## **DECLARATION**

Date: 20 09 2017

From:

E. Snavanthi

Wazasiguda, Secundon abad.

H. No ! 12-11-528/B.

To, HR Manager, Modi Properties Pvt. Ltd., M.G. Road, Secunderabad-03.

I have submitted my bio-data/ resume for a suitable post in your company and its associated firms/subsidiaries.

I hereby certify/declare that the details given herein are true to the best of my knowledge.

In case the information given by me is found to be un-true, I will be liable for consequences thereon.

I shall provide proof of last drawn salary as and when requested.

I shall provide letters of good conduct/recommendation from past employers as and when asked for.

I further undertake to work for a minimum period of 2 years, if I am offered employment in your company.

Thank you.

Yours sincerely,

Signature E. Saunthi

Name: E. Sowanthi

Place: Harrasiguda, Secundenatad.

Date: 20 09 2017

# <u>Bio-Data</u> Note: Attach copy of Resume / Bio-data

| Application for post of               | Junios Accountant                                 |  |
|---------------------------------------|---|--|
| Date of application                   | 20/09/2017  | 0  |
| Application through                   | □ Advertisement                                   | h, own Brother   |
| Personal Details:                     | Pro   | omition Eve)   |
| Name                                  | E. Sojavanthi                                     | THE STATE OF THE S |
| Age                                   |   | Man 1997   |
| Fathers Name                          | E. MalleSh  |  |
| Address for<br>Correspondence         |   |  |
| Phone & Mobile                        | 8333977668  |  |
| Permanent Address                     | 4. No - 12-11-528/B, Warrasique                   |  |
|                                       | Se cundenabad.                                    |  |
|                                       | Secondensia.                                      |  |
| Education:                            |   |  |
| (P.G) Degree                          | [   |  |
| Name of college                       |   |  |
| Location                              |   |  |
| Course type                           | □ Regular Course □ Correspondence Cours           | e  |
| Year of completion                    | Medium of Instruction                             |  |
| Percentage marks                      | Category SC /                                     | ST / BC / Open   |
| Degree/ Diploma                       | B Com - Conynters.                                | 45   |
| Name of college                       | Soi Sai Vignan Bharati Degnee                     | College-forwomens.   |
| Location                              | Padmanao Nagool                                   | 0  |
| Course type                           | Regular course   Correspondence Course            |  |
| Year of completion                    | 2014 - 2017 Medium of Instruction                 | om (Computer English   |
| Percentage marks                      | 70% Manks   |  |
| Name of Inter/ Jr.                    |   | 1  |
| Name of Inter/ Ir                     |   |  |
| College                               | Soi Sai Vignan Bhassali Junios College            | ge -log Women  |
|                                       | Padmagao Nagari                                   | J  |
| College                               | Padmagao Nagari                                   | ge -look Women   |
| College<br>Location                   | Padmagno Nagari 2012 - 2014 Medium of Instruction | J  |
| College Location Year  Name of school | Padmagao Nagari                                   | J  |

| Computer Skills:                       |                                       |                             |           |       |                |                              |             |  |  |
|--|---------------------------------------|-----------------------------|-----------|-------|----------------|------------------------------|-------------|--|--|
| MS Office                              | € Good                                | □Av                         | erage 🗆   | Poor  | •              |                              |             |  |  |
| MS Word                                | 2 Good                                | g Good □Average □ Poor      |           |       |                |                              |             |  |  |
| MS Excel                               | € Good                                | □Av                         | erage 🗆   | Poor  |                |                              |             |  |  |
| Auto CAD                               | □ Good                                | Good □Average □ Poor ☑ N.A. |           |       |                |                              |             |  |  |
| Email                                  | 4 Good                                | □Ave                        | erage 🗆   | Poor  |                |                              |             |  |  |
| Other                                  |                                       |                             |           |       | ,              |                              |             |  |  |
| Two Wheeler / Ca                       | , 300                                 |                             |           |       |                |                              |             |  |  |
| Make                                   |                                       |                             | Ye        | ar    |                |                              |             |  |  |
| Family Details:                        | Name                                  |                             | Age       | 1     | Occupation     |                              | Company     |  |  |
| Father                                 | E. Mallesh                            |                             | 63        | Flo   | non Mill       |                              |             |  |  |
| Mother                                 | E. Vashada                            |                             | 60        |       | me Maker       |                              |             |  |  |
| Wife / Husband                         | D 103/100                             |                             |           |       | _              |                              |             |  |  |
| Brother / Sister                       | E. Narush Ku                          | icon                        | 26 -      | Bar   | more deligant  | Moli                         | Propostie   |  |  |
| Brother / Sister                       | E. Sunesh Kur                         |                             | 24        | SŁ    | udent          |                              |             |  |  |
| Brother / Sister                       |                                       |                             |           |       |                |                              |             |  |  |
| Son / daughter                         |                                       |                             |           |       |                |                              |             |  |  |
| Son / daughter                         |                                       |                             |           |       |                |                              |             |  |  |
| Son / daughter                         |                                       |                             |           |       |                |                              | <u> </u>    |  |  |
| Salary Details:                        |                                       |                             |           | •• •  | * *** . 1 1 _A | . <b>4</b>                   | Clovement)  |  |  |
| (Copy of 1 yr bank                     | statement form sal                    | ary a                       | ccount wi | II ha | ve produced at | time o                       | employment) |  |  |
| Last Drawn Salary  Does the above sala | TV ESI: D Ves D                       | No                          | <u> </u>  |       | PF: 🗆 Yes 🗆    | No.                          |             |  |  |
| include:                               |                                       | Loi. Li Tos Li No           |           |       |                | Mobile Allowance: □ Yes □ No |             |  |  |
| Expected Salary                        | <u> </u>                              |                             |           |       |                |                              |             |  |  |
| Expected Salary                        | As Pegi                               | Lø                          | mpany     |       | DRM1           |                              |             |  |  |
| Surety:                                | · · · · · · · · · · · · · · · · · · · | -                           | lovees or | empi  | lovees of      | пУе                          | s □ No      |  |  |
| Can you provide 2 s reputed companies? |                                       | . етр                       | loyees of | cmp   | loyecs of      |                              |             |  |  |
| Surety 1:                              | Name                                  |                             |           |       | Company        |                              |             |  |  |
|  | Designation                           |                             |           |       | Your Relat     | ion                          |             |  |  |
| Surety 2:                              | Name                                  |                             |           |       | Company        |                              |             |  |  |
|  | Designation                           |                             |           |       | Your Relat     | ion                          |             |  |  |
| Commitment                             |                                       |                             |           |       |                |                              |             |  |  |
| Can you commit to v                    |                                       |                             |           |       |                | Vec                          | □No         |  |  |

.

Years of experience in relevant field Foresher Name of Company Duration of employment yrs | From date: To date: Location Designation Last drawn salary Number of employees in Number of employees in the company / branch? your dept. or division? Brief description of work handled by you. Reason for leaving **Remarks:** (For office use only – Do not write in this box) Name of Company Duration of employment From date: To date: Location Designation Last drawn salary Number of employees in Number of employees in the company / branch? your dept. or division? Brief description of work handled by you. Reason for leaving Remarks: (For office use only – Do not write in this box)

Experience & Employment Details:

| Name of Company                             |  |
|---|--|
| Duration of employment                      | T  |
| Location                                    | yrs From date: To date:                        |
| Designation                                 | w 6  |
| Last drawn salary                           |  |
| Number of employees in                      | Number of employees in                         |
| the company / branch?                       | your dept. or division?                        |
| Brief description of work handled by you.   |  |
| Joan Sy Joan                                |  |
|   |  |
|   |  |
| Reason for leaving                          |  |
|   |  |
| Name of Company                             |  |
| Duration of employment                      | yrs From date: To date:                        |
| Location                                    |  |
| Designation                                 |  |
| Last drawn salary                           |  |
| Number of employees in he company / branch? | Number of employees in your dept. or division? |
| Brief description of work andled by you.    | your dept. of dryision?                        |
| -   |  |
| eason for leaving                           |  |
| emarks: (For office use only -              | Do not write in this box)                      |
|   | · · ·  |
|   |  |
| for additional sheets if require            | ed.  |

Remarks by Admin.: (For office use only – Do not write in this box) □ Good ☑ Average □ Poor Background - Personal □ Good ☑ Average □ Poor Background - Work □ Good □ Average □ Poor Personality Appearance □ Good □ Average □ Poor Communication skills □ Employ □ Reject □ Short list & decide later Recommendation Recommended salary Remarks by Divisional Manager: (For office use only - Do not write in this box) □ Good □ Average ► Poor Relevant experience □ Good □ Average (Poor Knowledge of subject ☐ Employ Reject \ Short list & decide later Recommendation Recommended salary Remarks by MD (For office use only - Do not write in this box) ∠ Employ □ Reject □ Short list & decide later Recommendation Recommended salary Offer Details Date of joining Salary offered Remarks:

# Details of Appointment: (For office use only - Do not write on this page)

| Name               | 48   | <i>s</i> : 8               |
|--------------------|--|----------------------------|
| CTC Salary         |  |                            |
| Conveyance         | ☐ Included in salary ☐ Extra Rs  | per month □ As per actuals |
| Mobile Allowance   | □ Nil □ Rs per month.  | •                          |
| PF & ESI           | □ No PF & ESI □ Only after 3 monti<br>□ PF & ESI included in above salary  | ns 🗆 Pay ESI & PF          |
| Probation Period   | □ 3 months □ Nil   |                            |
| Salary revision    | □ After 3 months □ Next April  | 22                         |
| Employee company   |  |                            |
| Designation        |  |                            |
| Site               |  |                            |
| Date of joining    |  |                            |
| Report to          |  |                            |
| Commitment         | Committed to work for at leasty  | TS.                        |
| Documents required | □ 4 photographs □ Copy of school certificates □ Copy of degree certificates □ Copy of drivers license □ Copy of passport □ Fathers employment details / Copy of Surety from □ Surety from □ 1 yr bank statement □ Reference letter from □ Service Certificate from □ Other □ Other | f ID card.                 |
| Remarks            | 24 T   |                            |

| Approved by Manager - HR & Admin. | Approved by Managing Director |  |  |  |  |
|-----------------------------------|-------------------------------|--|--|--|--|
| Date:                             | Date:                         |  |  |  |  |
| Sign:                             | Sign:                         |  |  |  |  |

## **RESUME**

E.SRAVANTHI, H.No:12-11-528/B, Warasiguda, BJP Office Lane, Secunderabad.

Email: sravanthisravs726@gmail.com

Mobile: 8333977668

## **OBJECTIVE:**

My ambition is to associate myself with a progressive and professional organization. I am wiling to work in an environment, which is stimulating and challenging where I could contribute effectively and efficiently to the organization, as well as avail numerous opportunities to learn, to grow with the organization.

### **EDUCATIONAL QUALIFICATIONS:**

- Completed graduation from Sri Sai Vignan Bharati Degree College for women, Padmarao Nagar with 70% of marks. In the year 2014-2017.
- ▶ Board of Intermediate From Sri sai Vignan Bharati junior College,
  Padmarao Nagar with 68% of marks. In the year 2012-2014.
- S.S.C from Sri Balaji High School, Boudhanagar .with 6.7 marks.In the 2011-2012.

# **TECHNICAL SKILLS:**

- $\triangleright$  MS OFFICE,
- > TYPING SPEED 22 WPM
- > TALLY ERP .9

#### STRENGTHT:

- ➤ Positive Thinking
- > Self motivation

# **PERSONAL PROFILE:**

Name

E. SRAVANTHI

Father's Name

**E.MALLESH** 

Date of Birth

16<sup>th</sup> March, 1997

Gender

Female

Nationality

Indian

Religion

Hindu

Languages Known

English, Hindi & Telugu

# **Declaration:**

I here by declare that the above furnished information is true to the best of my Knowledge.

Date: 20 19/2017
Place: Secundar about

(E.SRAVANTHI )

# Board of Secondary Education

ANDHRA PRADESH, INDIA

LL 0042061





# SECONDARY SCHOOL CERTIFICATE

REGULAR PC/03/02061/0032061/5



CERTIFIED THAT ERRABOINA SRAVANTHI

FATHER NAME : ERRABOINA MALLESH

MOTHER NAME: ERRABOINA YASHODA ....

bearing Roll No. 1203104052

belonging to skee balail his boudhanagar sec bad

has appeared and PASSED SSG EXAMINATION field in MARCH 2012 with GPA 576

and --ENGLISH

as medium of instruction.

DATE OF BIRTH

16/03/1997

ONE SIX

MARCH \*\*

ONE NINE NINE SEVEN

THE CANDEDATE SECURED THE FOLLOWING GRADES AND GR

| SUBJECT                     | GRADES - | In Figures | GRADEPOL'ES  Ir Works |
|-----------------------------|----------|------------|-----------------------|
| FIRST LANGUAGE : ( TELUGU ) | B2       | . 07       | ZERO SEVEN            |
| THIRD LANGUAGE : ENGLISH    | C2       | 05         | ZERO FIVE             |
| MATHEMATICS :               | C1       | 06         | ZERO SIX              |
| GENERAL SCIENCE :           | B1       | 08         | ZERO EIGHT            |
| SOCIAL STUDIES :            | B2       | 67         | ZERO SEVEN            |
| SECOND LANGUAGE: ( HINDI )  | B2       | 07         | * ZERO SEVEN          |
|                             |          | 100 200    |                       |
| GRADE POINTS TOTAL :        |          | 40         | FOUR ZERO             |

Life Skills Education : GRADE SECURED :

Marks of Identification

1. A MOLE NEAR THEUPPER LIP

2 A MOLE ON THE RIGHT WRIST

Head of Institution with School Stamp

RIETO MISTALS Date of Source : 20 May, 2012 SREE BALAJI HIGH SCHOOL

... Houdhanngar, Secure 45524261

SI. No. N447908



23/23043/N447908



# Board of Intermediate Education, A. P. Vidya Bhavan, Nampally, Hyderabad - 500 001





# INTERMEDIATE PASS CERTIFICATE CUM MEMORANDUM OF

This is to certify that ERRABOINA SRAVANTHI

Father Name : ERRABOINA MALLESH Mother Name: ERRABOINA YASHODA

bearing

Registered No. 1423214854

has appeared at the Intermediate Public

Examination held in

MARCH-2014

and passed in B GRADE

with \_\_\_\_ENGLISH

as the medium of Instruction.

| ne subjects in which she was examined and the |                         | 1 1 1 1          | car              | The state of the s |                  |  |
|---|-------------------------|------------------|------------------|--|------------------|--|
|   | Subject                 | Maximum<br>Marks | Marks<br>Secured | Maximum<br>Marks   | Marks<br>Secured |  |
| 'art - 1 :                                    | ENGLISH                 | 100              | 057              | 100  | 058              |  |
| Part - 2 :                                    | SANSKRIT                | 100              | , 077            | 100  | 058              |  |
| Part - 3 :<br>Optional Subjects               | ECONOMICS               | 100              | 064              | 100  | 061              |  |
|   | COMMERCE                | 100              | 047              | 100  | 072              |  |
|   | CIVICS                  | 100              | 059              | 100  | 057              |  |
|   |                         |                  |                  |  | i E              |  |
|   |                         |                  |                  |  |                  |  |
|   |                         | 1                | 1                |  |                  |  |
|   |                         |                  |                  |  |                  |  |
| 1 19.00                                       |                         |                  |                  |  |                  |  |
|   | ENVIRONMENTAL EDUCATION | . Q U            | A L              | F  | E D              |  |
| Total Marks<br>In Figures                     | 620 🖒 📆                 |                  |                  |  | — <del>()</del>  |  |
| In words                                      | *SIX**TWO***ZERO*       |                  |                  |  |                  |  |
| Date  | 03-05-2014              |                  |                  |  |                  |  |



Signature of the Frincipal And Folloge Scale

OBTAINED AT AS EXPERIENCE ASSESSMENTION

1123214854

# OSMANIA UNIVERSITY

EXAMINATION B.Com. (Computers)(YWS) MARCH/APRIL 2017

REF. NO. :

11880

ERRABOINA SRAVANTHI

PAGENT(S) NAME: ERRABOINA MALLESH ERRABOINA YASHODA DATE:

31/05/2017

ROLL NO.: 1200-14-402129

MEDIUM : ENGLISH

| PART I SUBJECTS            | MAX.<br>MARKS | PASS<br>MARKS | MARKS<br>SECURED | YEAR OF<br>PASSING |
|----------------------------|---------------|---------------|------------------|--------------------|
| FIRST YEAR :<br>ENGLISH 1  | 100           | 36            | 60               | A15                |
| SANSKRIT I (SEC. LANG)     | 100           | 36            | 41               | A15                |
|                            |               |               |                  |                    |
| SECOND YEAR :<br>ENGLISH 2 | 100           | 36            | 76               | A16                |
| SANSKRIT II (SEC. LANG)    | 100           | 36            | 63               | A16                |

TOTAL MARKS SECURED IN PART I

IN FIGURES :

240

IN WORDS :

\*\* TWO FOUR ZERO \*\*

4913

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PARTIDIV: FIRST

|                                     |   |               |                  |                 |               | PARTIDIV: FIRST |                                    |   |  |
|-------------------------------------|---|---------------|------------------|-----------------|---------------|-----------------|------------------------------------|---|--|
| PART II SUBJECTS                    |   | THEO          | RY MARKS         | 3               |               |                 | CAL MARK                           | total temperature and the second        |  |
|                                     | MAX.<br>MARKS                           | PASS<br>MARKS | MARKS<br>SECURED | YEAR OF PASSING | MAX.<br>MARKS | PASS<br>MARKS   | MARKS<br>SECURED                   | YEAR OF<br>PASSING                      |  |
| FIRST YEAR : BUSINESS ECONOMICS     | 70                                      | 25            | 33               | S15             | 30            | 11              | 21                                 | A15                                     |  |
| BUS.ORG. AND MGMT.                  | 70                                      | 25            | 31               | A15             | 30            | 11              | 25                                 | A15                                     |  |
| FIN. ACCOUNTING                     | 70                                      | 25            | 33               | A15             | 30            | 11              | 20                                 | A15                                     |  |
| FUNDAMENTAL OF I.T.                 | 70                                      | 25            | 29               | A15             | 30            | 11              | 20                                 | A15                                     |  |
| FUNDAMENTALS OF C                   | 70                                      | 25            | 25               | A15             | 30            | 11              | 20                                 | A15                                     |  |
| *IND.H.CULTURE                      | 50                                      | 18            | 41               | A15             | ==            | ==              | ==                                 | ======================================= |  |
| *HUMAN VAL.AND P.E.<br>SECOND YEAR: | ======================================= | ===           | P                | A15             | ==            |                 |                                    | ===                                     |  |
| ADVANCED ACCOUNTING                 | 70                                      | 25            | 31               | A16             | 30            | 11              | 24                                 | A16                                     |  |
| BUSINESS STATISTICS                 | 70                                      | 25            | 40               | A16             | 30            | 11              | 27                                 | A16                                     |  |
| FIN.SERVICES-B&INSUR.               | 70                                      | 25            | 34               | A16             | 30            | 11              | 25                                 | A16                                     |  |
| TAXATION                            | 70                                      | 25            | 26               | A16             | 30            | 11              | 26                                 | A16                                     |  |
| R.D.B.M.SYSTEMS                     | 70                                      | 25            | 55               | A16             | 30            | 1.1             | 26                                 | A16                                     |  |
| *ENVI.STUDIES                       | 100                                     | 36            | 81               | A16             | ===           | ==              | ==                                 |   |  |
| THIRD YEAR :                        |   |               | ļ                |                 |               |                 |                                    |   |  |
| WEB PROGRAMMING                     | 70                                      | 25            | 55               | A17             | 30            | 1.1             | 25                                 | A17                                     |  |
| E.COMMERCE .                        | 70                                      | 25            | 52               | A17             | 30            | 11              | 24                                 | A17                                     |  |
| CORPORATE ACCT.                     | .70                                     | 25            | 44               | A17             | 30            | 11              | 25                                 | A17                                     |  |
| BUSINESS LAWS                       | 70                                      | 25            | 47               | A17             | 30            | 11              | 25                                 | A17                                     |  |
| AUDITING                            | 70                                      | 25            | 45               | A17             | 30            | 11              | 25                                 | A17                                     |  |
| COST ACCOUNTING                     | 70                                      | 25            | 36               | A17             | 30            | 1.1             | 25                                 | A17                                     |  |
| MAN. ACCT. &CONTROL                 | 70                                      | 25            | 46               | A17             | 30            | 11              | 26                                 | A17                                     |  |
| *SCI.AND.CIVILIZATION               | 50                                      | 18            | 41               | A17             | ==            | ==              | ==                                 | \$100 \$100 total                       |  |
|                                     | i                                       |               |                  |                 |               |                 | arvirgo risordalidad bili bili al- | <u> </u>                                |  |

TO FAL WARRES | IN FIGURES : 1071

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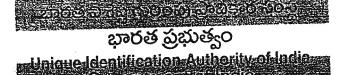
PART I DIV FIRST

\*\* ONE ZERO SEVEN ONE \*\*

A 2014 A 10 O GAZKS AND NOTING LIDED IN 188 SART BARGGERATE AND DIVISION







నమోదు క్రమనంఖ్య/Enrolment No.: 1027/00033/02311

(ఎ స్రవంలి)

Date: 14/12/2010

(3 8356)
Erraboina Mallesh
12-11-528/B
Warasi Guda
Warasi Guda
Hyderabad
Hyderabad
Andhra Pradesh - 500061



EY 00305135 5 IN

మీ ఆధార్ సంఖ్య / Your Aadhaar No. :

8337 7398 3606

ఆధార్ - సామాన్యుని హక్కు



্রের <u>ক্রিকের ক্রিক্র ক্রিক্র ক্রিক্র ক্রিক্র</u> GOVERNMENTEDEINDIAS



ఎ స్రవంతి E Sravanthi

పుట్టిన సంవత్సరం / Year of Birth : 1997 స్త్రీ / Female

8337 7398 3606

ఆధార్ – సామాన్యుని హక్కు

#### TSSPDCL ELECTRICITY BILL-CUM NOTICE

DT: 10/09/2017 TI: 11: 18
BILL NO: 0834 ERONO: 004
ERO: AZAMABAD
SEC: UIDYA NAGAR
AREA CODE: 121107 GRP: N

ADDR: 12-11-528 WARASIGUDA

HYD
CAT:1A DOMESTIC
CONTRACTED LOAD:
METER NO:29755865
MF: 1.00 PH:1 1.00KW

| KWH :<br>DATE: 0<br>STATUS | 8/Aug/<br>01 | 17  | PRES<br>86<br>10/Sep.<br>01 | 6    |
|----------------------------|--------------|-----|-----------------------------|------|
| UNITS:                     | 1.18         |     | DAYS                        | 33   |
| ENERGY                     |              |     | 110                         | 65   |
| CUST CI                    |              |     | 30.                         | .00  |
| ELECTR                     | ICI DU       |     |                             | . 96 |
|                            | CHARGE       | 5   | Ŋ,                          | 00   |
| ACD SU                     |              |     |                             | .00  |
| INT.ON                     | SD           |     |                             | 00   |
| BILL A                     |              | 2   | 144.                        | 61   |
| LOSS/GR                    |              |     | 0.                          | 39   |
| NET AMO                    | UNT          | :   | 145.                        | 99   |
| AS ON 3                    |              | 17: | a                           | 99   |
|                            | 1-04-        |     |                             | 00   |
| TOTAL A                    | MOUNT        |     | 145.                        |      |
| A.C.D D                    | UE           | 2   | 0.                          | 00   |
| TOTAL D                    | UE           | 1   | 145.                        | 00   |

DUE DATE :24-Sep-201 LAST PAID DT:09/08/2017 AAO CELL NO : 23433254 ADE CELL NO : 23433258 23433254 23433258

FOR ARO/ERO 4

Solom Si,

Solom Si,

Sub!- Relommendation of Salmy de.

Miss. Coja & Snavanthi ready to join from

Moon tonorrow.

Recommends Cro. Salary: 19500/- includes company Pf 4 Ros. (Results

Approved BY

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Distriction