

**AREA STATEMENT:**

1. LAND AREA : 22,756.42 Sq.mts
2. BUILT-UP AREA : 46,457.95 Sq.mts
3. OPEN SPACE AREA: 2,325.63 Sq.mts
4. PARKING AREA : 21,784.00 Sq.mts
5. AMENITIES AREA : 2407.46 Sq.mts

**BUILT-UP AREA STATEMENT:**

Block.No.	No. of floors	No. of flats	Total built-up area in Sq.mts
A	07	63	6372.45
B	07	56	6913.20
C	07	49	6049.05
D	07	56	6913.20
E	07	49	6049.05
F	07	42	4248.30
G	07	49	4956.35
H	07	49	4956.35
TOTAL		413	46,457.95

**MORTGAGE AREA STATEMENT:**

BLOCK	NO. OF FLATS	REQUIRED MORTGAGE AREA IN SQ.MTS	MORTGAGE AREA PROVIDED IN SQ.MTS
A	06	797.00	758.58
B	06	864.14	925.86
C	05	756.12	771.55
D	06	864.14	925.86
E	05	756.12	771.55
F	06	531.00	758.58
G	05	619.54	632.15
H	05	619.54	632.15
TOTAL	44	5807.60	6176.28

**OPEN SPACE AREA STATEMENT:**

OPEN SPACE	AREA (IN Sq.mts.)
1	896.41
2	162.87
3	528.59
4	430.29
5	144.52
6	162.95
TOTAL	2325.63

**OPEN SPACE AREA REQUIRED** : 2275.64 Sq.mts  
**OPEN SPACE AREA PROVIDED** : 2325.63 Sq.mts  
**PERCENTAGE REQUIRED** : 10%  
**PERCENTAGE PROVIDED** : 10.22%  
**HARVESTING PITS PROVIDED** : 24 Nos

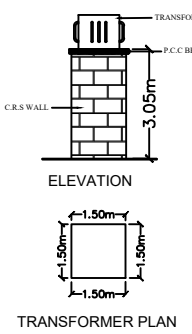
**PARKING AREA STATEMENT:**

PARKING AREA REQUIRED	AREA (IN Sq.mts.)
PARKING AREA ON BUA @ 33%	15,331.12 Sq.mts
PARKING AREA ON AMENITIES AREA @ 44%	1,059.28 Sq.mts
TOTAL PARKING AREA REQUIRED	16,390.40 Sq.mts
PARKING AREA PROVIDED	
UPPER BASEMENT PARKING AREA	9,327.99 Sq.mts
LOWER BASEMENT PARKING AREA	12,456.01 Sq.mts
TOTAL PARKING AREA PROVIDED	21,784.00 Sq.mts
PERCENTAGE REQUIRED	33% & 44%
PERCENTAGE PROVIDED	44.61% & 44%

NO. OF CAR PARKINGS PROVIDED IN UPPER BASEMENT : 215 Nos  
 NO. OF CAR PARKINGS PROVIDED IN LOWER BASEMENT : 304 Nos  
 TOTAL NO. OF CAR PARKINGS PROVIDED IN BASEMENTS - 519 Nos

**AMENITIES AREA STATEMENT:**

TOTAL BUILT-UP AREA	2407.46 Sq.mts
PERCENTAGE REQUIRED	3.00%
PERCENTAGE PROVIDED	5.18%



PLAN SHOWING THE PROPOSED MULTI STORED GROUP HOUSING SCHEME IN SY NO. 19 OF MALLAPUR VILLAGE, GHMC KAPRA CIRCLE, UPPAL MANDAL, MEDCHAL DISTRICT.

BELONGING TO: M/s. GULMOHAR RESIDENCY & JADE ESTATES. BOTH REPRESENTED BY ITS MANAGING PARTNER SRI. SUDHIR U. MEHTA S/O. LATE. UTTAMAL MEHTA

**SPECIFICATIONS**

FOUNDATION	R.C.C. FOOTING & C.C. BED
BASEMENT	C.R.S. IN CEMENT MORTAR
SUPERSTRUCTURE	R.C.C. FRAME WORK & BRICK WALLS
COLUMN/BEAM/SLAB	R.C.C.
INTERIORS/CHAJAS	R.C.C.
ST. CASES ETC.	R.C.C.
PLASTERING	CEMENT MORTAR
FLOORING	VERTIFIED TILES
DOORS & WINDOWS	C.T. WOOD FRAME/UPVC WINDOWS

**SCHEDULE OF OPENINGS**

DOORS	WINDOWS	VENTILATORS
MD : 1.22 X 2.10	WT : 1.83 X 1.37	WV : 0.90 X 0.90
D1 : 1.00 X 2.10	W2 : 1.22 X 1.37	V1 : 0.90 X 0.90
D2 : 0.75 X 2.00		
GD : 2.40 X 2.00		

**REFERENCE**

EXISTING : [Diagram showing existing structure]

TO BE DISMANTLED : [Diagram showing area to be dismantled]

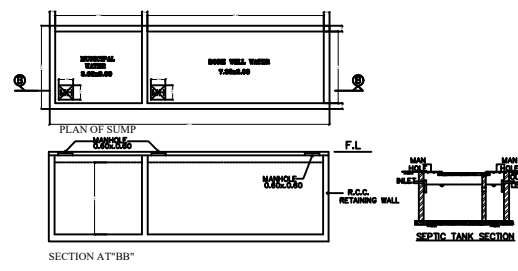
**OWNERS' SIGN**

**BUILDER'S SIGNATURE**

**SIGNATURE OF THE STRUCTURAL ENGINEER:**

**SIGNATURE OF THE ARCHITECT:** (Regn. no)

TOTAL LAND AREA: (Ac.8-00 Gts) 32,392.49 Sq.mts  
 LESS: AFFECTED UNDER ROAD WIDENING: 404.48 Sq.mts  
 AREA TO BE GIFTED TO GHMC: 9,231.58 Sq.mts  
 NET LAND AREA : (Ac.5-24.93 Gts) 22,756.42 Sq.mts



**SITE PLAN**  
SCALE : 1:100