## INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4S (SUGAM), ITR-4 , ITR-5, ITR-6,ITR-7 transmitted electronically with digital signature]

Assessment Year 2014-15

|  | Nam   | Name                    |  |                     |   |       | PAN                                   | PAN             |                         |  |       |
|--|---|-------------------------|--|---------------------|---|-------|---------------------------------------|-----------------|-------------------------|--|-------|
|  | SUMMIT HOUSING PVT LTD                                    |                         |  |                     |   |       | A                                     | AAKCS5819C      |                         |  |       |
| LHE  | Flat/Door/Block No<br>5-4-187/3 AND 4, 3RD FLOOR          |                         |  | Name Of Prem        | Name Of Premises/Building/Village         |       |                                       |                 |                         |  |       |
| CCC  |   |                         |  | SOHAM MANS          | ION                                       |       | , <del></del>                         |                 | Form No. which has been |  |       |
| RON/   | Pos   | l/Street/Post Office    |  | Area/Locality       |   |       |                                       | electi<br>trans |                         |  | ITR-6 |
| AAT<br>SCTI  |   | ROAD                    |  | RANIGUNJ            |   |       |                                       |                 | ,,,,,,,,,,,             |  |       |
| ORN  | MG  | KOAD                    |  | Man (100) to        |   |       |                                       |                 |                         |  |       |
| AL INFORMATIC<br>TE OF ELECTRO<br>TRANSMISSION                     | Tow   | n/City/District         |  | State               | MANUEL                                    | Pin   |                                       | Status Pvt Cor  |                         | Pvt Company                            |       |
| PERSONAL INFORMATION AND THE<br>DATE OF ELECTRONIC<br>TRANSMISSION | SECUNDERABAD  |                         |  | TELANGANA           | NA 500003                                 |       |                                       |                 |                         |  |       |
| PE   | Designation of AO(Ward/Circle)                            |                         |  | O,WARD-3(2),HYD     |   | Origi | inal                                  | or Revised      | ORIGINAL                |  |       |
|  | E-filing Acknowledgement Number 374379731290914 Date(DD/I |                         |  |                     |   | (DD/M | M/Y                                   | YYY)            | 29-09-2014              |  |       |
| -  | 1   | Gross total income      |  |                     | . S.                                      |       |                                       |                 | 1                       |  | 0     |
|  | 2   | Deductions under Cha    | apter-VI-A   |                     |   |       |                                       |                 | 2                       |  | 0     |
|  | 3   | Total Income            |  | 100                 |   |       |                                       |                 | 3                       |  | 0     |
| ME   | 3a  | Current Year loss, if a | iny  | y vois              |   |       |                                       | 3a              |                         | 20139                                  |       |
| INCOME   | 4   | Net tax payable         |  |                     |   |       |                                       |                 | 4                       |  | 0     |
| N OF INC   | 5   | Interest payable        | The Part Italian Control of the Cont |                     |   |       |                                       | 5               |                         | 0                                      |       |
| N H  | 6   | Total tax and interest  | payable  | - And Statelling    | Approximation Approximation of the second |       | · · · · · · · · · · · · · · · · · · · |                 | 6                       | ensultractors accepted the SAN Printed |       |
| COMPUTATION<br>AND TAX TI  | 7   | Taxes Paid              |  | ice Tax             | 7a  |       |                                       | 0               |                         |  |       |
| MPUT<br>AND  |   |                         | b TDS  |                     | 7b  |       |                                       | 0               |                         |  |       |
| COM  |   |                         | c TCS  |                     | 7c  |       |                                       | 0               |                         |  |       |
|  |   |                         |  | Assessment Tax      | 7d  |       |                                       | 0               |                         |  |       |
|  |   |                         | <u> </u>   | Taxes Paid (7a+7b+7 | c +7d)                                    |       |                                       |                 | 7e                      |  | 0     |
|  | 8   | Tax Payable (6-7e)      | ) .  |                     |   |       |                                       |                 | 8                       |  | 0     |
|  | 9 Refund (7e-6)   |                         |  |                     |   | 9     |                                       | 0               |                         |  |       |

| This return has been digitally signed by SOHAM MODI   | in the capacity of MANAGING DIRECTOR        |
|---|---|
| having PAN <u>ABMPM6725H</u> from IP Address <u>183.82.233.194</u> on <u>29-09-2014</u> at        | SECUNDERABAD                                |
| Dsc SI No & issuer 1074423CN=e-Mudhra Sub CA for Class 2 Individual 2014, OU=Certifying Authority | , O=eMudhra Consumer Services Limited, C=IN |

DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU

## NOTICE OF THE ANNUAL GENERAL MEETING

Notice is hereby given that the Eight Annual General Meeting of **SUMMIT HOUSING PVT. LTD**. will be held on Tuesday, September 30, 2014 at 10:00 a.m. at the Registered Office of the company i.e. 5-4-187/3 & 5-4-187/4 'SOHAM MANSION', M. G. Road, Secunderabad - 500003 to transact the following business:

#### **ORDINARY BUSINESS:**

1. To receive consider and adopt the Audited Statement of Profit & Loss for the year ended March 31, 2014 and the Balance Sheet as at that date together with the Reports of the Board of Directors and the Auditors thereon.

#### 2. Appointment of Auditors

To consider and if thought fit to pass with or without modification(s) the following resolution as an Ordinary Resolution:

"RESOLVED that pursuant to the provisions of Section 139 and other applicable provisions, if any, of the Companies Act 2013 and the Rules framed thereunder, as amended from time to time, Mr. Ajay Mehta, Chartered Accountant (Membership No.: 035449), be and is hereby re-appointed as Auditors of the Company to hold office from the conclusion of this Annual General Meeting (AGM) till the conclusion of the Eleventh AGM of the company to be held in 2019 (subject to ratification of their appointment at every AGM), at such remuneration plus service tax, as may be mutually agreed between the Board of Directors of the Company and the Auditor."

By Order of the Board of Directors

MR. SOHAM MODI

Director

2<sup>nd</sup> Septemeber2014

## **Registered Office:**

5 - 4- 187/3 & 5 - 4- 187/4 'SOHAM MANSION'

M. G. Road

Secunderabad - 500003

Telangana

CIN No.: U45200TG2007PTC052705

#### **NOTES:**

1. A member entitled to attend and vote at the meeting is entitled to appoint one or more proxies to attend and vote instead of himself and that the proxy need not be a member of the company.

The instrument appointing proxy, in order to be effective, must be deposited at the Company's Registered Office duly completed and signed, not less than FORTY EIGHT HOURS before the meeting.

By Order of the Board of Directors

MR. SOHAM MODI

Director

2<sup>nd</sup> September 2014

## **Registered Office:**

5 - 4- 187/3 & 5 - 4- 187/4 'SOHAM MANSION'

M. G. Road

Secunderabad - 500003

Telangana

CIN No .: U45200TG2007PTC052705

## SUMMIT HOUSING PVT LTD

5-4-187/3 & 4, 3<sup>rd</sup> Floor, Soham Mansion, M. G. Road, SECUNDERABAD - 500 003. Ph.No. 66335551

#### **DIRECTORS REPORT**

To.

The Members,

The Directors presents the Eight Annual Report and the audited accounts for the year ended 31.03.2014, together with auditor's report thereon.

- 1. The Company is incorporated on 12-02-2007. The company is a 100% subsidiary company to M/s. Modi Housing Pvt. Ltd.
- 2. The Company has entered into partnership with certain persons. The partnership firms are engaged in the business of real estate. For the financial year 2013-14 partnership firm has incurred loss. The company share in loss is Rs.30,64,540/-.
- 3. The Company has no employees in category specified u/s.217 (2 A) of the Companies Act, 1956.
- 4. Mr. Ajay Mehta Chartered Accountant will retire at the ensuing annual general meeting and is eligible for re-appointment
- 5. The company has not accepted or invited deposits from the public.
- 6. There are no particulars to be reported in respect of conservation of energy and technology absorption as required under section 217 (1) (e) of Companies Act, 1956 read with rule 2 of the Companies Disclosure of particulars in the report of Board of Directors) Rules 1988.

## Directors Responsibility Statement:

- a) In the preparation of Annual Accounts, the applicable accounting standards had been followed along with proper explanation relating to material departures:
- b) The directors had selected such accounting policies and applied them consistently and made judgments and estimates that are reasonable and prudent so as to give a true and fair view of the state of affairs of the Company at the end of the financial year and of the profit or loss of the company for that year.
- c) The directors had taken proper and sufficient care for the maintenance of adequate accounting records in accordance with the provisions of the Companies Act, 1956 for safeguarding the assets of the Company and for preventing and detecting fraud and other irregularities;
- d) The directors had prepared the annual accounts on a going concern basis.

For and on behalf of the Board.

Place: Secunderabad

Date:

SOHAM MODI.

Director

## SUMMIT HOUSING PRIVATE LIMITED

## 5-4-187/3 & 4, 3rd Floor, Soham Mansion,

## M.G. Road, Secunderabad - 500003

## Assessment Year 2014-2015

Status

Private Limited Company

PAN

AAKCS5819C

Year Ending

31-03-2014

**Nature of Business** 

Real Estate / Developers / Managers

Date of Incorporation

12-02-2007

## **COMPUTATION OF INCOME**

## **INCOME FROM BUSINESS:**

Net Loss as per profit & loss Account

-3,604,540

Add: Interest on TDS

1050

Add: Deduction u/s.10:

Share of Loss from Vista Homes

3108046

3,109,096

-495,444

Add: Interest paid on Borrowals for Investments in partnership firm

disallow u/s.14A

475,305

**Total Loss** 

-20,139

| Losses carried forward to next years | Business Loss | Dep.Loss | Total Loss |
|--------------------------------------|---------------|----------|------------|
| -                                    |               |          |            |
| A.Y. 2009-10                         | 344404        | -        | 344404     |
| A.Y.2010-11                          | 376069        | -        | 376069     |
| A.Y. 2011-12                         | 403894        | -        | 403894     |
| A.Y.2012-13                          | 435109        | -        | 435109     |
| A.Y.2013-14                          | 665472        | -        | 665472     |
| A.Y.2014-2015                        | 20139         | <u>-</u> | 20139      |
|                                      | 2245087       | 0        | 2245087    |

March.

## SUMMIT HOUSING PRIVATE LIMITED Statement of Profit and Loss for the year ended 31st March, 2014

(in ')

|      | Particulars                         | Note No. | Year ended 3 | 1st March,2014 | Year ended 3 | ( in )<br>31st March,2013 |
|------|-------------------------------------|----------|--------------|----------------|--------------|---------------------------|
|      | INCOME:                             |          |              |                |              |                           |
| I.   | Revenue from operations             |          | -            |                | -            |                           |
|      |                                     | 9        |              |                |              |                           |
| II.  | Total Revenue                       |          |              | -              |              | -                         |
| III. | EXPENDITURE:                        |          |              | and the second |              |                           |
|      | Interest Paid                       |          | 476,355      |                | 646,909      |                           |
|      | Audit Fees                          |          | 8,427        |                | 8,427        |                           |
|      | ROC Expenses                        |          | -            |                | 400          |                           |
|      | Consultancy Charges                 |          | 3,285        |                | 13,336       |                           |
|      | Legal Expenses                      |          | 8,427        |                | -            |                           |
|      | Share of Loss from Vista Homes      |          | 3,108,046    |                | 722,119      |                           |
| IV.  | Total expenses                      |          |              | 3,604,540      |              | 1,391,191                 |
| v    | Profit /(Loss) before tax (IV-II)   |          |              | (3,604,540)    |              | (1,391,191)               |
| VI   | Tax expense:                        |          |              |                |              |                           |
|      | (1) Current tax                     |          | -            |                |              |                           |
|      | (2) Deferred tax                    |          | -            | <u> </u>       | _            |                           |
| VII. | Profit (Loss) for the period (V-VI) |          | -            | (3,604,540)    |              | (1,391,191)               |
|      | Significant Accounting Policies     | 1        |              |                |              |                           |

As per my Report of even date

(Ajay Mehta)

**Chartered Accountant** 

M.No:- 035449

Place : Secunderabad Date 02-09-2014

For and on behalf of the Board

(Soham Modi) Director

(Ajitha Modi)

Director

#### SUMMIT HOUSING PRIVATE LIMITED Balance Sheet as at 31st March, 2014

| ĺ | İ | Ī | 1 |   | • | ) |  |
|---|---|---|---|---|---|---|--|
| _ | 1 | _ | _ | _ | _ | _ |  |

| Particulars                     | Note No. | As at 31st | March, 2014 | As at 31st | As at 31st March, 2013 |  |  |
|---------------------------------|----------|------------|-------------|------------|------------------------|--|--|
| I. EQUITY AND LIABILITIES       |          |            |             |            |                        |  |  |
| 1 Shareholders' funds           |          |            |             |            |                        |  |  |
| (a) Share Capital               | 2        | 100,000    |             | 100,000    |                        |  |  |
| (b) Reserves and Surplus        | 3        | -6,766,394 |             | -3,161,854 |                        |  |  |
|                                 |          |            | -6,666,394  |            | -3,061,854             |  |  |
| 2 Current liabilities           |          |            |             |            |                        |  |  |
| (a) Short-term Borrowings       | 4        | 15,374,831 |             | 17,927,424 |                        |  |  |
| (b) Other Current Liabilities   | 5        | 64,385     |             | 72,758     |                        |  |  |
|                                 |          |            | 15,439,216  |            | 18,000,182             |  |  |
| TOTAL                           | ,        |            | 8,772,822   |            | 14,938,328             |  |  |
| ASSETS                          |          |            |             |            |                        |  |  |
| 1 Non-Current assets            | 1        |            |             |            |                        |  |  |
| (a) Non-current Investments     | 6        | 8,722,024  |             | 14,885,199 |                        |  |  |
| (a) Non-current investments     |          | 0,7 22,024 | 8,722,024   | 14,003,177 | 14,885,199             |  |  |
| 2 Current assets                |          |            | :           |            |                        |  |  |
| (a) Cash and Bank balances      | 7        | 50,798     |             | 53,129     |                        |  |  |
| (b) Other Current Assets        | '        | 30,7 30    |             | 33,129     |                        |  |  |
| ( Preliminary Expenses to the   |          |            |             | _          |                        |  |  |
| extent not written off)         |          |            |             |            |                        |  |  |
| <b>'</b>                        |          |            | 50,798      |            | 53,129                 |  |  |
|                                 |          |            |             |            |                        |  |  |
| TOTAL                           |          |            | 8,772,822   |            | 14,938,328             |  |  |
| Significant Accounting Policies | 1 1      |            |             |            |                        |  |  |
|                                 |          |            |             |            |                        |  |  |

As per my Report of even date

(Ajay Mehta) Chartered Accountant M.No:- 035449 Place : Secunderabad Date : 02-09-2014

For and on behalf of the Board

(Soham Modi) Director (Ajitha Modi) Director

#### SUMMIT HOUSING PRIVATE LIMITED

## Notes on Financial Statements for the year ended 31st March, 2014

The previous year figures have been regrouped / reclassifed, whereever necessary to conform to the current year presentation

#### Note No. 2 SHARE CAPITAL

(in ')

| Share Capital                              | As at 31st March, 2014 | As at 31st March, 2013 |
|--|------------------------|------------------------|
| Authorised Share Capital                   |                        |                        |
| 100,000 Equity Shares of `10/- each        | 1,000,000              | 1,000,000              |
| Issued, Subscribed & Paid up Share Capital |                        |                        |
| 10,000 Equity Shares of ` 10/- each        | 100,000                | 100,000                |
| Total                                      | 100,000                | 100,000                |

Note No. 2.1 The reconciliation of the number of shares outstanding is set out below :

(in ')

| Particulars                                     | As at 31st    | As at 31st March, 2014 |               |         |
|---|---------------|------------------------|---------------|---------|
| rattenais                                       | No. of shares | Amount                 | No. of shares | Amount  |
| Shares outstanding at the beginning of the year | 10,000        | 100,000                | 10,000        | 100,000 |
| Shares Issued during the year                   | -             |                        | -             | -       |
| Shares bought back during the year              | -             |                        | -             | -       |
| Shares outstanding at the end of the year       | 10,000        | 100,000                | 10,000        | 100,000 |

#### Note No. 2.2 The details of Shareholders holding more than 5% shares:

|                           |                              | As at 31st I       | As at 31st March, 2013 |                       |              |
|---------------------------|------------------------------|--------------------|------------------------|-----------------------|--------------|
| SR NO Name of Shareholder |                              | No. of Shares held | % of Holding           | No. of Shares<br>held | % of Holding |
| 1                         | Modi Housing Private Limited | 9,900              | 1                      | 9,900                 | 99%          |

#### Note No. 3 RESERVES AND SURPLUS

(in ')

| RESERVES AND SURPLUS                           | As at 31st March, 2014 | As at 31st March, 2013 |
|--|------------------------|------------------------|
| Profit and Loss Account                        |                        |                        |
| As per last Balance Sheet                      | -3,161,854             | -1,770,663             |
| (+) Net Profit/(Net Loss) For the current year | -3,604,540             | -1,391,191             |
| Total  | -6,766,394             | -3,161,854             |

#### Note No. 4 SHORT-TERM BORROWINGS

(in')

| Short-term Borrowings                       | As at 31st March, 2014 | As at 31st March, 2013 |
|---|------------------------|------------------------|
| Unsecured                                   |                        |                        |
| (a) Loans and advances from related parties |                        |                        |
| From Soham Modi (Director)                  | 1,623,831              | 15,927,424             |
| Modi Housing Pvt.Ltd.                       | 13,751,000             | 2,000,000              |
| ( Loan is repayable on demand )             |                        |                        |
| Total                                       | 15,374,831             | 17,927,424             |

#### Note No. 5 OTHER CURRENT LIABILITIES

(in')

| Other Current Liabilities  | As at 31st March, 2014 | As at 31st March, 2013 |
|----------------------------|------------------------|------------------------|
| (a) TDS Payable            | 47,531                 | 64,331                 |
| (b) Legal Expenses payable | 8,427                  | -                      |
| (c) Audit Fees Payable     | 8,427                  | 8,427                  |
| Total                      | 64,385                 | 72,758                 |

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#### SUMMIT HOUSING PRIVATE LIMITED

#### Notes on Financial Statements for the year ended 31st March, 2014

Note No. 6 NON-CURRENT INVESTMENTS

(in ')

| Non-current Investments  | As at 31st March, 2014 | As at 31st March, 2013 |
|--|------------------------|------------------------|
| Other Investments (valued at cost)                             |                        |                        |
| Investments in Partnership Firm                                |                        |                        |
| 33 % (Previous Year 33 %) share in profits of partnership firm |                        |                        |
| Vista Homes - Capital Account                                  | 8,722,024              | 14,885,199             |
| Total  | 8,722,024              | 14,885,199             |

## Note No. 6.1 Details of Investments in partnership firms

Investments in Vista Homes

Share of partner in profits (%)

| SI.No | Name of the Partner            | As on 31st March, 2014 | As on 31st March, 2013 |
|-------|--------------------------------|------------------------|------------------------|
| 1     | Summit Housing Private Limited | 54                     | 3.                     |
| 2     | Mehul V Mehta                  | 23                     | 2                      |
| 3     | Ajeeta Mody                    | -                      |                        |
| 4     | A Malla Reddy                  | -                      |                        |
| 5     | B Anand Kumar                  | -                      |                        |
| 6     | P Chandrasekhar                | -                      |                        |
| 7     | Pankaj Sanghvi                 | -                      |                        |
| 8     | Jitender Kamdar                | -                      |                        |
| 9     | Ratan Mulani                   | -                      |                        |
| 10    | Pradeep Mulani                 |                        |                        |
| 11    | Bhavesh Mehta                  | 24                     |                        |

## Note No. 7 CASH AND BANK BALANCES

(in')

| Cash and Bank Balances | As at 31st March, 2014 | As at 31st March, 2013 |
|------------------------|------------------------|------------------------|
| a. Balances with banks |                        |                        |
| In Scheduled Banks     | 798                    | 2,087                  |
| b. Cash on hand        | 50,000                 | 54,450                 |
| Total                  | 50,798                 | 56,537                 |

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# SUMMIT HOUSING PRIVATE LIMITED Notes on Financial Statements for the Year ended 31st March, 2014

#### Note No. 1 Significant Accounting Policies

#### a) Accounting Conventions

The accounts have been prepared using historical cost conventions and on the basis of going concern with revenues recognized and expenses incurred on accrual basis.

#### b) Taxation

Current tax is determined as the amount of tax payable in respect of taxable income for the year. The deferred tax for timing difference between the book and tax profit for the year is accounted using tax rates and tax laws that have been enacted or substantially enacted at the Balance Sheet date. Deferred Tax assets arising from the timing difference are recognized to the extent that there is reasonable certainty that sufficient future taxable income will be available.

c) The additional information pursuant to the provisions of Revised schedule VI of the companies act , 1956 is Nil.

As per my Report of even date

For and on behalf of the board

(Ajay Mehta)

**Chartered Accountant** 

M.No:- 035449

Place : Secunderabad Date : 02-09-2014 (<del>S</del>oham Mødi)

Director Director

(Ajitha Modi)