

Ref: Bhavani Prasad

9: 3 Jund 2
910 May 2008

Bio-Data

Note: Attach copy of Resume / Bio-data

Application for post of	Admn officer / Elect Technician
Date of application	25/05/08
Application through	<input type="checkbox"/> Advertisement <input type="checkbox"/> Referred by:

Mr. Bhavani Prasad

Personal Details

Name	P. ANJALIAH		
Age	42 years	Date of Birth	14 NOV, 1965
Fathers Name	Late: Sh. P. Malliah		
Address for Correspondence	K-2, AWHO COLONY, P.O: MANOVIKAS NAGAR, BOWENPALLY, SECUNDERABAD - 09 R.R. Dist:		
Phone no. for correspondence	9912525398, 9396342886		
Permanent Address	H. NO. 1-S, Postvig: TIMMAPUR, M.D: DUBBAK, Dist: MEDAK - 502114		

Remarks: (For office use only - Do not write in this box)

→ He is interested in Admin
→ Connected fields - Govt
Ask him to meet P Ramesh for his opinion. Let him come back on Sat. 4/6/08

Education

Degree	M.A (Public Personnel management)		
Name of college	C.D.E (Osmania university)		
Location	Hyderabad		
Year	1993	Medium of Instruction	English

Degree	B.A (Economics)		
Name of college	Arts of Science Degree college		
Location	Secunderabad		
Year	1987	Medium of Instruction	English

Name of Inter/ Jr. College	New Govt- Junior college (Inter)		
Location	Secunderabad		
Year	1984	Medium of Instruction	Telugu

Name of school	SSC, Z.P.H.S. Thornal, Siddipet		
Location	Siddipet		
Year	1979-80	Medium of Instruction	Telugu

NO Experience in Admin field. He's Background in Automobile field, For Admin officer post broung training required. P. Prasad 07/06/08

Other courses or training	22 years service as HAV/ Tech Electrical in Indian Army, The corps of electronics and mechanical Engineering
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1. TYPE writing English Higher part
 2. security officer training

Remarks: (For office use only - Do not write in this box)

Computer Skills : M.S. Office

MS Office:	Excellent / Good / Avg. / Learnt but never worked on it / Nil
MS Word:	Excellent / Good / Avg. / Learnt but never worked on it / Nil
MS Excel:	Excellent / Good / Avg. / Learnt but never worked on it / Nil
Auto CAD:	Excellent / Good / Avg. / Learnt but never worked on it / Nil
Other:	

Two Wheeler

Make H/M spl.	splendor	Year	2003
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Family Details	Name	Age	Occupation	Company
Father	-	-	-	-
Mother	-	-	-	-
Wife / Husband	P. Sujatha	34y	Teacher	st paul's High school
Brother / Sister	-	-	-	-
Brother / Sister	-	-	-	-
Brother / Sister	-	-	-	-
Son / Daughter	P. Keerthika	16y	studdying	college 2 nd
Son / Daughter	P. Pawan Kumar	14 "	studdying	school 10 th cl
Son / Daughter	-	-	-	-

Salary Details

Last Drawn Salary		
Above salary Included	ESI: <input type="checkbox"/> Yes <input type="checkbox"/> No	PF: <input type="checkbox"/> Yes <input type="checkbox"/> No
	Conveyance: <input type="checkbox"/> Yes <input type="checkbox"/> No	Mobile Allowance: <input type="checkbox"/> Yes <input type="checkbox"/> No
Expected Salary	12,000/- to 15,000/-	

Remarks: (For office use only - Do not write in this box)

→ He is getting Pension about Rs 3200/-

Experience & Employment Details

Years of experience in relevant field			
Name of Company	Indian Army (EME)		
Duration of employment	15/01/86	From date:	31/01/08 To date:
Location	last unit, MCEME, Sec-Beel		
Designation	Hav / Tech 'HAVA-DAR'		
Last drawn salary	Rs: 15000/-		
Brief Description of work	1. maintenance & servicing of all type of D.G's 2. Repairing & servicing of all Electrical Equipts 3. charging & maintenance of Batteries 4. Knowledge in Horse wiring 22 yrs Exp. in Admn. of Technical in Indian Army.		
Reason for leaving	Completion of service		

Remarks: (For office use only – Do not write in this box)

1. presently serving as a S.P.O (sep special police officer) in P. Station Alwal, Secunderabad since 11 Feb, 2008	

Name of Company			
Duration of employment		From date:	To date:
Location			
Designation			
Last drawn salary			
Brief Description of work			
Reason for leaving			

Remarks: (For office use only – Do not write in this box)

TO

SUB : APPLICATION FOR THE POST OF

Respected Sir,

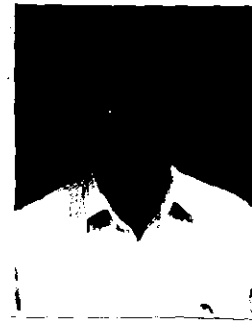
1. It gives immense in introducing my self to your esteemed organization. It is learnt that you are recruiting hands for the post of _____ and I have completed my 22 Years Service in the Indian Army the Corps of Electronics and Mechanical Engineering.
2. I would like to apply for the post of _____ in your reputed coy.and for favour of your kind consider. Attatched here is my brief Resume for perusal and I would be obliged if you give me chance to work as a _____ in your company.
3. Thanking you in anticipation.

Yours Truly



P ANJIAH

RESUME



P ANJIAH
ELECT . TECHNICIAN (ARMY)

**K -2, A W H O COLONY, SECTOR 'C', BOWENPALLY, MANOVIKASNAGAR,
SECUNDERABAD, R.R DIST, A.P – 500009.**
Ph : 9396342886, 9912525398.

JOB OBJECTIVE

- Rendering administrative technical support
- Supervisory Services
- Manager (Shop Floor Management)-

PROFESIONAL ACCOMPLISHMENTS

- An extremely efficient shop floor Manager in planning, production and supply chain management.
- Specially provisioned in handling all modern diagnostic equipments.
- Well trained in rendering timely maintenance support to all machineries.
- Highly security and safety conscious.
- Quality conscious and capable of meeting deadlines.
- Plan and organize repair which cuts down Mean Time To Repair (MTTR) by 30%.
- Can keep the level of motivation of subordinate very high.

SUMMARY OF QUALIFICATIONS :

- + Over 22 years of service as Manager in-charge shop floor.
- + Skilled in staff development to meet individual and organizational goal..
- + Experienced at training and facilitating growth of individuals.
- + Very Highly skilled person capable of rendering repair cover to their fiel of equipment.
- + Computer Literate with adequate working knowledge.

EDUCATION :

- + MA (Master of Arts in Public Personel Management from O.U, Hyderabad)
- BA (Batchler of Arts in Economics from O.U, Hyderabad)
- + Typewriting English Lower & Higher, Telugu Lower & Higher passed from Board of Technical Education, Hyderabad.
- Computer Course : M.S Office
- + Security Officer Training Course done from Nasik.

ARMY NO : 14590146L

Date of Birth : 14 Nov 1965

PAST WORK EXPERIENCE

TECHNICAL :

- Maintenance and Servicing all types of Electrical Equipments in Army Motor Vehichles
- + Operation and Servicing of Diesel Generator's
- Maintenance of D.C Batteries Initial and Normal Charging System.
- + Fault Diagnosis and replacement of Electronic Alternator's, Starter Motor's, and Electrical Ascseries in Motor Vehichles.

ADMINISTRATION :

- + Planning and Organize the activities of shop floor management.



(SIGNATURE OF THE APPLICANT)

TESTIMONIAL FOR CIVIL EMPLOYMENT

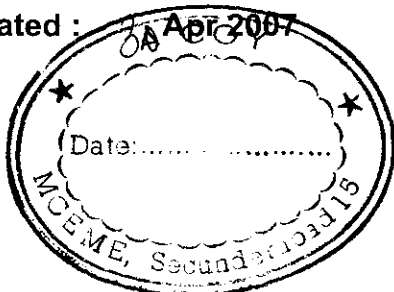
Certified that, No 14590146L Rank Nk Trade Elect (MV) Name P ANJIAH OF Military College of Electronics and Mechanical Engineering, Secunderabad – 15. now proceeding on retirement from service, has the attributes in respect of his and his personality records as under for the purpose of assessment of suitability in civil employment :-

Ser No	Attributes	Remarks
1.	Intelligence	: Intelligent
2.	Reliability	: Reliable.
3.	Keeness and energy for work	: Very keen and hardworking NCO
4.	Initiative and sense of responsibility	: Initiative and has high sense of responsibility.
5.	Organizing ability	: Capable to manage any task very effectively.
6.	Sports	: -
7.	Special Technical Qualification of appointment held in the Army	: Elect (MV) in Class I
8.	Any other special characteristics	: An honest and reliable NCO who accepts additional responsibilities cheerfully.
9.	Equating of service equivalent with Trade	: Trade work at any organization.

Character : **EXEMPLARY**

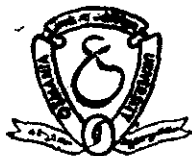
Unit : MCEME
SECUNDERABAD-15

Dated : 28 Apr 2007



[Signature]
Lt Col / Maj
OC 'A' Coy
MCEME

Osmania University



Faculty of Social Science

Roll No. 9491-452

This is to certify that P. Anjiah

son / daughter of P. Malliah has been

admitted to the Degree of

Master of Arts

of this University, he/she having passed the qualifying

Examination in July-1995 20 Public Personnel in the

Pass Division.

Management

Given under the seal of the University

Hyderabad

Dated SRAVANA 12, 1915
AUGUST 3, 1996

Vice-Chancellor



**OSMANIA UNIVERSITY
MEMORANDUM OF MARKS**

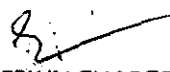


No. **64**

Dated **24/12/93**

M.A. (FIN.) P.P.M.

(Correspondence course) Examinations JULY 1993

ROLL No. **094-910432** NAME **P. ANAIAH**

PAPER NO.	DETAILS OF PAPERS	MAXIMUM MARKS	MARKS SECURED	RESULT
PAPER I	PERSONNEL MGMT. IN BUS. ENT.	100	55	PASS
PAPER II	EMPLOYER'S EMPLOYEE RELATIONS	100	42	PASS
PAPER III	IND. RELATION & LABOUR MGT.	100	38	PASS
PAPER IV	SALARY ADMIN. CONT. OF P.S.	100	61	PASS
PAPER V		==	==	==
	TOTAL	400	196	
<p>Aggregate in words == ONE HUNDRED AND NINETEEN ==</p> <p>TOTAL AT THE END OF FINAL YEAR IN WORDS IS THREE EIGHT TWO ==</p> <p>RESULT PASS DIVISION</p>				
 CLERK-IN-CHARGE		 SUPERINTENDENT		 CONTROLLER OF EXAMINATIONS



**OSMANIA UNIVERSITY
MEMORANDUM OF MARKS**

No. 856

Dated 03/12/92

M.A. PREVIOUS (P.P.M.)

[Correspondence course] Examinations JUNE 1992

ROLL No. 094*91*0432 NAME P ANJAIH

PAPER NO.	DETAILS OF PAPERS	MAXIMUM MARKS	MARKS SECURED	RESULT
PAPER I	MANAGEMENT	100	43	PASS
PAPER II	HUMAN RELATIONS IN BUSINESS	100	58	PASS
PAPER III
PAPER IV	HUMAN RESOURCE MANAGEMENT	100	48	PASS
PAPER V
TOTAL		300	149	

OSMANIA UNIVERSITY
 CLERK-IN-CHARGE
 SUPERINTENDENT
 CONTROLLER OF EXAMINATIONS

CLERK-IN-CHARGE

SUPERINTENDENT

CONTROLLER OF EXAMINATIONS

Osmania University



Faculty of Arts

Roll No. *89 E.5 214*

This is to certify that *P. Anjiah*
son / daughter of *P. Malliah* has been admitted
to the Degree of

Bachelor of Arts

(MEDIUM *Telugu*)

of this University, having been declared to have passed in,

Part - I

Year

Division

English

Nov. 1986

Pass

Second Language (*Telugu*)

April 1986

Part - II (Optionals) :

1. *Economics*

April 1987

2. *Political Science*

Nov. 1987

Pass

3. *Public Admin.*

"

Given under the seal of the University.

Hyderabad

Dated ASHADH 22, 1912
JULY 13, 1990

Y. Manavath Rao
Vice-Chancellor

SERIAL NO

035314

Board of Intermediate Education

HYDERABAD (A.P.)



PASS CERTIFICATE-CUM-MEMORANDUM OF MARKS

THIS IS TO CERTIFY THAT **P ANJIAH**
 SON/DAUGHTER OF **P MALAIAH**
 WITH REGISTRATION NUMBER **707456** PASSED THE
 INTERMEDIATE EXAMINATION HELD IN **MARCH** 1984
 AND WAS PLACED IN **THIRD** DIVISION
 THE SUBJECTS IN WHICH THE CANDIDATE WAS EXAMINED AND THE MARKS
 SECURED WERE

MEDIUM:

TELUGU

009616

SUBJECTS	PAPER-I		PAPER-II	
	MAXIMUM MARKS	MARKS OBTAINED	MAXIMUM MARKS	MARKS OBTAINED
PART-1: ENGLISH	100	057	100	037
PART -2: (TELUGU)	100	035	100	041
PART-3: OPTIONAL SUBJECTS				
ECONOMICS	100	045	100	039
COMMERCE	100	035	100	051
CIVICS	100	044	100	044
GRAND TOTAL				
IN FIGURES	IN WORDS			
428	***FOUR**TWO***EIGHT***			

SIGNATURE OF THE PRINCIPAL
 AND COLLEGE SEAL
 PRINCIPAL

Govt Government Junior College,
 SECUNDERABAD

NOTE: ELIGIBILITY RULES ARE PRINTED OVERLEAF.

JOINT/DEPUTY SECRETARY
 (EXAMINATIONS)

DATE

26 JUN 1984

P.T.O.

CORPS OF ELECTRICIANS AND MECHANICAL ENGINEERS

MASTER GENERAL OF ORDNANCE BRANCH

INTEGRATED HEADQUARTERS OF MoD (ARMY), NEW DELHI

SECURITY TRAINING CERTIFICATE

1. This is to certify that No 14590146L Rank ACP HAV
Name P ANJIAH Trade ELECT MV

JCO/NCO/OR of the Indian Army has put 22 years of service, during

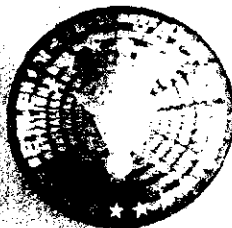
which period the Security Training in the following fields were imparted to him :-

- (a) Handling of Small Arms, Automatic weapons and Rifles, Sten Machine Carbine, Light Machine Gun etc.
- (b) He has undergone field firing and battle inoculation every year and has been trained in Offensive and Defensive operations under simulated battle field conditions.
- (c) He has been trained in fire fighting and use of fire fighting appliances all through his service in the Army.
- (d) Imparted sufficient training in exercising security measures to safeguard the Government property from theft, sabotage and fire risk. He has also been given training to command the guard on duty.
- (e) Safe custody of keys and various lock-ups.
- (f) Security of personnel, information and materials.
- (g) Physical Training during entire service in Indian Army.
- (h) With his experience he is competent to take quick action with least trouble and greater safety.

2. During 22 years of service with Indian Army he has served in many installations both under peace and war conditions. He is bearing a good conduct and character.

Place : Secunderabad - 500 021

Date : 31-Jan-2008



(Meharban Singh)

Major

OC Release and Holding Coy
for Commanding Officer

EME Depot Battalion



Release Part No. REL/0002/2008

000225

Mechanical Engineers

MASTER GENERAL STORES BRANCH
INTEGRATED HEADQUARTERS OF MoD (ARMY), NEW DELHI

PROFICIENCY CERTIFICATE

Certified that 14590146L Rank ACP HAV Name P ANJIAH
Trade ELECT MV has successfully undergone the undermentioned course :-

SI No.	Details of Course	Training Establishment	Duration	Result	Equivalent Civil Qualification	Authority
01	ELECT(MV) CLASS-I	451 ARMD TPS WKSP	10 WEEKS	Passed	NATIONAL APPRENTICE CERTIFICATE ELECTRICIAN	Min of Lab & Rehab(DGET) L.NO. DGET 5/ (II)/71TC DT 06 JUL 73
02	DVR (MT) CLASS-III	HQ EST NO 32	04 WEEKS	Passed	-	-

Date of discharge 31-Jan-2008 Length of Service on Superannuation 22 Years
At the time of release from service his character has been assessed EXEMPLARY

Secunderabad - 500021

Date: 31-Jan-2008

Release Part II Order: 011/REL/0002/2008



C Hari Charan

(C Hari Charan)

Lt Col

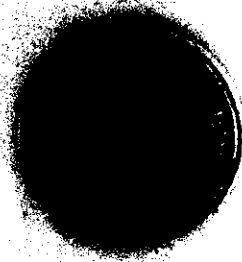
Offg Commanding Officer

EME Depot Bn

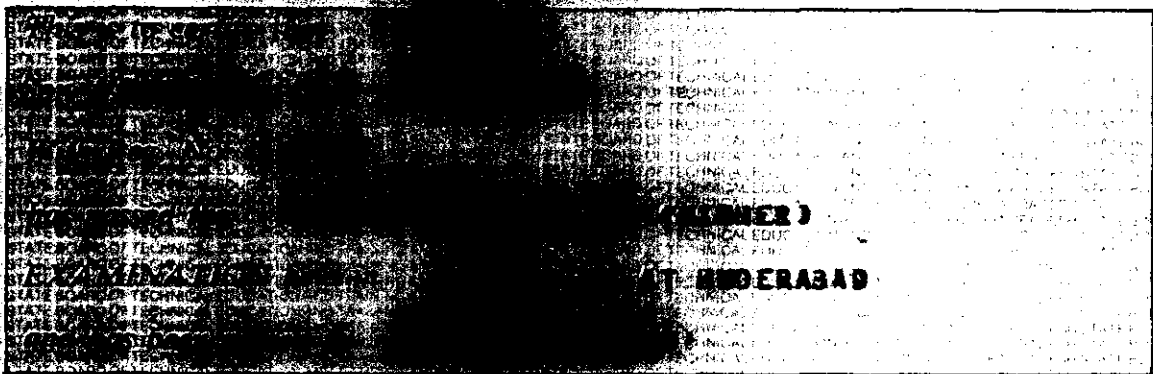
STATE BOARD OF TECHNICAL EDUCATION AND TRAINING ANDHRA PRADESH

11000

0000



TECHNICAL EXAMINATION HIGHER GRADE



The candidate has secured the following percentage of marks :

		PAPER III	RESULT
		60	PASS

FIRST CLASS : 75% and above in each paper
SECOND CLASS : 45% and above in each paper

Secretary of the Board

SECRETARY
STATE BOARD OF TECHNICAL EDUCATION
AND TRAINING, ANDHRA PRADESH

OFFICE OF THE PRINCIPAL CDA (PENSIONS) ALLAHABAD

PENSION PAYMENT ORDER NO. 57040887/2007 (ARM)

PAY SCALE: 03600-100-05100

RECORD OFFICE EME

DEBIT

CIVIL ESTIMATES

A. SERVICE PENSION

1. REGIMENTAL NUMBER 140003461		2. NAME NAIK ANAND			3. NATIONALITY INDIAN	
4. LAST BASIC PAY DRAWN 02600 02375	5. STAGN INCREMENT 000	6. CLASSIFICATION NAIK-ACE-1	7. DATE OF JOINING SERVICE FOR PENSION (SINGLE WEIGHTAGE) 22/00/17	8. QUALIFYING SERVICE FOR RETIREMENT GRATUITY (WITHOUT WEIGHTAGE) 22/00/17	10. DATE OF BIRTH 14/11/1965	
11. RANK LAST HELD NAIK-ACE-1				13. GROUP Y	14. DATE OF COMMENCEMENT OF PENSION 01/02/2008	
15. PENSION PER MONTH FOR LIFE RUPEES THREE THOUSAND TWO HUNDRED AND NINETY FOUR ONLY						
16. AMOUNT COMMITTED RUPEES THREE THOUSAND TWO HUNDRED AND NINETY FOUR ONLY						
17. PENSION PER MONTH RUPEES THREE THOUSAND TWO HUNDRED AND NINETY FOUR ONLY						
18. GROSS RETIREMENT GRATUITY TO BE PAID Rs. 125057						
19. DEMANDS E.C.H.S CONTRIBUTION 600						
20. RETIREMENT GRATUITY TO BE PAID Rs. 125057						
21. MEDICAL ALLOWANCE NIL						
22. NAME ANAND						
23. RELATIONSHIP WIFE						
24. AGE 34						
25. NATIONALITY INDIAN						
26. ENHANCED RATE OF PENSION RUPEES THREE THOUSAND TWO HUNDRED AND NINETY FOUR ONLY						
27. NORMAL RATE OF PENSION RUPEES TWO THOUSAND ONE HUNDRED AND THIRTY EIGHT ONLY						
28. NAME & RELATION OF HANDICAPPED CHILD						
29. AGENCY & PLACE OF PAYMENT STATE BANK OF INDIA						
30. PENSION DISBURSEMENT OFFICE STATE BANK OF INDIA						
31. STATION HYDRABAD						
32. BANK BRANCH TRINULCHERRY SECOND BRANCH						
33. BANK ACCOUNT No. 000000000000030149137908						
34. SUBTREASURY STATION MANSUR					35. STATE TELANGANA	
36. DATE OF DESPATCH 1 SEP 2007						

Important: See instructions and classification of pensioners in the Pension Manual.

To: **STATE BANK OF INDIA, HYDRABAD MAIN BRANCH** DTS, HYDRABAD

2. Officer in charge C.A. Section

1. Branch Officer

SHEET NO. 1 MAY BE USED SUITABLY

FOR C.D.A. (Pensions)

(IN LIEU OF)

आइ०ए०एफ०वाई - 1964

हिन्दी - अंग्रेजी

IAFY - 1964

Hindi / English

ARMY



सम्मिलित सेवा मुक्ति पुस्तिका का प्रमाण-पत्र एवं सिविल
नौकरी के लिए सैनिकों की सिफारिशें

**COMBINED CERTIFICATE OF
DISCHARGE AND
RECOMMENDATION FOR CIVIL
EMPLOYMENT**

COMBATANTS



[Handwritten Signature]
Maj/Capt
OC Ret & Hold Coy
EME Depot Bn

(i)

CORPS OF EME
वैयक्तिक विवरण
PERSONAL PARTICULARS

- 3 (क) पूरा नाम (साफ अक्षरों में)
(a) Name in Full (Block Capitals)
P. ANJIAH
- (ख) पिता का पूरा नाम
(b) Father's Name in full
LATE P MALAIAH
- (ग) धर्म
(c) Religion
HINDU
- (घ) क्या अनुसूचित जाति / अनुसूचित जनजाति के हैं।
(d) ~~Whether Scheduled Caste / Scheduled Tribe.~~
- (च) जाति (कोई हो तो)
(e) Caste (if any)
- (छ) जन्म की तारीख
(f) Date of Birth
14-11-1965 / FOURTEEN NOV NINETEEN
SIXTY FIVE
- (ज) आँखों का रंग
(g) Colour of Eyes
BLACK

- (झ) कद
(h) Height
164 CM
- (ट) पहचान चिह्न
(i) Identification Marks
A BLACK MOLE ON RING FINGER RT HAND
A BLACK MOLE ON MIDDLE TO UPPER LT
ARM
- (ठ) विवाहित/अविवाहित
(j) Marital Status
Married / Unmarried
- (ड) पत्नी अथवा निकटतम संबंधी का पूरा नाम
(k) Full name of wife or next of Kin.
P. SUJATA
- (ढ) स्थायी घर का पता
(l) Permanent Home Address :
(i) मकान नं०, गली/सडक/मोहल्ला
(i) House No., Name of Street / Road / Mohalla
1-5
(ii) गाँव / कस्बा
(ii) Village / Town
TIMMAPUR
(iii) डाकघर
(iii) Post Office
TIMMAPUR
5

- (iv) तारघर
Telegraph Office
DUBBAK
- (v) तहसील
Tehsil
DUBBAK
- (vi) निकटतम रेलवे स्टेशन
Nearest Railway Station
SECUNDERABAD
- (vii) जिला
District
MEDAK
- (viii) राज्य
State
ANDHRA PRADESH
- (ix) इलाके के राज्य सैनिक बोर्ड और जिला सैनिक बोर्ड
RSB and ZSB serving the area
SANGA REDDY
- (x) पिन कोड
Pin code
502114

भाग - 4
Part - IV

सेवा विवरण
SERVICE PARTICULARS

4. भारतीय सेना/नौ सेना/वायु सेना में.....को.....के रूप में भर्ती।
Enrolled in Indian Army / Navy / Airforce as.....**RECT**.....
on **15 JAN 1986**.....
5. रापथ ग्रहण की तारीख (ली गई निष्ठा शपथ की तारीख)
Date of Attestation **05 MAR 1987**
(Date of oath of Allegiance taken)
6. कुल सेवा.....वर्ष.....माह.....दिन।
Total Service...**22**...Years...**-**...Months...**17**...days.
7.के आदेश से (तारीख.....को सेवा से रिलीज / सेवा निवृत्ति/
सेवा मुक्त/सेवा से बख्ति)
Release / Retired / Discharged / Dismissed from Services
on **31 JAN 2008 (AIN)** by the order of EME (R)
L. No. **1508/7-2/06/CA-2 (MP)**
DATED - 29 JAN 2007

योग्यताएं तथा पाठ्यक्रम
QUALIFICATIONS & COURSES

18. सिविल शैक्षणिक योग्यताएं :
Civil Educational Qualification :
- (क) सेवारम्भ के समय
(a) At the time of joining Service.
INTER
- (ख) सेवा के दौरान प्राप्त
(b) Acquired while in service
MA
19. सेवा सम्बन्धी उत्तीर्ण की गई परीक्षा का नाम
Service Test & Examination
20. पूरे किए गए विशेषज्ञ / सेवा कोर्स
Specialist / Service Courses.
21. उत्तीर्ण किए गए विदेशी भाषा कोर्स
Foreign Language courses passed.
22. व्यवसायिक ट्रेड में दक्षता
Proficiency in professional trade.
23. पूरे किए गए पुनर्वास / व्यवसायिक कोर्स
Resettlement / Vocational Courses undergone.

चिकित्सा रिकार्ड
MEDICAL RECORD

Medical - Category : *S, H, A, P, E₂*

24. लड़ाई में प्राप्त धावों, अशक्तता के विवरण, प्रतिशतता के साथ।
Details of battle wounds, disability with percentage.
- (a) MAP Reading STD - *II <TWO>*
- (b) Army Certificate of Education - Class -
- (c) Army English Certificate - Class -
- (d) Driver (MT) - Class - *III <THREE>*

S/No.	Unit S 7ed	Period		Peace/Fd/HAA/
		From	To	OP Area
(a)	1EME CENTRE	15-01-1986	02-03-1988	PEACE
(b)	22 EST HQ	03-03-1988	05-07-1991	FIELD
(c)	591 FRI	06-07-1991	22-05-1994	PEACE
(d)	23 INF DOU	23-05-1994	14-09-1998	PEACE
(e)	303 FD AMB	15-09-1998	20-07-1999	FIELD
(f)	3 ADY BASE WKSP	21-07-1999	10-05-2002	FIELD
(g)	MC EME	11-05-2002	31-01-2008	PEACE
(h)				
(i)				
(j)				
(k)				
(l)				
(m)				

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सेना - शिक्षा प्रमाणपत्र Army Education Certificate	सम्पन्न स्थिति शिक्षा Civil Equipment
आर्मी स्पेशल Army Special	सैनिक Mairic
भारतीय सेना प्रथम श्रेणी प्रमाणपत्र IAI	माय्जॉनिक VIII
भारतीय सेना द्वितीय श्रेणी प्रमाण पत्र IAII	छठी VI
भारतीय सेना तृतीय श्रेणी प्रमाण-पत्र IAIII	चतुर्थ IV

(यदि राज्य सरकार के आदेशों के अनुसार सम्बन्ध है तो राज्य सरकार को हस्ताक्षर दें।)
(For State Govt., equivalents please refer to State Govt. orders)

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भाग - 10
Part - X

प्रमाण-पत्र
CERTIFICATE

39. भारतीय सेना पेंशन भोगियों के परिवारों के लिए पहचान प्रमाण-पत्र।
इसमें ये बातें होनी चाहिए।

Identity certificate for the families of Service pensioner ;
it should include the following :

- (क) पेंशन भोगी तथा उसकी पत्नी का एक साथ फोटो
(a) Joint photograph of pensioner and wife.



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PA
14590146L

(ख) नं०, रैंक तथा नाम

(b) No., Rank and Name

14590146 L ACP HAV

P. ANJALIAH

(ग) यूनिट/स्थापना जिसमें अन्त में कार्य किया।

(c) Unit / establishment in which last served.

MC EME SECUNDERABAD

M
Prepared by
HAV PJM REDDY

Am
Checked by
SUB RAJAN K

Secunderabad - 21

Date 31 JAN 2008

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40. भारतीय सेना छोड़ते समय, बर्तमान नियमों के अंतर्गत, भारतीय सेना से चिकित्सा/दन्त का इलाज करने के लिए हकदार आश्रितों का विवरण :
Details of the dependents at the time of leaving service who are entitled to receive medical / dental treatment admissible under the existing rules of the service :

क्रम.सं० Sl. No.	नाम Name	आयु Age	संबन्ध Relationship
1	SMT P. SUJATA	04-08 1973	WIFE
2	PEDDOLLA KEERTHIKA	28-09 1991	DAUGHTER
3	P. RAHMAN KHAN BHARGAVA	02-07 1995	SON

टिप्पणी

NOTE :

(क) परिवार के चिकित्सा इलाज के उद्देश्य के लिए पत्नी, आविवाहित बच्चे/सौतेले बच्चे/गोद लिएबच्चे जो पेंशन भोगी पर आश्रित हों, शामिल होंगे।

(a) For the purpose of medical treatment family includes wife and un-married children/step children/adopted children who are dependent on pensioners. (Auth. Govt. of India Min. of Def. L.No. 16307/DGAMS/DG-3A/417-5/D (AG-II) dt. 14-10-66, as mended vide corrigendum No. 16307/IGAFMS DC-3A/2551/D (Med) dt. 23-6-83.

(ख) पेंशन प्राप्त नहीं करने वाले, सेना के माध्यम से चिकित्सा सहायता/सलाज के हकदार नहीं हैं।

(b) Non-pensioner are not entitled for medical attendance/treatment from service sources.

नोट

NOTE :

इस प्रमाण-पत्र पुस्तिका को पाने वाले व्यक्ति से अनुरोध है कि वह इसे नजदीक के पुलिस स्टेशन पर जमा करा दे या इसे आधिलेख पधारी अफसर ई एम ई सिकंदराबाद-२१ को भेजदे।

Any person finding this Discharge Certificate is requested to deposit with the nearest Police Station or forward the same to the Officer-in-Charge EME Records, Secunderabad.