



**KEY PLAN**

**NOTES :-**

1. DRAWINGS SHALL NOT BE SCALED. FIGURED DIMENSIONS SHALL BE FOLLOWED.
2. ALL DIMENSIONS ARE IN FEET & INCHES AND LEVELS ARE IN FEET & INCHES.
3. FOR ALL DETAILS OF TRANSFORMER PLINTHS, COLUMN, BEAM SIZES, REFER TO RELEVANT STRUCTURAL DRAWINGS.
4. ALL WORKS SHALL BE CARRIED OUT IN ACCORDANCE WITH THE PROJECT SPECIFICATION.
5. ALL DIMENSIONS TO BE CHECKED AND VERIFIED AT SITE
6. ANY DISCREPANCY TO BE REPORTED TO THE CONSULTANT AND RESOLVED PRIOR TO THE COMMENCEMENT OF WORKS.

**LEGEND :-**

|                               |  |                               |
|-------------------------------|--|-------------------------------|
| SSL - STRUCTURAL SLAB LEVEL   |  | RCC WALL, COLUMN & STIFFENERS |
| FFL - FINISH FLOOR LEVEL      |  | BRICK WALL                    |
| LVL - LEVEL                   |  |                               |
| TOU - TOP OF UPSTAND          |  |                               |
| RWP - RAIN WATER PIPE         |  |                               |
| TOC - TOP OF CONCRETE         |  |                               |
| FPL - FINISHED PAVEMENT LEVEL |  |                               |

| REFERENCE DRAWINGS |               |        |
|--------------------|---------------|--------|
| DRAWING NO.        | DRAWING TITLE | STATUS |
|                    |               |        |
|                    |               |        |
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| REVISIONS |         |          |         |        |
|-----------|---------|----------|---------|--------|
| REV.      | DETAILS | PREPARED | CHECKED | STATUS |
|           |         |          |         |        |
|           |         |          |         |        |
|           |         |          |         |        |
|           |         |          |         |        |

**PROJECT TITLE :-**  
PROPOSED RESIDENTIAL APARTMENT FOR M/s. UNITED AVENUES AT MANCHIREULA

**TITLE :-**  
SUB-CELLAR PARKING PLAN

**TITLE :-**  
P2

- 16'-0" L CAR PARKING - 126 NOS
- FAMILY CAR PARKING - 19 NOS

**BROUCHER PURPOSE  
 05-05-18  
 FOR APPROVAL**

| REFERENCE |          |                |           | ORIENTATION   |  |  |
|-----------|----------|----------------|-----------|---------------|--|--|
| SCALE:-   | NTS      | STANDARD       |           | N<br>W E<br>S |  |  |
| PREPARED  | 05.05.18 | SRINU / PANKAJ | SIGNATURE |               |  |  |
| CHECKED   | 05.05.18 | PR             |           |               |  |  |
| APPROVED  | 05.05.18 | PR             |           |               |  |  |
| CAD REF.  | REV. 0   | SHEET.         | LAST SHT. | QTY. OF SH.   |  |  |

**ARCHITECTS :-**



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SUB-CELLAR PARKING PLAN ...