

## INVOICE

<b>ADARSHA AUTOMOTIVES PVT LTD</b> # 18-2-45, NEAR FLYOVER CHANDRAYANGUTTA ROADS HYDERABAD-500005. E-Mail : adarshaautohyd@yahoo.in	Invoice No. <b>810</b>	Dated <b>9-Feb-2016</b>
	Delivery Note	Mode/Terms of Payment
	Supplier's Ref. <b>810</b>	Other Reference(s)
Buyer <b>SOHAM MODI HUF</b> REP: SOHAM MODI H NO- 5-4-187/3 AND 4 SOHAM MANSION 2ND FLR MG ROAD HYDERABAD 8885583001	Buyer's Order No.	Dated
	Despatch Document No.	Dated
	Despatched through	Destination
Terms of Delivery		

SI No.	Description of Goods	Quantity	Rate	per	Amount
1	<b>WAGONR VXI(M)</b> CHASSIS NO:MA3EWDE1S00A05289 AG ENGINE NO:K10BN4786607 COLOR:WHITE HYP:HDFC BANK LTD BRANCH:RANIGUNJ HYDERABAD  <div style="text-align: right;"><i>Out Put Vat @ 14.5%</i></div>	1 No	3,88,328.38	No	3,88,328.38
			14.50	%	56,307.62
<b>Total</b>		<b>1 No</b>			<b>₹ 4,44,636.00</b>

Amount Chargeable (in words) E. & O.E  
**Indian Rupees Four Lakh Forty Four Thousand Six Hundred Thirty Six Only**

**Remarks:**

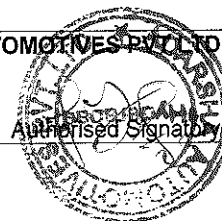
MARUTI WAGNOR VXI BSIV WHITE  
 Company's VAT TIN : 36856829225  
 Company's CST No. : 36856829225  
 Company's PAN : AAFC6098L

**Declaration**

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

for ADARSHA AUTOMOTIVES PVT LTD

Authorised Signatory



This is a Computer Generated Invoice



<b>THE INSURED:</b> M/S Soham Modi Huf REP BY :-SOHAM MODI, H.NO:5-4-187/3&4, 3RD FLOOR, SOHAM MANSION COMPLEX, SECUNDERABAD, HYDERABAD-500003, Telangana		<b>Policy No:</b> 89114839 <b>Policy Type:</b> Package Policy( Private Vehicle ) <b>Issue Date:</b> 03:59:04:PM on 08-Feb-2016 <b>Occupation:</b> Construction	
Period Of Insurance: From 03:59:04:PM 08-Feb-2016 to midnight on 07-Feb-2017			
The Vehicle	WagonR New Vxi/MARUTI WAGON R VXI	Vehicle Identification Number(VIN)	Date and Proposal No.:
		MA3EWEDE1S00A05259	08-Feb-2016 / 85706296
Geographical Area	Engine-Chassis No.	Type of Body	CC
INDIA	4786607 - A05259	Saloon	998
		Mfg.Year	Seating Capacity
		2016	5
		Registration Mark & Place of Registration	
		HYDERABAD	
<b>INSURED'S DECLARED VALUE</b>			
Vehicle	Non-Elec accessories	Elec accessories	CNG/LPG KIT
422404	0	0	0
			Total Value (IDV)
			422404
<b>Schedule Of Premium</b>			
A. OWN DAMAGE		B. LIABILITY	
Vehicle & Accessories	11886	Vehicle	1468
<b>Total</b>	<b>11886</b>	<b>Total</b>	<b>1468</b>
Add	11886	Add	1468
b) Geographical Area Extn.	NA	a) Compulsory PA Cover Premium	0
Sub-Total Additions	0	b) Additional PA Cover Premium (0 per person) For 0 Person (IMT- 16)	0
c) 5% Extra premium towards inbuilt LPG	NA		
Less		d) Legal Liability (WC) to Driver (IMT-28)	50
g) For Anti-theft Devices (IMT-10)	297	e) Legal Liability to Employees (IMT-29)	0
Sub-Total (deductions)	297	Sub-Total Additions	50
Depreciation waiver	2112		
<b>Total(A)</b>	<b>13701</b>	<b>Total(B)</b>	<b>1518</b>
Note :-		Grand Total	15219
1. If the premium is paid by Cheque, the issue of Policy is subject to the realization of Cheque.		Service Tax @ 14.50%(includes 0.50% charged towards Swachh Bharat CESS)	2207
2. Consolidated Stamp duty paid to state exchequer.		<b>Total Premium</b>	<b>17426</b>
Compulsory Deductible	1000		
Limitations as to use: Use only for social domestic and pleasure purposes and for the Insured's business. The Policy does not cover the use for : (1) Hire or reward (2) Carriage of goods(other than samples or personal luggage) (3) Organized racing (4) Pace making (5) Speed testing (6) Reliability trials g) Any purpose in connection with motor trade.			
Driver's Clause:Any person including the insured: Provided that a person driving holds an effective driving license at the time of the accident and is not disqualified from holding or obtaining such a license. Provided also that the person holding an effective learner's license may also drive the vehicle & that such a person satisfies the requirements of Rule 3 of the Central Motor Vehicles Rules,1989.			
Limits of Liability Clause : Under section II-1 (i) of the policy-Death of or bodily injury. Such amount as is necessary to meet there requirements of the motor vehicle act 1988. Under section II-1 (ii) of the policy-Damage to third party property is Rs. 7.5 lakhs P.A. Cover under section III for Owner-Driver is Rs. 2.0 Lakhs			
No claim bonus : The insured is entitled for a No Claim Bonus (NCB) on the own damage section of the policy, if no claim is made or pending during the preceding year(s), as per the : The preceding year/20%, Preceding two consecutive years/25%, Preceding three consecutive years/35%, Preceding four consecutive years/45%, Preceding five consecutive years/50% of NCB on OD.Premium. No claim bonus only be allowed provided the policy is renewed with in 90 days of the expiry date of the previous policy.			
Lease/HP/Hypothecation : HDFC BANK LIMITED. , RANIGUNJ			
Subject to I.M.T. Endt. Nos. & memorandum : 7 10 22 28 printed herein.			
<b>Payment Detail</b>	<b>Payment Method</b>	<b>Cheque No./Transaction No.</b>	<b>Bank Name</b>
	Auto Debit	11737888	HSBC BANK LTD
			<b>Amount</b>
			17426
I / We hereby certify that the policy to which this certificate relates as well as this certificate of insurance are issued in accordance with the provisions of chapter X and chapter XI of M.V. act, 1988. For IFFCO TOKIO GENERAL INSURANCE COMPANY LIMITED			
The insured is not indemnified if the vehicle is used or driven otherwise than in accordance with this schedule. Any payment made by the company by reasons of wider terms appearing in the certificate in order to comply with the Motor Vehicle Act,1988 is recoverable from the insured. See the clause headed "AVOIDANCE OF CERTAIN TERMS AND RIGHT OF RECOVERY". For legal interpretation, English version will hold good.			
"This Policy is sourced through Maruti Insurance Broking Private Limited, IRDA License No.: 428, Valid upto: 01-February-2018 Contact at: 3377 4477 (prefix 011/022/033/044), Write at: support@mibpl.co.in, Visit at: www.marutiinsurance.com"			
		 Authorized Signatory	

MARUTI  SUZUKI

Way of Life!



## INVOICE CUM CERTIFICATE OF EXTENDED WARRANTY REGISTRATION

Invoice No. : 12396353

Date: 03-Mar-2016

Contract No. : 165443703

Dealer Code : 1014-10-0A

Customer Name : SOHAM MODI HUF

Customer Address : REP BY SOHAM MODI, HNO5-4-187/4 AND 4, SOHAM  
MANSION 2ND FLR, HYDERABAD

The Extended Warranty Platinum is awarded to the vehicle model NEW WAGON-R  
with VIN No. MA3EWDE1S00A05259

Basic Price	:	5,246.00
Service Tax @ 14%	:	734.44
Swachh Bharat Cess @ .5%	:	26.23
<hr/>		
Total (In Rupees)	:	6,006.67

This Extended Warranty Platinum is valid upto 27-Jan-2020 or upto 80,000 kms  
whichever is earlier, based on terms & condition given overleaf.

Signature of the Dealer  
Sales/Works Manager with Stamp



Maruti Suzuki India Limited  
Regd Office: Plot No. 1, Nelson Mandela Road, Vasant Kunj, New Delhi - 110071  
Service Tax No.: AAACM0829QST003, Palam Gurgaon Road, Gurgaon, Haryana - 122015



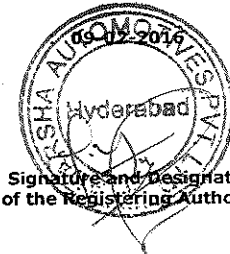
ORIGINAL  
 TELANGANA TRANSPORT DEPARTMENT  
 FORM C.R. Tem  
 Temporary Certificate of Registration  
 (Rules 86 and 87 of the Telangana Motor Vehicle Rules, 1989)

<b>Temporary Registration Mark</b>	: TS11GTR2334
<b>Name of the Owner</b>	: SOHAM MODI HUF
<b>Display Name on RC Card</b>	: SOHAM MODI HUF
<b>Father/Husband/Rep. by Name</b>	: REP SOHAM MODI
<b>Nationality</b>	: Indian
<b>Address</b>	: SECUNDERABAD, HNO 5-4-187/3 AND 4 SOHAM MANSION 2ND FLRMG ROAD SECUNDERABAD STATION SECUNDRABAD(M) , HYDERABAD(DT)
<b>Description of Vehicle</b>	: MOTOR CAR
<b>Class of Vehicle</b>	: MCRN
<b>Maker's Name</b>	: MARUTI SUZUKI INDIA LTD.,
<b>Type of Body</b>	: HATCHBACK
<b>Seating Capacity</b>	: 5
<b>Colour</b>	: WHITE
<b>Engine No</b>	: K10BN4786607
<b>Chassis No</b>	: MA3EWDE1S00A05259AG
<b>Maker's Class</b>	: MARUTI WAGONR VXI BSIV
<b>Fuel Used</b>	: PETROL
<b>Vehicle to be Registered at</b>	: RTA-HYDERABAD-NZ - TS010 OPP. HANUMAN TEMPLE TIRUMALAGHERRY ,SECUNDERABAD 500015

Under the provisions of the **Section 43** of the Motor Vehicles **Act, 1988** the vehicle described above has been registered by me and the registration is

**TS11GTR2334**

<b>Valid From</b>	: 09-02-2016	<b>ValidUpto</b>	: 09-03-2016
<b>Tax Paid Rs.</b>	: 59130		
<b>TR Fees Rs.</b>	: 100.00		
<b>HPA Fees Rs.</b>	: 100.00		
<b>Transaction No</b>	: NET013662658	<b>Date</b>	
<b>This Vehicle is</b>	<b>UNDER HYPOTHICATION WITH HDFC BANK LTD RANIGUNJ HYDERABAD</b>		
<b>Date</b>	: 12-02-2016		



Signature and Designation  
of the Registering Authority

Please collect the following documents from the dealer free of charge:

- 1) Welcome letter from the Transport Department, Temporary registration certificate, Tax receipt, Form 20 (in duplicate if covered by hypothecation), Form 21, Form 22, Insurance Papers

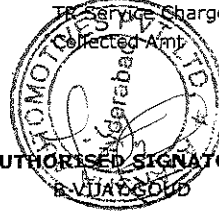
No F22



**GOVERNMENT OF TELANGANA  
TRANSPORT DEPARTMENT**

**TAX RECEIPT**

Transaction Number	: NET013662658	Date	: 09-02-2016
ULW	: 875.00	Invoice Amount	: 422320.00
GVW	: 1350.00	Invoice Date	: 09-02-2016
Seating Capacity	:	Class of vehicle	: MCRN
Temp Regn No	: TS11GTR2334	Tax	: 59130
Chassis No	: MA3EWDE1S00A05259AG	HPA Fee	: 100.00
Engine No	: K10BN4786607	TR Fee	: 100.00
Tax Type	:	Penalty	: 0.00
ToBe Registered At	: RTA-HYDERABAD-NZ	TR Service Charge	: 50.00
Name Of Customer	: SOHAM MODI HUF	Collected Amt.	: 59380.00



**AUTHORISED SIGNATORY**

Dear **SOHAM MODI HUF**,

Please collect the following documents from the dealer free of charge:

- 1) Welcome letter from the Transport Department.
- 2) Temporary registration certificate.
- 3) Tax receipt.
- 4) Form 20 (in duplicate if covered by hypothecation).
- 5) Form 21.
- 6) Form 22.
- 7) Insurance Papers.

With Regards  
Telangana Transport Dept.

**FORM - 20**  
**(See Rule 47)**

**APPLICATION FOR REGISTRATION OF A MOTOR VEHICLE**

(To be made in duplicate if the vehicle is held under an agreement of hire-purchase/lease/hypothecation and duplicate copy with the endorsement of the registering authority to be returned to the financier simultaneously on registration of motor vehicle)

To  
The Registering Authority,  
**RTA-HYDERABAD-NZ**

1.	Full Name of person to be registered as Registered owner	SOHAM MODI HUF
	Son/Wife/Daughter of	REP SOHAM MODI
2.	Age of person to be registered as Registered owner	
3.	Permanent Address (Proof to be enclosed) (Electoral Roll/Life Insurance/ Pkcy/ Passport/ Pay slip issued by any office of the Central Government/State Government or a local body/ Any other document or documents as may be prescribed by the State Government)	HNO 5-4-187/3 AND 4 SOHAM MANSION 2ND FLR MG ROAD SECUNDRABAD (M) HYDERABAD (DT) TG
4.	Temporary/Official Address (if any)	HNO 5-4-187/3 AND 4 SOHAM MANSION 2ND FLR MG ROAD SECUNDRABAD (M) HYDERABAD (DT) TG
5.	Duration of stay at the present address	
6.	The annual income and PAN/GIR number of the owner	
7.	(a) Place of Birth	Village/Town/City: Mandal/Zone: District: State:
	(b) Date of Birth	
8.	If place of birth outside India, when migrated to India	
9.	Declaration of citizenship status (i) If deemed citizen or citizen by birth (birth certificate and school certificate in support of citizenship as Indian to be enclosed)	
	(ii) If citizenship is acquired by Descent/Registration (In case citizenship acquired by descent, birth certificate, Land/Property document of parent/in case of citizenship acquired by registration, certificate to be enclosed)	
	(iii) If citizenship by Naturalization (Certificate of Naturalization and certificate of registration to be enclosed)	
	(iv) If Non-Indian Citizen (Valid passport or other travel documents and such other document or authority as may be prescribed by law to be enclosed)	
10.	Name and address of the Dealer or Manufacturer from whom the vehicle was purchased (sale certificate and certificate of road worthiness issued by the manufacturer to be enclosed)	ADARSHA AUTOMOTIVES PVT LTD 18-2-45 NEAR FLYOVER CHANDRAYANGUTTA X ROADS CHANDRAYANGUTTA HYDERABAD HYDERABAD - 50005
11.	If ex-army vehicle or imported vehicle, enclose proof. If locally manufactured Trailer/Semi-trailer, enclose the Approval of design by the State Transport Authority and Note the proceedings number and date of approval	
12.	Class of vehicle (if motor cycle, whether with or without gear)	MOTOR CAR
13.	The motor vehicle is (a) a new vehicle (b) ex-army vehicle (c) imported vehicle	
14.	Type of body	HATCHBACK
15.	Type of vehicle	Non Transport
16.	Makers name	MARUTI SUZUKI INDIA LTD.,
17.	Month and year of manufacture	01-2016
18.	Number of cylinders	3
19.	Horse power	67.05
20.	Cubic capacity	998.00
21.	Maker's classification or if not known, wheel base	2400

22.	Chassis No.(Affix pencil print)	<b>MA3EWDE1S00A05259AG</b>
23.	Engin Number or Motor Number in case of Battery Operated Vehicles	<b>K10BN4786607</b>
24.	Seating capacity (including driver)	<b>5</b>
25.	Fuel used in the engine	<b>PETROL</b>
26.	Unladen weight	<b>875.00</b>
27.	Particulars of previous registration and registered number(if any)	
28.	Colour or colours of body wings and front end	<b>WHITE</b>
I here by declare that the motor vechile has not been registered in any state in India		
<b>ADDITIONAL PARTICULARS TO BE COMPLETED ONLY IN THE CASE OF TRANSPORT VEHICLES OTHER THAN MOTOR CAB</b>		
29.	Number,description,size and ply rating of tyres,as declared by the manufacturer	a) Front Axle= <b>145/80R13</b> b) Rear Axle= c) Any Other Axle= <b>145/80R13</b> d) Tandem Axle=
30.	Gross vehicle weight	(a) as certified by manufacturer 1350.00 Kgms (b) To be registered 1350.00 Kgms
31.	Maximum axle weight	a) Front Axle= <b>700.00</b> b) Rear Axle= <b>0.00</b> c) Any Other Axle= <b>0.00</b> d) Tandem Axle= <b>720.00</b>
32.	(a)Overall length (b)Overall width (c)Overall height (d)Over hang	
The above particulars are to be filled in for a rigid frame motor vehicle of two or more axle for an articulated vehicle of three or more axles or,to the extent applicable,for trailer,where a second semi-trailer or additional semi-trailer are to be registered with an articulated motor vehicle.The following particulars are to be furnished for each such semi-trailer		
33.	Type of body	<b>HATCHBACK</b>
34.	Unladen weight	<b>875.00</b>
35.	Number,description and size of tyres on each axle	
36.	Maximum axle weight in respect of each axle	
37.	The vechile is covered by a valid certificate of insurance under Chapter XI of the Act	Insurance Certificate or Cover Note No <b>89114839</b> Date <b>05-02-2016</b> of (name of company)valid from 05-02-2016 to 04-02-2017
38.	The vechile is exempted from insurance. The relevant order is enclosed	
39.	I have paid the prescribed fee of Rs.	

Date:

Signature or thumb impression of the person to be registered as registered owner

**Note:-**The motor vechile above described is-

- (i) Subject to Hire-purchase agreement/lease agreement with
- (ii) Subject to hypothecation in favour of **HDFC BANK LTD.**
- (iii) Not held under Hire-purchase agreement,or lease agreement or subject to hypothecation

Strike out whatever is inapplicable,if the vechile is subject to any such agreement the signature of the Financier with whom such agreement has been entered into is to be obtained.

Signature of the financier with whom an Agreement of Hire-purchase,Lease or Hypothecation has been entered into

Signature or thumb impress of the registered owner

**CERTIFICATE OF INSPECTION OF MOTOR VEHICLE**

Certified that the particulars contained in the application are true and that the vehicle complies with the requirements of the Motor Vehicles Act 1988 and the Rules made there under

Date:

Signature of the Inspecting Authority

Ref No

Name

TR No **TS11GTR2334**

Designation

Chassis No **MA3EWDE1S00A05259AG**

OFFICE ENDORSEMENT

Engine No **K10BN4786607**

Office of the .....

The above said motor vehicle has been assigned the Registration number and registered in the name of the applicant and the vehicle is subjected to an agreement of Hire-purchase/Lease/Hypothecation with the financier referred above

Date:

Signature of the Registering Authority

To

The Financier

.....  
(to be sent by registered post acknowledgment due)

Specimen signature or thumb-impression of the person to be registered as Registered Owner and Financier are to be obtained in original application for affixing and attestation by the Registering Authority with office seal in form 23 and 24 in such a manner that the part of impression of seal or a stamp and attestation shall fall upon each signature

Specimen signature of the financier

Specimen signature of the Registered Owner

(1)

(1)

(2)

(2)

**Note:** The principle rules were notified in the Gazette of India vide G.S.R.590(E) dated 2nd June 1989 and last amended vide G.S.R.589(E) dated 16th September 2005



**FORM - 20**  
**(See Rule 47)**

**APPLICATION FOR REGISTRATION OF A MOTOR VEHICLE**

(To be made in duplicate if the vehicle is held under an agreement of hire-purchase/lease/hypothecation and duplicate copy with the endorsement of the registering authority to be returned to the financier simultaneously on registration of motor vehicle)

To  
The Registering Authority,  
**RTA-HYDERABAD-NZ**

1.	Full Name of person to be registered as Registered owner	<b>SOHAM MODI HUF</b>
	Son/Wife/Daughter of	<b>REP SOHAM MODI</b>
2.	Age of person to be registered as Registered owner	
3.	Permanent Address (Proof to be enclosed) (Electoral Roll/Life Insurance/ Policy/ Passport/ Pay slip issued by any office of the Central Government/State Government or a local body/ Any other document or documents as may be prescribed by the State Government)	<b>HNO 5-4-187/3 AND 4 SOHAM MANSION 2ND FLR MG ROAD SECUNDRABAD (M) HYDERABAD (DT) TG</b>
4.	Temporary/Official Address (if any)	<b>HNO 5-4-187/3 AND 4 SOHAM MANSION 2ND FLR MG ROAD SECUNDRABAD (M) HYDERABAD (DT) TG</b>
5.	Duration of stay at the present address	
6.	The annual income and PAN/GIR number of the owner	
7.	(a) Place of Birth	Village/Town/City: Mandal/Zone: District: State:
	(b) Date of Birth	
8.	If place of birth outside India, when migrated to India	
9.	Declaration of citizenship status (i) If deemed citizen or citizen by birth (birth certificate and school certificate in support of citizenship as Indian to be enclosed)	
	(ii) If citizenship is acquired by Descent/Registration (In case citizenship acquired by descent, birth certificate, Land/Property document of parent/in case of citizenship acquired by registration, certificate to be enclosed)	
	(iii) If citizenship by Naturalization (Certificate of Naturalization and certificate of registration to be enclosed)	
	(iv) If Non-Indian Citizen (valid passport or other travel documents and such other document or authority as may be prescribed by law to be enclosed)	
10.	Name and address of the Dealer or Manufacturer from whom the vehicle was purchased (sale certificate and certificate of road worthiness issued by the manufacturer to be enclosed)	<b>ADARSHA AUTOMOTIVES PVT LTD 18-2-45 NEAR FLYOVER CHANDRAYANGUTTA X ROADS CHANDRAYANGUTTA HYDERABAD HYDERABAD - 50005</b>
11.	If ex-army vehicle or imported vehicle, enclose proof. If locally manufactured Trailer/Semi-trailer, enclose the Approval of design by the State Transport Authority and Note the proceedings number and date of approval	
12.	Class of vehicle (if motor cycle, whether with or without gear)	<b>MOTOR CAR</b>
13.	The motor vehicle is (a) a new vehicle (b) ex-army vehicle (c) imported vehicle	
14.	Type of body	<b>HATCHBACK</b>
15.	Type of vehicle	<b>Non Transport</b>
16.	Makers name	<b>MARUTI SUZUKI INDIA LTD.,</b>
17.	Month and year of manufacture	<b>01-2016</b>
18.	Number of cylinders	<b>3</b>
19.	Horse power	<b>67.05</b>
20.	Cubic capacity	<b>998.00</b>
21.	Maker's classification or if not known, wheel base	<b>2400</b>

22.	Chassis No.(Affix pencil print)	MA3EWDE1S00A05259AG
23.	Engin Number or Motor Number in case of Battery Operated Vehicles	K10BN4786607
24.	Seating capacity (including driver)	5
25.	Fuel used in the engine	PETROL
26.	Unladen weight	875.00
27.	Particulars of previous registration and registered number(if any)	
28.	Colour or colours of body wings and front end	WHITE
I here by declare that the motor vechile has not been registered in any state in India		
ADDITIONAL PARTICULARS TO BE COMPLETED ONLY IN THE CASE OF TRANSPORT VEHICLES OTHER THAN MOTOR CAB		
29.	Number,description,size and ply rating of tyres,as declared by the manufacturer	a) Front Axle= 145/80R13 b) Rear Axle= c) Any Other Axle= 145/80R13 d) Tandem Axle=
30.	Gross vehicle weight	(a) as certified by manufacturer 1350.00 Kgms (b) To be registered 1350.00 Kgms
31.	Maximum axle weight	a) Front Axle= 700.00 b) Rear Axle= 0.00 c) Any Other Axle= 0.00 d) Tandem Axle= 720.00
32.	(a)Overall length (b)Overall width (c)Overall height (d)Over hang	
The above particulars are to be filled in for a rigid frame motor vehicle of two or more axle for an articulated vehicle of three or more axes or, to the extent applicable, for trailer, where a second semi-trailer or additional semi-trailer are to be registered with an articulated motor vehicle. The following particulars are to be furnished for each such semi-trailer		
33.	Type of body	HATCHBACK
34.	Unladen weight	875.00
35.	Number,description and size of tyres on each axle	
36.	Maximum axle weight in respect of each axle	
37.	The vechile is covered by a valid certificate of insurance under Chapter XI of the Act	Insurance Certificate or Cover Note No 89114839 Date 05-02-2016 of (name of company)valid from 05-02-2016 to 04-02-2017
38.	The vechile is exempted from insurance. The relevant order is enclosed	
39.	I have paid the prescribed fee of Rs.	

Date:

Signature or thumb impression of the person to be registered as registered owner

**Note:-**The motor vechile above described is-

- (i) Subject to Hire-purchase agreement/lease agreement with
  - (ii) Subject to hypothecation in favour of **HDFC BANK LTD.**
  - (iii) Not held under Hire-purchase agreement, or lease agreement or subject to hypothecation
- Strike out whatever is inapplicable, if the vechile is subject to any such agreement the signature of the Financier with whom such agreement has been entered into is to be obtained.

Signature of the financier with whom an Agreement of Hire-purchase, Lease or Hypothecation has been entered into

Signature or thumb impress of the registered owner

**CERTIFICATE OF INSPECTION OF MOTOR VEHICLE**

Certified that the particulars contained in the application are true and that the vehicle complies with the requirements of the Motor Vehicles Act 1988 and the Rules made there under

Date:

Signature of the Inspecting Authority

Ref No

Name

TR No **TS11GTR2334**

Designation

Chassis No **MA3EWDE1S00A05259AG**

OFFICE ENDORSEMENT

Engine No **K10BN4786607**

Office of the .....

The above said motor vechile has been assigned the Registration number and registered in the name of the applicant and the vechile is subjected to an agreement of Hire-purchase/Lease/Hypothecation with the financier referred above

Date:

Signature of the Registering Authority

To

The Financier

.....  
(to be sent by registered post acknowledgment due)

Specimen signature or thumb-impression of the person to be registered as Registered Owner and Financier are to be obtained in original application for affixing and attestation by the Registering Authority with office seal in form 23 and 24 in such a manner that the part of impression of seal or a stamp and attestation shall fall upon each signature

Specimen signature of the financier

Specimen signature of the Registered Owner

(1)

(1)

(2)

(2)

**Note:** The principle rules were notified in the Gazette of india vide G.S.R.590(E) dated 2nd june 1989 and last amended vide G.S.R.589(E) dated 16th september 2005

**ADARSHA AUTOMOTIVES PVT LTD**  
18-2-45, NEAR FLYOVER, CHANDRAYANGUTTA X ROADS, CHANDRAYANGUTTA, HYDERABAD

**FORM - 21**  
(See Rule 47 (a) & D)  
**SALE CERTIFICATE**

Certified that **MARUTI WAGONR VXI BSIV** has been delivered on **09-02-2016** by us to

1 Name of the buyer	<b>SOHAM MODI HUF</b>
2 Permanent Address	Temporary Address
<b>HNO 5-4-187/3 AND 4</b>	<b>HNO 5-4-187/3 AND 4</b>
<b>SOHAM MANSION 2ND FLR</b>	<b>SOHAM MANSION 2ND FLR</b>
<b>MG ROAD</b>	<b>MG ROAD</b>
<b>SECUNDERABAD</b>	<b>SECUNDERABAD</b>
<b>SECUNDRABAD (M)</b>	<b>SECUNDRABAD (M)</b>
<b>HYDERABAD (DT)</b>	<b>HYDERABAD (DT)</b>
<b>TG</b>	<b>TG</b>

The vehicle is held under agreement of Hire Purchase/Lease/Hypothecation with, **HDFC BANK LTD**

Details of the vehicle are given below :

1 Class of Vehicle	<b>MOTOR CAR</b>
2 Maker's Name	<b>MARUTI SUZUKI INDIA LTD.,</b>
3 Chassis No.	<b>MA3EWDE1S00A05259AG</b>
4 Engine No.	<b>K10BN4786607</b>
5 Horse Power / Cubic Capacity	<b>67.05/998.00</b>
6 Fuel Used	<b>PETROL</b>
7 No. of Cylinders	<b>3</b>
8 Month & Year of manufacture	<b>01-2016</b>
9 Seating Capacity (including driver)	<b>5</b>
10 Unladen Weight	<b>875.00</b>
11 Maximum axel weight & number & Description of tyres (In case of Transport vehicle)	
a) Front Axle=	<b>145/80R13</b>
b) Rear Axle=	
c) Any Other Axle=	<b>145/80R13</b>
d) Tandem Axle=	

12 Colour of Body	<b>WHITE</b>
13 Gross Vehicle Weight	<b>1350.00</b>
14 Type of Body	<b>HATCHBACK</b>
15 Blinkers / Indicators Fitted	

