| Check List                                  |                   |                          |   |  | - Τ  | Cala Agragment |
|---|-------------------|--------------------------|---|--|--|----------------|
| Items to be checked                         |                   |                          | Mention details here                                      |  | Sale Agreement,<br>booking form &<br>plan tally? |                |
| Project Name                                |                   |                          | VISTA HOMES   |  | □ Yes □ No                                       |                |
| Vendor                                      |                   |                          | M/s. Vista Homes  |  | ☐ Yes □ No                                       |                |
| Flat no.                                    |                   |                          | A-205   |  | ₽ Yes □ No                                       |                |
| Land area (sq. yds.)                        |                   |                          | 74.12   |  | ☑ Yes □ No                                       |                |
| Built-up-area (sft)                         |                   |                          | 1220  |  | ☐ Yes ☐ No                                       |                |
| Car Parking No                              |                   |                          |   |  | □ Yes □ No                                       |                |
| Туре  |                   |                          | ☐ Semi-deluxe ☐ Deluxe ☐ Luxury                           |  | □ Yes □ No                                       |                |
| Buyers name, age, address, etc.             |                   |                          | Check with booking form.                                  |  | PYes □ No  |                |
| Schedule of flat                            |                   |                          | Check with booking form.                                  |  | ☐ Yes □ No                                       |                |
| Boundaries: North                           |                   | Open to sky              |   | ☑ Yes □ No   |  |                |
|   | South  East  West |                          | Open to sky Open to sky 6'-6" wide corridor & Open to sky |  |  | ☑ Yes □ No     |
|   |                   |                          |   |  |  | ☐ Yes □ No     |
|   |                   |                          |   |  |  | ⊌Yes □ No      |
| Total sale Consideration                    |                   |                          | 2752000   |  | ☐ Yes □ No                                       |                |
| PPT No.                                     |                   |                          | 101   |  | NA   |                |
| Discount (in Rs. per sft.)                  |                   |                          |   |  | N A  |                |
| On time payment discount ((in Rs. per sft.) |                   |                          |   | Washing.   |  |                |
| Total Discount (in Rs. per sft.)            |                   |                          |   |  |  |                |
| Sale Consideration Calculation              |                   |                          | Check booking form with price list                        |  | □ Yes □ No                                       |                |
| Sale Deed value                             |                   |                          | 2752000   |  | - Yes 🗅 No                                       |                |
| Construction contract value                 |                   |                          |   |  | □ Yes □ No                                       |                |
| Installments                                |                   |                          | Check with booking form.                                  |  | ⊢Yes □ No  |                |
| Date of completion                          |                   |                          | 30.05.2014  |  | ☐ Yes □ No                                       |                |
| Remarks                                     | iction            |                          | +   |  |  |                |
| A CONTROL NO                                |                   |                          |   |  |  | Was            |
| Prepared by Checked by                      |                   |                          |   |  | roved by (MD)                                    |                |
| (Vincela): (G. B. Ram Bahu):                |                   | (Accountant): Sign: Sign |   | OF DEP   |  |                |
| Sign: Sign: Sign:                           |                   |                          |   | V The state of the |  |                |
| Date:                                       | 13 D              | Date:                    | 1   | Date:  | Date   |                |