

HOMES
(Owned & Developed by M/s. Vista Homes)
Sy. Nos. 193 to 195, Kushaiguda, Hyderabad - 500 062
Phone: +91-40-6464 4006.
email: vista@modlproperties.com



Head Office: 5-4-187/3&4, II floor,
M.G. Road, Secunderabad - 500 003.
Phone: +91-40-66335551. Fax: +91-40-27544058
email: info@modiproperties.com
Visit us at: www.modiproperties.com

"1321 No:

BOOKING FORM

| Name of Purchaser | BHARANI KUMPS VEDALA | | |
|--|--|--|---------------|
| Name of Father/Spouse | SUGRAHMANNA SASTRY | Age 39 475. | 7 |
| TARLE | \$204 VAMSI 45 PIAZA, FRIEND | (COLONY | |
| Address: | WENKMESWARD TEMPLE PORO U | 1884 - 38. | |
| Permine | 1-33 toring Road CHINNAGONTON PRAKESAM | Dist A.P. 523 | 135. |
| Occupation: | NYS LOOK ADMINISTRATION NOTES SOUTH 6.5 3 | NON PIT. LTD. | |
| Phone | Office 040- 22126034 Home 960 304 | 16794. | |
| | Mobile 9959253883 . Email Shakari K. | 18 Yohoo Com. | |
| Flat No. | 407 Glock - H: Flat Area 950 | sft. | |
| Total Sale Consideration: | Rs. 25,69 5001- | | |
| (In Words) | Rupees. TWENTY FIVE LAKES SUTY NIME, THOUSAND FIVE ! | | |
| Type of Flat | Luxury Deluxe Semi d | the state of the s | - Land lan |
| Booking Amount | Rs. 25,000 = | and market in a manufacture of the field of the | FIRM CE |
| -Receipt No | 10525. Date 15 06 20 | Broken to the second | The state of |
| Payment Terms | | | |
| Installment No. | Due Date | Amount | |
| l installment | Within 15 days of booking | 2,00,0001- | |
| II installment | Within 45 days of booking | 3.85.4251 | Hart or world |
| III installment | Within 7 days of completing slab | 14.62,2601- | |
| IV installment | Within 7 days of completing brickwork and internal plastering | 3.51.8151 | Part of |
| V installment | Within 7 days of completing flooring, bathroom tiles, doors, windows & first coat of paint | | 7 |
| VI installment | On completion | 2,00,000/ | |
| Payment through | Housing Loan Own sources | Mark . | |
| Remarks :) FREE EVENTURE DESIGN. | | | |
| 250 | STORES CHARLES AND LOCAL STREET, STREE | TANKS AND STREET | |
| LE 10-20-18-004-11-19 | The Court of the C | | CORN. |
| PPT No. 169 · | | | 4 77 |
| of the state of th | State of the second | - 45 | |
| I hereby declare that I I | nave gone through and understood the terms and condition | ns mentioned overleaf | |
| and shall abide by the same. | | | |
| Date : 15/06/2016 Signature of Purchaser : | | | × 5 1 |
| Place: Hypmasap. For M/S. VISTA HOMES. | | | |
| Signature : | | | |
| Booked by: Name: N | | | |

Note:

M/s. Vista Homes, a partnership firm is the Owner / Builder / Developer of Vista Homes. All payments shall be made directly in favour of M/s. Vista Homes. The term Builder shall mean and include both M/s. Modi Properties & Investments Pvt. Ltd. and M/s. Vista Homes.