

Details of Appointment: : (For office use only – Do not write on this page)

| | |
|--------------------|--|
| Name | P. SRERANTH. |
| Salary | 10,000/- |
| Conveyance | <input checked="" type="checkbox"/> Included in salary <input type="checkbox"/> Extra Rs. _____ per month |
| Mobile Allowance | <input type="checkbox"/> Nil <input type="checkbox"/> Rs. 200/- per month. |
| PF & ESI | <input type="checkbox"/> No PF & ESI <input checked="" type="checkbox"/> Only after 3 months <input type="checkbox"/> Pay ESI & PF |
| Probation Period | <input checked="" type="checkbox"/> 3 months <input type="checkbox"/> Nil |
| Salary revision | <input type="checkbox"/> After 3 months <input checked="" type="checkbox"/> Next April |
| Employee company | Alpine Estates |
| Designation | Asst. Engg. |
| Site | M.F.H. |
| Date of joining | 21/1/08 |
| Report to | Ho. |
| Documents required | <input checked="" type="checkbox"/> 2 photographs <input checked="" type="checkbox"/> Copy of school certificated <input checked="" type="checkbox"/> Copy of degree certificates <input checked="" type="checkbox"/> Copy of drivers license <input type="checkbox"/> Copy of passport <input checked="" type="checkbox"/> Fathers employment details / Copy of ID card. <input checked="" type="checkbox"/> Reference letter from Doyen. <input type="checkbox"/> Reference letter from _____ <input type="checkbox"/> Reference letter from _____ <input type="checkbox"/> Other _____ <input type="checkbox"/> Other _____ |
| Remarks | for 1 to 3 months training. |

Sign: John Muel
 Date: 17/1/08

Bio-Data

Note: Attach copy of Resume / Bio-data

| | |
|-------------------------|--|
| Application for post of | SELF EMPLOYED |
| Date of application | 24.01.2015 |
| Application through | <input type="checkbox"/> Advertisement <input type="checkbox"/> Referred by: <u>Parental</u> |

Personal Details

| | | | |
|------------------------------|--|---------------|---|
| Name | P. SETHURAMAN | | |
| Age | 33 years | Date of Birth | 30.04.1974 1974 |
| Fathers Name | P. P. KANNAN | | |
| Address for Correspondence | H.No. 18-7-466/2/A/41. Vijayawada Dist - Channarayana | | |
| Phone no. for correspondence | 9393819915 | | |
| Permanent Address | do- | | |

Remarks: (For office use only - Do not write in this box)

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|---|
| Send to P. Ramesh for his opinion. <u>27/1/15</u> |
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Education

| | | | |
|-----------------|------------------------------|-----------------------|---------|
| Degree | DIPLOMA IN CIVIL ENGINEERING | | |
| Name of college | A.S.B.P.T | | |
| Location | H.No. | | |
| Year | 1994 | Medium of Instruction | ENGLISH |

| | | | |
|-----------------|--|-----------------------|--|
| Degree | | | |
| Name of college | | | |
| Location | | | |
| Year | | Medium of Instruction | |

| | | | |
|----------------------------|--|-----------------------|--|
| Name of Inter/ Jr. College | | | |
| Location | | | |
| Year | | Medium of Instruction | |

| | | | |
|----------------|-----------------------------|-----------------------|-------|
| Name of school | P. SETHURAMAN HIGHER SCHOOL | | |
| Location | | | |
| Year | 1989 | Medium of Instruction | TAMIL |

He is having good theoretical knowledge in civil and R.C.C. works, practically 3 months site observation required. He is able to handle the all works. (Estimations - medium knowledge).
 P. Ramesh
 02/01/15

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| Other courses or training | |
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Remarks: (For office use only – Do not write in this box)

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Computer Skills

| | |
|------------|---|
| MS Office: | Excellent / Good / Avg. / Learnt but never worked on it / Nil |
| MS Word: | Excellent / Good / Avg. / Learnt but never worked on it / Nil |
| MS Excel: | Excellent / Good / Avg. / Learnt but never worked on it / Nil |
| Auto CAD: | Excellent / Good / Avg. / Learnt but never worked on it / Nil |
| Other: | |

Two Wheeler

| | | | |
|------|---|------|---|
| Make | — | Year | — |
|------|---|------|---|

| Family Details | Name | Age | Occupation | Company |
|------------------|----------|-----|------------|----------|
| Father | Prasad | 58 | Retired | P.T.C |
| Mother | Sarada | 54 | Housewife | — |
| Wife / Husband | | | | |
| Brother / Sister | | | | |
| Brother / Sister | Srinivas | 30 | Hotel | Marriott |
| Brother / Sister | | | | |
| Son / Daughter | | | | |
| Son / Daughter | | | | |
| Son / Daughter | | | | |

Salary Details

| | | |
|-----------------------|--|--|
| Last Drawn Salary | ₹ 8000/- | |
| Above salary Included | ESI: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | PF: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| | Conveyance: <input type="checkbox"/> Yes <input type="checkbox"/> No | Mobile Allowance: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Expected Salary | ₹ 12,000/- | |

Remarks: (For office use only – Do not write in this box)

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Experience & Employment Details

| | |
|---------------------------------------|-----------|
| Years of experience in relevant field | 11 years. |
|---------------------------------------|-----------|

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|---------------------------|-------------------------------------|------|----------|------|
| Name of Company | VENUS ARCHITECTS | | | |
| Duration of employment | From date: | 1995 | To date: | 1998 |
| Location | Hyd. | | | |
| Designation | DRAFTSMAN | | | |
| Last drawn salary | 3000/- | | | |
| Brief Description of work | DRAWING WORK MANUALLY. | | | |
| Reason for leaving | CHANGE FOR GOOD SITE JOB | | | |

Remarks: (For office use only – Do not write in this box)

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|---------------------------|--|------|----------|------|
| Name of Company | PRAGATI CONTRACTOR - SHYAM SUNDAR | | | |
| Duration of employment | From date: | 1998 | To date: | 2002 |
| Location | Hyd. | | | |
| Designation | SITE SUPERVISOR | | | |
| Last drawn salary | 3500/- | | | |
| Brief Description of work | maintaining material → Record and check the work after drawing. → Cont of college. | | | |
| Reason for leaving | Completed work. | | | |

Remarks: (For office use only – Do not write in this box)

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|---------------------------|--|------|-------------------------|
| Name of Company | Doyen Construction | | |
| Duration of employment | From date: | 2002 | To date: 2007-05-08-07. |
| Location | GREENBANK COLONY | | |
| Designation | SITE SUPERVISOR | | |
| Last drawn salary | 3000/- | | |
| Brief Description of work | Given markings and quantities and prepare the bill weekly and provide contractor. And survey | | |
| Reason for leaving | Not given any commitment. | | |

Remarks: (For office use only – Do not write in this box)

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|---------------------------|------------|--|----------|
| Name of Company | | | |
| Duration of employment | From date: | | To date: |
| Location | | | |
| Designation | | | |
| Last drawn salary | | | |
| Brief Description of work | — | | |
| Reason for leaving | | | |

Remarks: (For office use only – Do not write in this box)

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**Ask for additional sheets if required.*

Through A.N.

Bio-Data

Note: Attach copy of Resume / Bio-data

| | | | |
|-------------------------|--|---------------------------------------|-------------|
| Application for post of | SITE ENGINEER ✓ | | |
| Date of application | 24.02.07 | | |
| Application through | <input type="checkbox"/> Advertisement | <input type="checkbox"/> Referred by: | PURSOOTHAM. |

Personal Details

| | | | |
|------------------------------|--|---------------|------------|
| Name | P. SREEKANTH | | |
| Age | 33 years | Date of Birth | 30.04.1974 |
| Fathers Name | P. PENIADU. | | |
| Address for Correspondence | H.No. 18-7-466/2/A/41 UPPUBOYA. HYD | | |
| Phone no. for correspondence | 93 93 819115. | | |
| Permanent Address | do - | | |

↓
Own house

Remarks: (For office use only – Do not write in this box)

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Education

| | | | |
|-----------------|------------------------------|-----------------------|---------|
| Degree | DIPLOMA IN CIVIL ENGINEERING | | |
| Name of college | Q. Q. B.P.T. | | |
| Location | HYD. | | |
| Year | 1994 | Medium of Instruction | ENGLISH |

Ge.

| | | | |
|-----------------|---|-----------------------|--|
| Degree | | | |
| Name of college | — | | |
| Location | | | |
| Year | | Medium of Instruction | |

| | | | |
|----------------------------|---|-----------------------|--|
| Name of Inter/ Jr. College | | | |
| Location | — | | |
| Year | | Medium of Instruction | |

| | | | |
|----------------|------------------------|-----------------------|--------|
| Name of school | REFAH-E-AM HIGH SCHOOL | | |
| Location | HYD. | | |
| Year | 1989. | Medium of Instruction | telugu |

Ge.

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|---------------------------|---|
| Other courses or training | — |
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Remarks: (For office use only – Do not write in this box)

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Computer Skills

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|------------|---|
| MS Office: | Excellent / Good / Avg. / Learnt but never worked on it / Nil |
| MS Word: | Excellent / Good / Avg. / Learnt but never worked on it / Nil |
| MS Excel: | Excellent / Good / Avg. / Learnt but never worked on it / Nil |
| Auto CAD: | Excellent / Good / Avg. / Learnt but never worked on it / Nil |
| Other: | |

Two Wheeler

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|------|---|------|---|
| Make | — | Year | — |
|------|---|------|---|

| Family Details | Name | Age | Occupation | Company |
|------------------|-----------|-----|------------|----------------------|
| Father | PENTAPATH | 58 | Retired | B.T.C |
| Mother | SARASWATI | 54 | | — |
| Wife / Husband | — | — | — | — |
| Brother / Sister | SURESH | 30 | — | Maint → (Arbitrator) |
| Brother / Sister | | | | |
| Brother / Sister | | | | |
| Son / Daughter | | | | |
| Son / Daughter | | | | |
| Son / Daughter | | | | |

Salary Details

| | | | |
|-----------------------|--|---|--|
| Last Drawn Salary | RS 8000/- | | |
| Above salary Included | ESI: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | PF: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| | Conveyance: <input type="checkbox"/> Yes <input type="checkbox"/> No | Mobile Allowance: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| Expected Salary | RS. 12,000/- | | |

Remarks: (For office use only – Do not write in this box)

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Experience & Employment Details

Years of experience in relevant field **8 YEARS**

| | | | |
|---------------------------|--|-------------|----------------------|
| Name of Company | PRIVATE CONTRACTOR DO/AN (Contractor) | | |
| Duration of employment | From date: | 1998 | To date: 2002 |
| Location | Hyd. | | |
| Designation | SITE SUPERVISOR | | |
| Last drawn salary | 3500 - | | |
| Brief Description of work | material checking and check and check works. As per given drawing details. | | |
| Reason for leaving | completed work for year | | |

Remarks: (For office use only – Do not write in this box)

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|---------------------------|--------------------------|-------------|----------------------|
| Name of Company | VENUS ARCHITECTS | | |
| Duration of employment | From date: | 1995 | To date: 1998 |
| Location | Hyd. | | |
| Designation | Draftsman | | |
| Last drawn salary | 2000/- | | |
| Brief Description of work | DRAFTING work manually | | |
| Reason for leaving | job change for SITE work | | |

Remarks: (For office use only – Do not write in this box)

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|---------------------------|--|------|------------------------|
| Name of Company | Doyeh Construction Mr. Prandhina | | |
| Duration of employment | From date: | 2002 | To date: 2005.08.12.07 |
| Location | SREKADAK GADU. | | |
| Designation | SITE ENGINEER. | | |
| Last drawn salary | 3000/- | | |
| Brief Description of work | TOTAL HANDLE THE PROJECT. GIVEN QUANTITIES AND PREPARED THE BILLS WEEKLY AND WORK WITH CONTRACTOR AND SOME MATERIALS WORK PROGRESS | | |
| Reason for leaving | NOT ONLY GIVEN COMMITMENT. | | |

Remarks: (For office use only - Do not write in this box)

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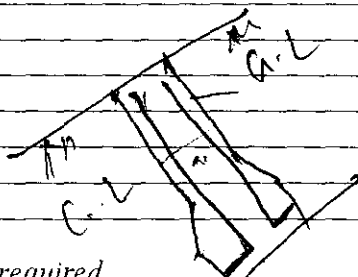
| | | | |
|---------------------------|------------|--|----------|
| Name of Company | | | |
| Duration of employment | From date: | | To date: |
| Location | | | |
| Designation | | | |
| Last drawn salary | | | |
| Brief Description of work | | | |
| Reason for leaving | | | |

02
144 10.012

Rainy
external = 100mm
floor = 100mm
(Doors) = medium tax

Remarks: (For office use only - Do not write in this box)

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*Ask for additional sheets if required.

column sizes

9" x 12"
12" x 24"

Bar
6mm
8mm
10mm
12mm

Concrete
M20 = 9

(1:2:4)
(1:1 1/2:3)

M25 = 9

(1: 1/2: 2)

commercial
Boiler work = 1:6
Plastering = 1:3

BOARD OF SECONDARY EDUCATION ANDHRA PRADESH



SECONDARY SCHOOL CERTIFICATE

E0111891

PC701/0001834/2

| | | | | | |
|---|--|-------------------------------|-------------------------------------|---------------------------|------------------------|
| Certified that P. SRIKANTH | | bearing | | | |
| R. No. 0014981 | | of PARENTALIAN | | | |
| and belonging to RAFET AN HIGH SCHOOL, HART BOWLI, HYD | | appeared | | | |
| at the SSC EXAMINATION held in MARCH 1989 | | and PASSED THE EXAMINATION IN | | | |
| FIRST division with TELUGU | | as the medium of instruction. | | | |
| The Date of Birth of the Candidate is | | | | | |
| DATE OF BIRTH | DAY | MONTH | YEAR | | |
| 30/09/1974 | THREE ZERO | APR | ONE NINE SEVEN FOUR | | |
| The Candidate Secured the following Percentage of marks | | | | | |
| FIRST LANG. | MARKS | THIRD LANG. | MARKS | MATHEMATICS | MARKS |
| TELUGU | 74 | ENGLISH | 61 | MATHEMATICS | 77 |
| GENERAL SCIENCE | 68 | SOCIAL STUDIES | 65 | TOTAL (in figures) | 345 |
| ★ THREE HUNDRED AND FORTY FIVE ★ | | | | | |
| TOTAL (in words) | | | | | 53 |
| SECOND LANGUAGE (HINDI) | | | | | ★ FIFTY THREE ★ |
| Marks of Identification | | | | | |
| 1 | A mole on the stomach | | | | |
| 2 | A little mole on the right hand fourth finger | | | | |
| Head of Institution | | | | | |
| Date of Issue | | | | | |
| Add'l Secretary | | | | | |
| HYDERABAD | | | BOARD OF SECONDARY EDUCATION | | |

The marks with the asterisk indicates the marks secured in the Previous Examinations.

94050667

State Board Of Technical Education And Training

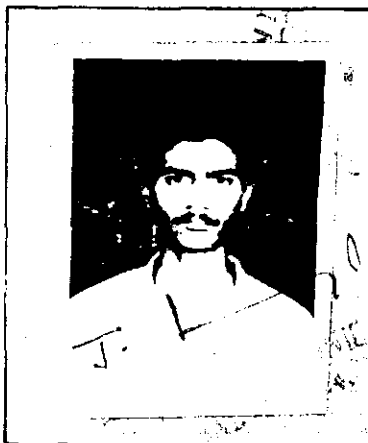
ANDHRA PRADESH HYDERABAD



This is to certify that **P BRIKANTH**
 Son/Daughter of Shri **P PENTAI AH**
 having completed the 3-Year full-time Diploma Course of Study at
G.G. GOVT. POLYTECHNIC HYDERABAD and
 having appeared for and passed all the prescribed Examinations is awarded
 this Diploma in **CIVIL** Engineering
 He / She has been placed in **FIRST CLASS** -----
 ----- on the basis of marks secured in II and III Years.

His/Her Permanent Identification Number is **8961-C -24** and
 he/she completed the requirement for the award of Diploma on **31/05/94.**

Given under the Seal of the Board.



PRINCIPAL

Date : 26/2/99

Secretary

**State Board of Technical
 Education & Training
 A.P. HYDERABAD**

State Board of Technical Education & Training A.P. Hyderabad



No. 94050640

Date 20/07/96

PROVISIONAL CERTIFICATE CUM CONSOLIDATED MARKS

This is to certify that Sri / ~~Kotik~~ P SRIKANTH

S/O Sri P PENTAI AH

bearing

Permanent Identification Number (PIN) 8961-C-24

has undergone the 3 Year full-time Diploma Course of study under New Curriculum at QULI QUTUB GOVT POLYTECHNIC JAHNUMA HYDERABAD and completed the pass requirements in all the prescribed examinations for the award of Diploma in CIVIL Engineering (D. C. E)

held in APR/MAY 1994 and that he/she is placed in FIRST CLASS

based on the performance in the examinations pertaining to II & III Year. The date of eligibility for the award of diploma is 31-05-94

| Examination | Max. Marks | Marks awarded | |
|----------------------|------------|---------------|--------------------|
| | | In figures | In words |
| II Year | 1000 | 591 | ZERO FIVE NINE ONE |
| III Year | 1000 | 610 | ZERO SIX ONE ZERO |
| Total | 2000 | 1201 | ONE TWO ZERO ONE |
| Percentage of Marks. | | 60.05 | |

Principal

PRINCIPAL
Q.Q. SHAH GOVT. POLYTECHNIC
HYDERABAD-244

Controller of Examinations
STATE BOARD OF TECHNICAL EDUCATION &
TRAINING: A.P. HYDERABAD.

Pass Division:

75% and above I Class with Distinction
60% and above but less than 75% I Class
Below 60% II Class

Note: Subject to Rule 10 (e) of Diploma examinations under new curriculum.

Handwritten notes:
031-10 PEE
C24/1389/66BR
22/12/94

MEMORANDUM OF MARKSS.No. **00019**Date: **18/06/94**Course: **III YEAR (NC) D.C.E.**Month & Year of Exam **APR/MAY 1994**Name of the Candidate: **P SRIKANTH**Permanent Id.No. (PIN) **8961-C -24**Name of the Institution **QULI QUTUB GOVT POLYTECHNIC
JAHNUMA HYDERABAD**

| Subject Code | Subject | MAX MARKS | | | MARKS AWARDED | | | Re- marks |
|--------------|--|-----------|-----------|-------|---------------|-----------|-------|--------------|
| | | End Exam. | Sessional | Total | End Exam. | Sessional | Total | |
| C-301 | THEORY: ===== STRUCTURAL ENGINEERING | 80 | 20 | 100 | 57 | 18 | 75 | * |
| C-302 | IRRIGATION ENGINEERING | 80 | 20 | 100 | 31 | 19 | 50 | * |
| C-303 | ENVIRONMENTAL ENGINEERING | 80 | 20 | 100 | 35 | 16 | 51 | * |
| C-304 | BUILDING TECHNOLOGY | 80 | 20 | 100 | 30 | 18 | 48 | * |
| C-305 | QUANTITY SURVEYING | 80 | 20 | 100 | 34 | 17 | 51 | P |
| C-306 | ENTREPRENEURSHIP & CONSTN. MGMT PRACTICALS: ===== | 80 | 20 | 100 | 33 | 19 | 52 | * |
| C-307 | STRUCTURAL ENGG. DRAWING | 60 | 40 | 100 | 25 | 37 | 62 | * |
| C-308 | C.E DRAWING II | 60 | 40 | 100 | 24 | 35 | 59 | * |
| C-309 | C.E WORKSHOP | 60 | 40 | 100 | 48 | 37 | 85 | * |
| C-310 | PROJECT WORK | 60 | 40 | 100 | 44 | 33 | 77 | * |
| | TOTAL | 720 | 280 | 1000 | 361 | 249 | 610 | |

RESULT COMPLETED

Asst.

Supdt.

Asst. Secretary/Dy. Secretary

Controller of Exams.

NOTE: MINIMUM PASS MARKS FOR EACH SUBJECT
35% IN END EXAM & 40% IN THE TOTAL.
NO MINIMUM FOR SESSIONAL MARKS.
★ INDICATES PASSED EARLIER.

State Board of Technical Education & Training, A.P.

MEMORANDUM OF MARKS

S.No: 007360 00075

Date: 11/11/91

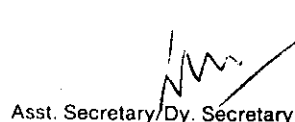
Course: I YEAR (NC) D.C.E
 Month & Year of Examination: HELD IN SEP / OCT 1991
 Name of the Candidate: P SRIKANTH
 Permanent Identification Number (PIN): 8961-C -24
 Name of the Institution: QULI QUTUB GOVT POLYTECHNIC
 JAHNUMA HYDERABAD


| Subject Code | Subject | MAX MARKS | | | MARKS AWARDED | | | Re- marks |
|--------------|----------------------------|------------|------------|------------|---------------|------------|------------|--------------|
| | | End Exam. | Sessional | Total | End Exam. | Sessional | Total | |
| | THEORY: | | | | | | | |
| C-101 | ENGLISH | 80 | 20 | 100 | 30 | 10 | 40 | P |
| C-102 | MATHEMATICS-I | 80 | 20 | 100 | 29 | 12 | 41 | P |
| C-103 | APPLIED SCIENCE | 80 | 20 | 100 | 29 | 16 | 45 | P |
| C-104 | ENGINEERING MECHANICS | 80 | 20 | 100 | 46 | 14 | 60 | * |
| C-105 | SURVEYING-I | 80 | 20 | 100 | 40 | 18 | 58 | * |
| | PRACTICALS: | | | | | | | |
| C-106 | ENGG. DRAWING | 60 | 40 | 100 | 22 | 34 | 56 | P |
| C-107 | SURVEYING PRACTICAL-I | 60 | 40 | 100 | 50 | 35 | 85 | * |
| C-108 | APPLIED SCIENCE LABORATORY | 60 | 40 | 100 | 47 | 38 | 85 | * |
| | TOTAL | 580 | 220 | 800 | 293 | 177 | 470 | |

RESULT COMPLETED


Asst.


Dy. Secretary


Asst. Secretary/Dy. Secretary


Controller of Exams.

NOTE : MINIMUM PASS MARKS FOR EACH SUBJECT

35% IN END EXAM & 40% IN THE TOTAL.

NO MINIMUM FOR SESSIONAL MARKS.

* INDICATES PASSED EARLIER.

State Board of Technical Education & Training, A.P.

MEMORANDUM OF MARKS

S.No: 039262

00078

Date: 15/07/92

Course:

II YEAR (NC) D.C.E.

Month & Year of Examination:

APR/MAY 1992

Name of the Candidate:

P SRIKANTH

Permanent Identification Number (PIN):

8961-C -24

Name of the Institution:


QULI QUTUB GOVT POLYTECHNIC
JAHNUMA HYDERABAD

| Subject Code | Subject | MAX MARKS | | | MARKS AWARDED | | | Re- marks |
|--------------|---|-----------|-----------|-------|---------------|-----------|-------|--------------|
| | | End Exam. | Sessional | Total | End Exam. | Sessional | Total | |
| C-201 | THEORY: ===== | | | | | | | |
| C-201 | MATHEMATICS -II & COMP. PROGRAMMING | 80 | 20 | 100 | 55 | 16 | 71 | P |
| C-202 | S.M & T.S. | 80 | 20 | 100 | 37 | 17 | 54 | P |
| C-203 | HYDRAULICS | 80 | 20 | 100 | 35 | 13 | 48 | P |
| C-204 | SURVEYING II | 80 | 20 | 100 | 45 | 14 | 59 | P |
| C-205 | CONSTRUCTION MATERIALS | 80 | 20 | 100 | 34 | 15 | 49 | P |
| C-206 | CONSTRUCTION PRACTICE | 80 | 20 | 100 | 36 | 15 | 51 | P |
| C-207 | TRANSPORTATION ENGINEERING PRACTICALS: ===== | 80 | 20 | 100 | 29 | 13 | 42 | P |
| C-208 | CIVIL ENGINEERING DRAWING | 60 | 40 | 100 | 21 | 36 | 57 | P |
| C-209 | SURVEYING PRACTICE II | 60 | 40 | 100 | 45 | 35 | 80 | P |
| C-210 | STRENGTH OF MATLS & HYDRAULICS LAB | 60 | 40 | 100 | 43 | 37 | 80 | P |
| | TOTAL | 740 | 260 | 1000 | 380 | 211 | 591 | |

RESULT **PASS**


Asst.


Supdt.


Asst. Secretary/Dy. Secretary


Controller of Exams.

NOTE : MINIMUM PASS MARKS FOR EACH SUBJECT

35% IN END EXAM & 40% IN THE TOTAL.

NO MINIMUM FOR SESSIONAL MARKS.

★ INDICATES PASSED EARLIER.

S No. 148

ANNEXURE-H

R.T.C. 313

Andhra Pradesh State Road Transport Corporation

IDENTITY CARD FOR RETIRED EMPLOYEE & SPOUSE

(for the purpose of availing 50 percent Concession of ticket fare in all types of District Services except Luxury and Hi-Tech Services) within A.P. State



DEPOT MANAGER
APSRTC, Falaknaga Depot

Address -
H.No. 18-7-466/2/A/41
AMBKA NAGAR
UPPU GUDA - HYDERABAD

Date: 13-11-2006

No. 01755

Name P. PENTIAH

Staff No.: B 54114

Designation: ADC

Depot/Unit: FALAKNAGA

Date of Retirement: 31-12-2007

Valid Vpto: 31-12-2006

Renewals

| From | To |
|--------------|---------------|
| 1) 12-1-2007 | To 31-12-2007 |
| 2) | |
| 3) | |
| 4) | |
| 5) | |
| 6) | |



DEPOT MANAGER
APSRTC, Falaknaga Depot

Signature of Holder:
36444

DEPOT MANAGER
APSRTC, Falaknaga Depot

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No.

DEPOT MANAGER

Signature of the Depot Manager with Stamp.
51611