

**Details of Appointment:** : (For office use only – Do not write on this page)

Salary	6,000/- p.m.
Conveyance	<input checked="" type="checkbox"/> Included in salary <input type="checkbox"/> Extra Rs. _____ per month
Mobile Allowance	<input type="checkbox"/> Nil <input checked="" type="checkbox"/> Rs. 350/- per month.
PF & ESI	<input checked="" type="checkbox"/> No PF & ESI <input type="checkbox"/> Only after 3 months <input type="checkbox"/> Pay ESI & PF
Probation Period	<input checked="" type="checkbox"/> 3 months <input type="checkbox"/> Nil
Salary revision	<input checked="" type="checkbox"/> After 3 months <input type="checkbox"/> Next April
Employee company	Modi Properties.
Site	H.O.
Date of joining	15/11/06. 16-1-06
Report to	H.O. - Shanker Reddy.
Documents required	<input checked="" type="checkbox"/> 2 photographs ✓ <input checked="" type="checkbox"/> Copy of school certificated ✓ <input checked="" type="checkbox"/> Copy of degree certificates ✓ <input checked="" type="checkbox"/> Copy of drivers license ✓ <input type="checkbox"/> Copy of passport <input type="checkbox"/> Fathers employment details / Copy of ID card. <input type="checkbox"/> Reference letter from _____ <input type="checkbox"/> Reference letter from _____ <input type="checkbox"/> Reference letter from _____ <input checked="" type="checkbox"/> Other details of Airforce Employment - discharge certificate ✓ <input type="checkbox"/> Other _____
Remarks	Review salary on 1st April '06 Designate PRO - Adm. division - no sites survey for six months.

Sign: John Mal.

Date: 12/1/06.

Thursday

9-1-06

PRO post for MD

P.R.O

# 1

**Bio-Data**

Note: Attach copy of Resume / Bio-data

Application for post of	PRO.
Date of application	9-1-06

**Personal Details**

Name	G. Srinivas Reddy ✓		
Age	40	Date of Birth	09-5-65
Fathers Name	G. Chandra Reddy		
Address for Correspondence	1-7-513/1/14 Pavitranagar colony Zamistapur, Musheerabad		
Phone no. for correspondence	9949218306 - Airtel		
Permanent Address	— <u>provid</u> (with wife & daughter)		

**Remarks:** (For office use only - Do not write in this box)


**Education**

Degree	M.A.	55%	Correspondence
Name of college	Osmania		
Location	Hyd		public personal manager.
Year	2000	Medium of Instruction	English

Degree	B.A.	50%	Correspondence
Name of college	Osmania		
Location	Hyd		public admin.
Year	89-90	Medium of Instruction	Eng Eco & Political Science

Name of Inter/ Jr. College	Alhara collage	XII th.
Location	Gun Foundry	
Year	1983-85	Medium of Instruction
		English.

Name of school	M.B. High school
Location	Musheerabad
Year	1981
	Medium of Instruction
	Telugu.

ok.  
★  
Thurs.  
afternoon.  
2nd interview.  
with MD

Other courses or training	<input checked="" type="checkbox"/> Dip (Elect) Air Force
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**Remarks:** (For office use only – Do not write in this box)


**Computer Skills**

MS Office:	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Avg.	<input type="checkbox"/> Learnt but never worked on it	<input checked="" type="checkbox"/> Nil
MS Word:	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Avg.	<input checked="" type="checkbox"/> Learnt but never worked on it	<input type="checkbox"/> Nil
MS Excel:	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Avg.	<input checked="" type="checkbox"/> Learnt but never worked on it	<input type="checkbox"/> Nil
Auto CAD:	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Avg.	<input type="checkbox"/> Learnt but never worked on it	<input type="checkbox"/> Nil
Other:	Little knowledge of computers				

**Two Wheeler**

Make	bagaj Scooter	Year	1995+ own
------	---------------	------	-----------

Family Details	Name	Age	Occupation	Company
Father	Chandrapada	70	Retired	Freedom Fighters
Mother	Susheela	-	-	Expend
Wife / Husband	Vasantha	33	Housewife	-
Brother / Sister	Sudarshan	50	Business	- STD -
Brother / Sister	Jay	45	H.W.	-
Brother / Sister	Urmila	43	H.W.	-
Brother / Sister	-	-	-	-

**Salary Details**

Last Drawn Salary	10,000		
Above salary	<input checked="" type="checkbox"/> ESI: <input type="checkbox"/> Yes <input type="checkbox"/> No	PF: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Included	Conveyance: <input type="checkbox"/> Yes <input type="checkbox"/> No	Mobile Allowance: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Expected Salary	→ 7000 -		

**Remarks:** (For office use only – Do not write in this box)

→ 1 daughter - 6 yrs - St. Poise.
→ * Medical from Air Force.

15 + 5 yrs Dundigal

**Experience & Employment Details**

Years of experience in relevant field	Air Force 20 years			
Name of Company	Indian Air Force		* March	
Duration of employment	20 yrs	From date:	1985	To date: 2005
Location	UP, Deelhi, Haryana, Dundigal			
Designation	SGT - Sergeant			
Last drawn salary	10,000			
Brief Description of work	Technical supervisor (Electrical)			
Reason for leaving	20 years Bond			

**Remarks:** (For office use only - Do not write in this box)

- Maintenance of Aircrafts - Jaguar
- Svc. " " " "
- Inspection of " " " "
- In charge - Supervisor of electrical section -
- From March 05 - assisted brother's business - STD S, (bus. woodup)

Name of Company	Penta - 2007 - p.m.			
Duration of employment		From date:		To date:
Location				
Designation				
Last drawn salary				
Brief Description of work				
Reason for leaving				

**Remarks:** (For office use only - Do not write in this box)


Name of Company			
Duration of employment	From date:	To date:	
Location			
Designation			
Last drawn salary			
Brief Description of work			
Reason for leaving			

**Remarks:** (For office use only – Do not write in this box)


Name of Company			
Duration of employment	From date:	To date:	
Location			
Designation			
Last drawn salary			
Brief Description of work			
Reason for leaving			

**Remarks:** (For office use only – Do not write in this box)


# APPLICATION FORM

To

.....  
.....  
.....  
.....

Respected Sir,

Sub : Application for the post of PRO .....

It is learnt that you are recruiting hands for the post for which I am submitting this application for favour of your kind consideration.

I submit hereunder my detailed bio-data for favour of your kind perusal and consideration.

## BIO - DATA

1. Name : G. Sreenivas Reddy .....
2. Father's Name : G. Chandra Reddy .....
3. Age & Date of Birth : 40 - 9-5-65 .....
4. Education Qualification : M.A (P.P.M.) .....
- a) Academic : .....
- b) Technical : DIP (Elect) .....
5. Experience : Asst Forst - 20 years .....
6. Address for communication : 1-7-513/1/14 .....
- Pavithra Nagar Colony .....
- Zamistempur .....
7. Permanent Address : Mushaara bad - Hyd. 20 .....
- .....
- .....
8. Languages known : Eng, Hindi, Telugu .....
9. Caste : Reddy - (Hindu) .....
13. Other information : .....
- .....
- .....

In view of the above, I request you to kindly consider my application for the post of above mentioned capacity.

Thanking you,

Yours faithfully,

Place : Hyd .....

Date : 9-1-06 .....

G. Reddy

810446

**BOARD OF SECONDARY EDUCATION  
ANDHRA PRADESH**



**SECONDARY SCHOOL CERTIFICATE**

C/6001696

192370

Certified that **G SRINIVAS REDDY** bearing

R. No. **015207** Son/Daughter of **G CHANDRA REDDY**

and belonging to **M B HS MUSHEERABAD** appeared

at the SSC EXAMINATION held in **APR. 1981** and PASSED the Examination in

**FIRST** division with **TELUGU** as the medium of instruction.

The Date of Birth of the Candidate is

DATE OF BIRTH	DAY	MONTH	YEAR			
09/05/1965	ZERO	NINE	MAY	ONE	NINE	SIX FIVE

The candidate Secured the following Percentage of marks

FIRST LANG.	MARKS	THRD LANG.	MARKS	MATHEMATICS	MARKS
TELUGU	75	ENGLISH	69	COMPOSITE	53
GENERAL SCIENCE	84	SOCIAL STUDIES	72	TOTAL (in Figs.)	353

TOTAL (In Words) **THREE FIVE THREE**

SECOND LANGUAGE ( **HINDI** ) **72**

Marks of Identification

- 1 Mole on the right hand little fingers
- 2 Mole on the right cheek.

Secretary, B Correspondent  
 Board of Secondary Education  
 HYDERABAD-46  
 Date of issue **27/8/81**

*[Signature]*  
 Addl Jt Secretary

**HYDERABAD** Board of Secondary Education

The marks with the asterisk indicate the marks secured in the Previous Examinations.

81044

SERIAL NO

035820

# Board of Intermediate Education

HYDERABAD (A.P.)



## PASS CERTIFICATE-CUM-MEMORANDUM OF MARKS

THIS IS TO CERTIFY THAT **G SRINIVASA REDDY**

SON/DAUGHTER OF **G CHANDRA REDDY**

WITH REGISTRATION NUMBER **353193** PASSED THE

INTERMEDIATE EXAMINATION HELD IN **MARCH 1983**

AND HIS QUALIFICATION IN **VISION**

IN WHICH THE CANDIDATE WAS EXAMINED AND THE MARKS

SCORED WERE

**MEDIUM ENGLISH 04319**

SUBJECT	MAXIMUM MARKS	MARKS OBTAINED	MAXIMUM MARKS	MARKS OBTAINED
PART - I: ENGLISH	100	056	100	047
PART - 2: (SANSKRIT)	100	057	100	061
OPTIONAL SUBJECTS				
MATHEMATICS	150	063	150	082
PHYSICS THEORY	50	039	50	037
PHYSICS PRACTICAL			50	027
CHEMISTRY THEORY	50	036	50	029
CHEMISTRY PRACTICAL			50	026

GRAND TOTAL

IN FIGURES	IN WORDS
560	***FIVE***SIX****ZERO****

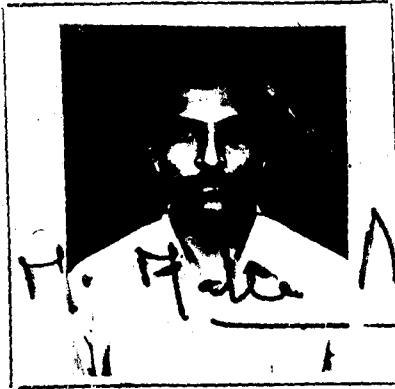
SIGNATURE OF THE PRINCIPAL *M. Raja*  
 JUNIOR COLLEGE, ALYA  
 Gunfoundry Road, 500 002

NOTE: ELIGIBILITY RULES ARE PRINTED OVERLEAF

SIGNATURE OF THE SECRETARY  
 JOINT/DEPUTY SECRETARY  
 (EXAMINATIONS)  
 8 JUN 1983



# Osmania University



M. Madhav Annam



Roll No.

150667

Faculty of Arts

Medium (..... TELUGU .....) )

This is to certify that G. Srinivasa Reddy  
(Whose Photograph is affixed above)

son/daughter of G. Chandra Reddy

having satisfied the Board of External Examinations

has been admitted to the Degree of

**Bachelor of Arts**

of this University, and has been declared to have passed in:

	Part - I	Part - II (Optionals)		
	Year	Division	Year	Division
English	Nov. 1991	Second	1. Pol Science April 1992	Pass
Second Language (Telugu)	"		2. Pub Adm "	
			3. Economics "	

Issued under the seal of the University.

Hyderabad

Dated CHAITRA 19, 1916  
APRIL 9, 1994

M. Madhav Annam

Vice-Chancellor



# Osmania University

FACULTY OF SOCIAL SCIENCE

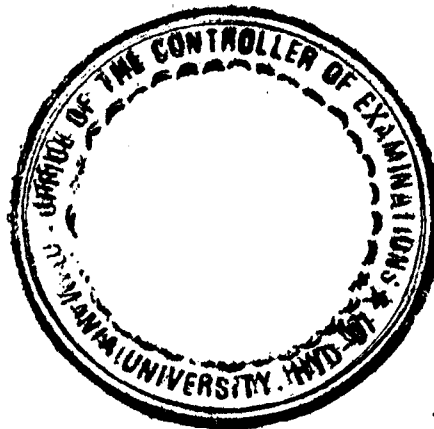
## Provisional Certificate

SR. NO. : 192

Roll No. 094-97-01146

This is to certify that SRINIVASA REDDY G  
son/daughter of CHANDRA REDDY G  
passed the M. A. P. M.

Examination of this University, held  
in APRIL/MAY 1999 and that he/she was placed in  
the SECOND DIVISION.



Hyderabad A.P.

Dated 25 OCT 2000

*Calced*  
for Registrar

*SR*

# INDIAN AIR FORCE



AIR FORCE STATION, JALAHALLI, BANGALORE

## Certificate

This is to Certify that  
Service No. *054896-B* Rank *Sgt*  
Name *Reddy G S* Trade *Elect. Fit*  
has successfully completed the

## TECHNICAL SUPERVISOR COURSE

at Electrical & Instrument Training Institute  
held from *09 Aug 99* to *01 Oct 99* and  
has been graded *Above Average*

### SUBJECTS COVERED

- |                           |  |
|---------------------------|--|
| 1. Management Studies     | 2. Digital Technique & Computers                                 |
| a. General Management     | 3. Quality Control   |
| b. Maintenance Management | 4. Air Force Law   |
| c. Behaviour Science      | 5. Electronics   |
| d. Technical Management   | 6. General Service Administration                                |
| e. Financial Management   | 7. Aircraft System Engineering<br>(Electrical & Instrumentation) |

AUTH.: Govt. of India, Min. of Defence letter No. Air HQ/18931/73/1/Trg/322/US/D (Air-IV) Dated: 3rd March 1986.

Date *01 Oct 99*

Place :

6

1	2	3
(iii) Post Office	Zamistanpur	
(iv) Telegraph Office	-	
(v) Tehsil	-	
(vi) Nearest Railway Station	Secunderabad	
(vii) District	Hyderabad	
(viii) State	Andhra Pradesh	
(ix) RSB and ZSB serving the area	Hyderabad	
(x) Pin Code	500048	

7

1	2	3
<u>Part IV - Service Particulars</u>		
3. Enrolled in Indian Air Force as	Airmen	
On	09-2-1985	
4. Date of Attestation	11-12-87	
(Date of Oath of Allegiance taken)		
5. Total Service	20	Years
		Months
		22
		days
6. Released / Retired / Discharged / Dismissed from Service with/ without pension not / as an Ex-servicemen with / without Medical / Canteen facilities on 28-2-05 by the order of		

4

1	2	3
<b>Part III - Personal Particulars</b>		
(a) Name in full (in Capital Letters)	G. SRINIVAS REDDY	
Service No.	654896-B	Rank SGT
(b) Father's name in full	G. Chandra Reddy	
(c) Religion	Hindu	
(d) Whether Scheduled Caste/Scheduled Tribe/OBC ?		
(e) Caste (if any)	O.C.	
(f) Date of Birth	09-5-1965	

5

1	2	3
(g) Colour of eyes	Black	
(h) Height	1.67 CM	
(i) Identification Marks	A mole on the Rthand little Fingers A mole on the Right cheek	
(k) Marital Status	Married	
(l) Full name of wife or Next of Kin	G. Kavya	
(m) Permanent Home Address :-		
(i) House No. Name of Street/Road/Mohalla	1-7-513/1/14 Pavithranagar Colony	
(ii) Village/Town	Hyderabad	

INDIAN UNION DRIVING LICENCE  
**ANDHRA PRADESH**

**DRIVING LICENCE**  
**DLFAP009423172005**

**SRINIWAAS DEEPAK G**  
**G CHANNARAYAN**  
**1-7-915/171**  
**PAULISA ROAD COLONY**  
**ZAMISTAN HYDRABAD**  
**HYDERABAD**



*(Signature)*

Signature

ISSUED ON 14-12-2005

*(Signature)*  
LICENSING AUTHORITY  
RTA HYDERABAD CZ

M1177779/05

Class Of Vehicle      Validity

Non-Transport  
Transport

LMV,MCWG

08-05-2015

Hazardous Validity

Badge No.

Reference No.

DLFAP009423172005

Original LA.

RTA HYDERABAD - CENTRAL

DOB

09-05-1965

Blood Gr.

Date of 1st issue

14-12-2005

