NOS - 101,102,103,106,107 & 108
NO.OF FLATS MORTGAGED - 6 nos



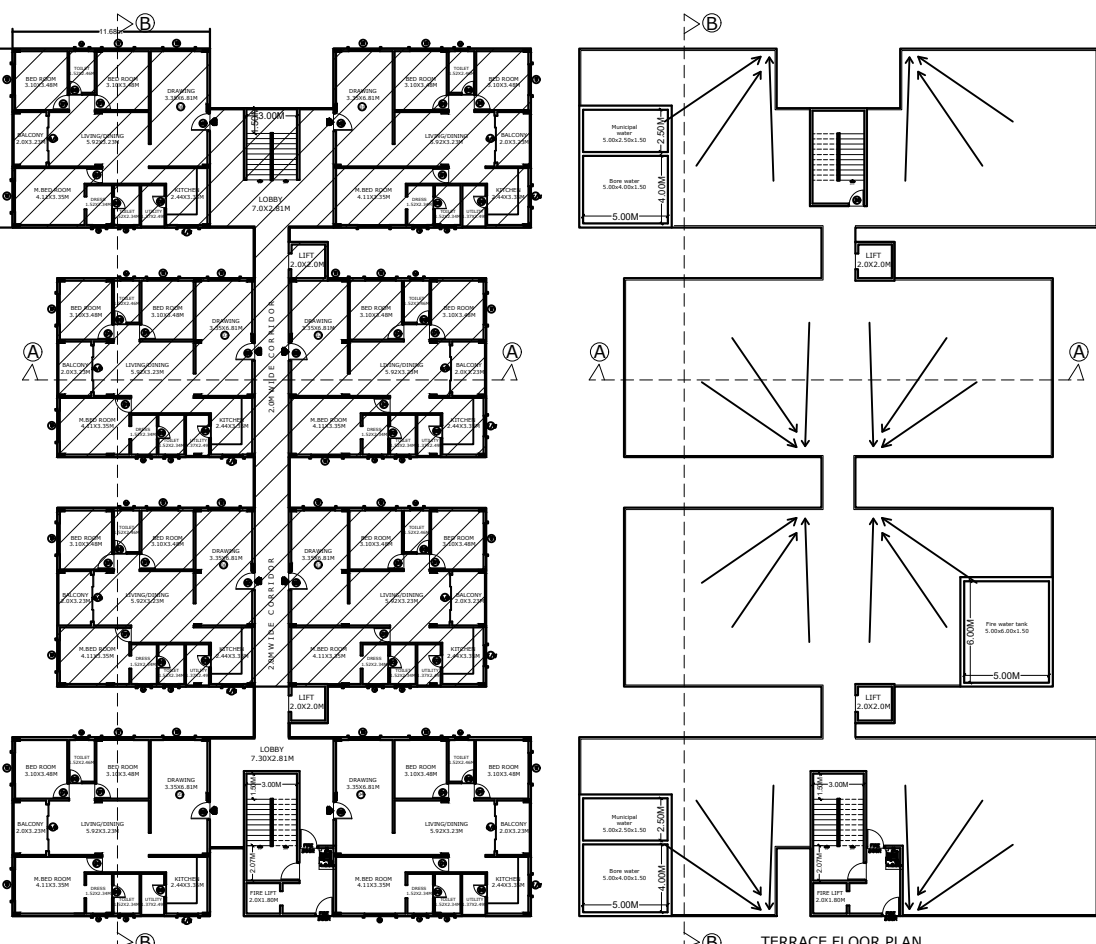
SECTION A-A



SOUTH SIDE ELEVATION



SECTION B-B



GROUND & TYPICAL FLOORS PLAN (FIRST, SECOND, THIRD, FOURTH, FIFTH & SIXTH FLOORS)

TERRACE FLOOR PLAN

BLOCK PLAN - B
NO.OF UNITS PER FLOOR -- 8
TOTAL NO.OF UNITS -- 56