

ఆంధ్రప్రదేశ్ भान्य प्रदेश ANDHRA PRADESH

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LEELA G STAMP VENDOR

5-4-76/A, Collar Raniguni SECUNDERABAD-500 00

M. 0275

AGREEMENT FOR CONSTRUCTION

This Agreement for Construction is made and executed on this the December 2007 at Secunderabad by and between:

M/s. ALPINE ESTATES. a registered partnership firm having its office at 5-4-187/3&4, II floor, Soham Mansion, M.G. Road, Secunderabad - 500 003, represented by its Partners/duly authorized representatives Mr. Rahul B. Mehta, S/o. Late Mr. Bharat U. Mehta, aged about 27 years. Occupation: Business and Mr. Yerram Vijay Kumar, S/o. Sri Yerram Shankaraiah, aged about 43 years, Occupation: Business, hereinafter called the "Vendor" (Which expression where the context so permits shall mean and include its successors in interest, nominees, assignees, etc).

AND

MR. DEVAKARI VIJENDER, SON OF MR. DEVAKARI SAMBAIAH, aged about 27 years, residing at 451, 9th Block, Janapriya Township, Mallapur, Hyderabad - 500 076, hereinafter referred to as the Buyer (which term shall mean and include his / her heirs, legal representatives, administrators, executors, successor in interest, assignee, etc).

For ALPINE ESTATES ij

For ALPINE ESTATES

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of SRO, uppal, R.R. Dist.

D. Babarar 36. Sammand. Cas. Jab. N. Ave Rolly (a) Hilla , Dod. cog.

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Plo. 101, son Lai Apts. Megob x' hoads, threerabad

#### WHEREAS:

- A. The Buyer under a Sale Deed dated <u>vs.12.0</u> has purchased a semi-finished, Deluxe apartment bearing no. 509, on the fifth floor in block no. 'B' admeasuring 1175 sft. (i.e., 940 sft. of built-up area & 235 sft. of common area) of super built up area in residential apartments styled as 'Mayflower Heights' forming part of Sy. 1/1, 191 & 2/1/1, bearing premises no. 3-3-27/1, situated at Mallapur Village, Uppal Mandal, R.R. District together with:
  - a. Proportionate undivided share of land to the extent of 58.75 sq. yds.
  - b. A reserved parking for One Car bearing no. B-109, admeasuring 100 sft.

This Sale Deed is registered as document no.  $\frac{568}{\sqrt{27}}$  in the office of the Sub-Registrar,  $\frac{8}{\sqrt{27}}$ , R. R. District. This Sale Deed was executed subject to the condition that the Buyer shall enter into a Agreement for Construction for completion of construction of the semi-finished apartment as per the agreed specifications.

- B. The Buyer is desirous of getting the construction completed with respect to the scheduled apartment by the Builder.
- C: The Buyer as stated above had already purchased the semi-finished Deluxe apartment bearing no. 509 on the fifth floor in block no. 'B' and the parties hereto have specifically agreed that this construction agreement and the Sale Deed referred herein above are and shall be interdependent and co-existing agreements.
- D. The parties hereto after discussions and negotiations have reached certain understandings, terms and conditions etc., for the completion of construction of the scheduled apartment and are desirous of recording the same into writing.

NOW THEREFORE THIS AGREEMENT FOR CONSTRUCTION WITNESSETH AS UNDER THAT:

- 1. The Builder shall complete the construction for the Buyer a Deluxe apartment bearing no. 509 on the fifth floor in block no. 'B', admeasuring 1175 sft. of super built up area (i.e., 940 sft. of built-up area & 235 sft. of common area) and undivided share of land to the extent of 58.75 sq. yds. A reserved parking space for for one car on the stilt floor bearing no. B-109, admeasuring about 100 sft. respectively as per the plans annexed hereto and the specifications given hereunder for a consideration of Rs. 20,26,000/- (Rupees Twenty Lakhs Twenty Six Thousand only).
- 2. The Buyer shall pay to the Builder the above said consideration of Rs. 20,26,000/- (Rupees Twenty Lakhs Twenty Six Thousand only) in the following manner:

| Installment | Amount(Rs.) | Due date of payment |  |  |  |
|-------------|-------------|---------------------|--|--|--|
| I           | 11,06,000/- | 24.10.2007          |  |  |  |
| II          | 3,45,000/-  | 24.11.2007          |  |  |  |
| III         | 5,75,000/-  | 01.04.2009          |  |  |  |

For ALPINE ESTATES

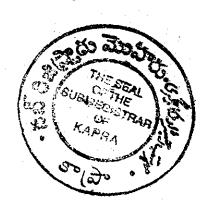
FOR ALPINE ESTATES

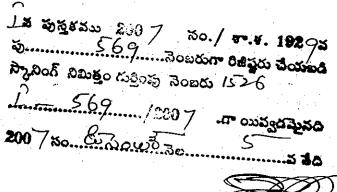
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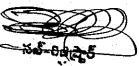
Partner

Page 2

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ఈ కాగితవు వత్తున స                          | 0899                  | -<br>-                    |
| ENDORSEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | • .                                         |                       | 1                         |
| Certified that the following amounts have be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | en paid in record of the                    | <u> </u>              | 100-3813v                 |
| 1. Standy Daily:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | , and in respect of this                    | aocume <del>nt:</del> | /                         |
| 1. in the reserve to the second of the secon | ·                                           | 100/-                 | • • •                     |
| 3. In State of the |                                             | 19900/                | .`                        |
| Transfer Duty:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Act.1899, If any Rs.                        | ~ 1                   |                           |
| In shape of challan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rs.                                         |                       |                           |
| 2. In the shape of cash III. Registration fees:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rs.                                         |                       |                           |
| 1. in the shape of challan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Rs                                          | 1000/-                |                           |
| 2. in the shape of cash  1V. User Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rs.                                         | 10001-                |                           |
| Is in the shape of challan  2. in the shape of each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Rs.                                         | 100/-                 |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.3.                                        | 21360/_               |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SUB REG                                     | ISTRAR                |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VAPR                                        | <del>/</del>          |                           |







- 3. In case the Scheduled Apartment is completed before the scheduled date of completion / delivery mentioned in clause below, the entire balance outstanding as on such date of completion shall become due and payable, notwithstanding the installments and due dates mentioned in clause above. The buyer shall be liable to pay the balance outstanding within 15 days of receiving an intimation from the Vendor as to completion of the Scheduled Apartment, notwithstanding the installments and due dates mentioned above.
- 4. The Buyer shall be liable to pay simple interest calculated @ 1.5% per month on all delayed payments of installments. Under no circumstances shall the Buyer delay the payment of installments for more than 1 month from the due date.
- 5. The Buyer at his discretion and cost may avail housing loan from Bank / Financial Institutions. The Buyer shall endeavour to obtain necessary loan sanctioned within 30 days from the date of provisional booking. The Builder shall under no circumstances be held responsible for non-sanction of the loan to the Buyer for whatsoever reason. The payment of installments to the Builder by the Buyer shall not be linked with housing loan availed / to be availed by the Buyer.
- 6. The Buyer has handed over the vacant and peaceful possession of the semi-finished Deluxes apartment bearing no. 509 on the fifth floor in block no. 'B' to the Builder for the purposes of completion of construction of the apartment.
- 7. The Builder shall construct the Apartment in accordance with the plans and designs and as per specifications annexed hereto. Cost of any additions and alterations made over and above the specifications at the request of the Buyer shall be charged extra.
- 8. The Builder shall be liable to pay all such amounts for and on behalf of the Buyer as may be required by concerned government / quasi government departments for water & electricity connections and for any other amenities. Such payments shall solely be borne by the Builder.
- 9. The Builder shall complete the construction of the Apartment and handover possession of the same by 01<sup>st</sup> April 2009 provided the Buyer fulfils all his obligations under this agreement. However, the Builder shall not be liable and responsible if they are unable to construct and deliver the possession of the said Apartment within the stipulated period if the construction is delayed or stopped by the reason of non-availability of essential inputs like steel, cement etc. or on account of prevention, obstruction, prohibition, ordinance, legislation and/or notification by any governmental / quasi governmental authorities and agencies on account of any other reasons which are beyond the control of the Builder like war, civil commotion etc. The Buyer shall not have any right to claim any interest, loss or damage or shall not insist for the refund of any amount till the work is completed.

FOR ALPINE ESTATES

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- 10. The Builder upon completion of construction of the Apartment shall intimate to the Buyer the same at his last known address and the Buyer shall within 15 days of such intimation take possession of the Apartment provided however, that the Buyer shall not be entitled to take possession if he / she has not fulfilled the obligations under this agreement. After such intimation, the Builder shall not be liable or responsible for any loss, theft, breakages, damages, trespass and the like.
- 11. The Buyer upon taking possession of the apartment shall own and possess the same absolutely and shall have no claims against the Builder on any account, including any defect in the construction.
- 12. The Buyer upon receipt of the completion intimation from the Builder as provided above, shall thereafter be liable and responsible to bear and pay all taxes and charges for electricity, water and other services and outgoings payable in respect of the said Apartment.
- 13. The Builder shall deliver the possession of the completed Apartment to the Buyer only upon payment of entire consideration and other dues by the Buyer to the Builder.
- 14. The Buyer shall not cause any obstructions or hindrance and shall give reasonable access, permission, assistance etc. to the Builder or to his nominated contractors or their agents, nominees etc. to construct, repair, examine, survey, make such additions, alterations to the structures etc., that may be necessary for execution of the Mayflower Heights project.
- 15. The Buyer agrees that under no circumstances including that of any disputes or misunderstandings, the Buyer shall not seek or cause the stoppage or stay of construction or related activity in the Mayflower Heights project or cause any inconvenience or obstructions whatsoever. However, the claim of the Buyer against the Builder shall be restricted to a monetary claim, which shall not exceed 10% of the consideration as damages in case of any breach or violation of obligations by the Builder. This understanding is specifically reached amongst the parties for the overall interest of the other Buyers in the project and for the smooth uninterrupted execution of the works for the project as a whole.
- 16. It is hereby agreed and understood explicitly between the parties hereto that the Buyer shall be solely responsible for payment of any, VAT, service tax or any other similar levy that may become leviable with respect to the construction of the Apartment under this agreement, or the sale deed.
- 17. Any delay or indulgence on the part of the Builder in enforcing any of the terms of this agreement of forbearance or giving of time to the Buyer shall not be construed as a waiver on the part of the Builder of any breach or non compliance of any of the terms and conditions of this agreement by the Builder nor shall the same prejudice the rights of the first party in any manner.

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- The Buyer hereby covenants and agrees with the Builder that if he fails to abide with the terms and conditions of this agreement, the Builder shall be entitled to cancel this agreement without any further action and intimation to the Buyer. The Builder upon such cancellation shall be entitled to forfeit a sum equivalent to 50% of the total agreed Consideration as liquidated damages from the amounts paid by the Buyer to the Builder. Apartment to any other person of their choice and only thereafter, the Builder will refund the amounts paid by the Buyer after deducting liquidated damages provided herein.
- 19. It is mutually agreed upon by the parties hereto that all the terms and conditions part of this agreement unless otherwise specifically waived and/or differently agreed
- 20. In case of any dispute between the parties, the matter shall be resolved by arbitration shall be at Secunderabad and the proceedings shall be in English. The place of legal 21. Wherever the P.
- Wherever the Buyer is a female, the expressions 'He, Him, Himself, His' occurring in this agreement in relation to the Buyer shall be read and construed as 'She, Her, Herself'. Joint Stock Company or any Corporate Body.
  In the event of
- In the event of any changes in the terms and conditions contained herein, the same shall
   Stamp duty and Stamp duty and Stamp duty and Stamp duty and Stamp duty.
- Stamp duty and Registration amount of Rs. 21 ccc/- is paid by way of challan no. Posyly, dated cs. 12.22 drawn on State Bank of Hyderabad, Kushaigud Branch, R. R. District and VAT an amount of Rs. 20 26c/- paid by the way of pay order No. 137114 dated 10.1107, HDFC Bank, S. D. Road, Secunderabad.

For ALPINE ESTATE

For ALPINE ESTATES

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#### SCHEDULE 'A'

### SCHEDULE OF LAND

All that piece of land admeasuring Ac. 4-11 Gts., forming part of Sy. 1/1, (Ac. 1-39 Gts.), Sy. No. 191 (Ac. 2-00) & Sy. No. 2/1/1 (Ac. 0-12 Gts.), bearing premises no. 3-3-27/1, situated at Mallapur Village, Uppal Mandal, R.R. District, are bounded as under:

| <del></del> | and an analy.                                                     |
|-------------|-------------------------------------------------------------------|
| North By    | Sy. No. 2/1/2 (road)                                              |
| South By    | Village                                                           |
| East By     | Village                                                           |
| West By     |                                                                   |
|             | Sy. No. 2/1/1(part), Sy. No. 189, Sy. No. 190 & Sy. No. 191(part) |
| •           | 37.110.191(part)                                                  |

### SCHEDULE 'B'

## SCHEDULE OF APARTMENT

All that portion forming semi-finished deluxe Apartment No. 509 on the fifth floor in block no. 'B' admeasuring 1175 sft. of of super built-up area (i.e., 940 sft. of built-up area & 235 sft. of common area) together with proportionate undivided share of land to the extent of 58.75 sq. yds., reserved parking space for one car bearing no. B-109, admeasuring about 100 sft. in the residential apartment named as Mayflower Heights, forming part of Sy. No. 1/1, 191 & 2/1/1, bearing premises no. 3-3-27/1, situated at Old Village Mallapur, Uppal Mandal, R.R. District marked in red in the plan enclosed and bounded as under:

| West D       | Open to sky & Flat No. 510 Flat no. 508 & Open to sky Open to sky & 6'wide corridor Open to sky |
|--------------|-------------------------------------------------------------------------------------------------|
|              | _ Open to sky                                                                                   |
| Will and and |                                                                                                 |

#### WITNESSES:

IN WITNESSES WHEREOF this Sale Deed is made and executed on date mentioned above by the parties hereto in presence of the witnesses mentioned below:

For ALPINE ESTATE

WITNESS:

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Dartner

For ALPINE ESTATES

Partner

BUILDER

BUYER

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|------------------------|----------|
| మొత్తము కాగితడుల సంఖ్య | 13       |
| ఈ కాగితపు వతున సంఖ్య   | 6        |

సేజ్-రిజిస్టారు



#### SCHEDULE 'C'

| Item              | Deluxe Apartment                     | Luxury Apartment                                                          |  |  |  |  |  |
|-------------------|--------------------------------------|---------------------------------------------------------------------------|--|--|--|--|--|
| Structure         | RCC                                  |                                                                           |  |  |  |  |  |
| Walls             | A"/6"                                |                                                                           |  |  |  |  |  |
| External painting |                                      | ' solid cement blocks                                                     |  |  |  |  |  |
|                   |                                      | Exterior emulsion                                                         |  |  |  |  |  |
| Internal painting | Smo                                  | oth finish with OBD                                                       |  |  |  |  |  |
| Flooring          | Vitrified tiles                      |                                                                           |  |  |  |  |  |
| Door frames       |                                      | Marble slabs                                                              |  |  |  |  |  |
| Doors & hardware  | Ponel 4                              | Wood (non-teak)                                                           |  |  |  |  |  |
| Electrical        | ranei doo                            | rs with branded hardware                                                  |  |  |  |  |  |
|                   | Copper wiring with modular switches  |                                                                           |  |  |  |  |  |
| Windows           | Aluminum sliding windows with grills |                                                                           |  |  |  |  |  |
| Bathroom          | Designer ceramic tiles with          | Superior de :                                                             |  |  |  |  |  |
|                   | 7' dado                              |                                                                           |  |  |  |  |  |
| Sanitary          | Branded sanitary ware                | dado with bathtub in one bathroom.  Branded sanitary ware with counter to |  |  |  |  |  |
|                   | Samaly ware                          |                                                                           |  |  |  |  |  |
| P fittings        | Brandad CD Five                      | basins.                                                                   |  |  |  |  |  |
| Citchen platform  | Branded CP Fittings                  | Superior Branded CP Fittings                                              |  |  |  |  |  |
| highlill          | Granite slab, 2 ft ceramic           | Granite slab, 2 ft granite tiles dado, SS                                 |  |  |  |  |  |
| lumbing           | tiles dado, SS sink.                 | sink with drain board.                                                    |  |  |  |  |  |
|                   | GI & PVC pipes                       |                                                                           |  |  |  |  |  |
| ofts              | Lofts in e                           | ach bedroom & kitchen                                                     |  |  |  |  |  |

#### Note:

- 1. Choice of 2 colours for interiors, western / Anglo-Indian WC, 2 or 3 combinations of bathroom tiles & sanitary fittings shall be provided.
- 2. Change of colour or fixing of grills & gates to the main door / balcony shall not be
- Changes in walls, door positions or other structural changes shall not be permitted.
   Only select alterations shall be permitted at extra cost.
- 5. Specifications / plans subject to change without prior notice.

IN WITNESSES WHEREOF this Agreement for Construction is made and executed on date mentioned above by the parties hereto in presence of the witnesses mentioned below:

For ALPINE ESTATES

For ALPINE ESTATES

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WITNESS:

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Calaica antern to

Partner

BUILDER

BUYER.

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RATION PLAN SHOWING FLAT NO. 509 IN BLOCK NO. 'B' ON FIFTH FLOOR BEARING PERMISES NO. 3-3-27/1, IN PROJECT KNOWN AS "MAYFLOWER HEIGHTS" A SURVEY NOS. 1/1, 2/1/1 & 191 SITUATED AT MALLAPUR VILLAGE, **UPPAL** MANDAL, R.R. DIST. BUILDER: M/S. ALPINE ESTATES REPRESENTED BY ITS PARTNERS 1. SRI RAHUL B. MEHTA, S/O. LATE MR. BHARAT U. MEHTA 2. SRI YERRAM VIJAY KUMAR, S/O. SRI YERRAM SHANKARAIAH BUYER: MR. DEVAKARI VIJENDER, SON OF MR. DEVAKARI SAMBAIAH REFERENCE: SCALE: AREA: INCL: 58.75 SQ. YDS. OR EXCL: SQ. MTRS. Total Built-up Area = 1175 sft. ut of U/S of Land = Ac. 4-11 Gts. Open to sky Flat No. 508 & Open to sky spensia i i i i Open to sky & Flat No. THE PERSONS إدارة والمتاطون राहास**र**ाहा For ALPINE ESTATES Open to sky & 6' wide corridor WITNESSES: ADDD:04 For ALPINE ESTATES partner SIG. OF THE BUILDER SIG. OF THE BUYER



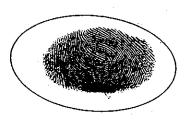
HOTOGRAPHS AND FINGER PRINTS AS PER SECTION 32A OF REGISTRATION ACT, 1908.

SL.NO.

IN BLACK (LEFT THUMB)

PASSPORT SIZE PHOTOGRAPH BLACK & WHITE

NAME & PERMANENT POSTAL ADDRESS OF PRESENTANT/SELLER/BUYER





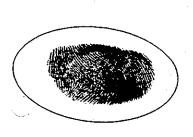


M/S. ALPINE ESATES A REGISTERED PARTNERSHIP FIRM HAVING ITS OFFICE AT 5-4-187/3 & 4 II FLOOR, SOHAM MANSION M. G. ROAD SECUNDERABAD - 500 003. REPRESENTED BY ITS PARTNERS 1. MR. RAHUL B. MEHTA SON OF LATE SRI. BHARAT U. MEHTA R/O. PLOT NO. 2-3-577 UTTAM TOWERS, D. V. COLONY MINISTER ROAD SECUNDERABAD - 500 003.





2. MR. YERRAM VIJAY KUMAR SON OF SRI YERRAM SHANKARAIAH R/O. PLOT NO. 14 & 15 KARTHIK ENCLAVE DIAMOND POINT SECUNDERABAD.





SPA FOR PRESENTING DOCUMENTS VIDE DOCUMENT NO. 169/ IV/ 2007:

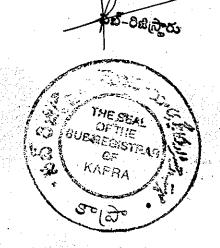
MR. K. PRABHAKAR REDDY S/O. MR. K. PADMA REDDY (O). 5-4-187/3 & 4, II FLOOR SOHAM MANSION, M. G. ROAD SECUNDERABAD - 500 003.

NATURE OF WITNESSES:

For ALPINE ESTATES

For ALPINE ESTATES NO 0000

SIGNATURE OF EXECUTANTS

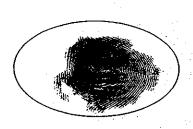


HOTOGRAPHS AND FINGER PRINTS AS PER SECTION 32A OF REGISTRATION ACT, 1908.

SL.NO.

FINGER PRINT IN BLACK (LEFT THUMB) PASSPORT SIZE PHOTOGRAPH BLACK & WHITE

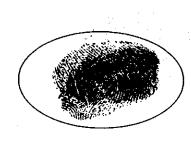
NAME & PERMANENT
POSTAL ADDRESS OF
PRESENTANT / SELLER / BUYER





BUYER:

MR. DEVAKARI VIJENDER S/O. MR. DEVAKARI SAMBAIAH R/O. 451, 9TH BLOCK JANAPRIYA TOWNSHIP MALLAPUR HYDERABAD - 500 076.





REPRESENTATIVE:

MR. B. RAJESHWARA RAO STO.MR. B. KANAKAIAH RTO. 451, 9th Block JANAPRIYA TOWNSHIP MALLAPUR, HYOGRAGAD-076

SIGNATURE OF WITNESSES:

1.

2. M

FOR ALPINE ESTATES

For ALPINE ESTATES

Della Opposition

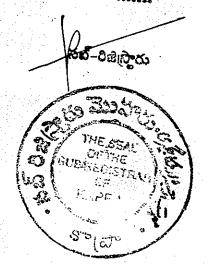
Partner

SIGNATURE OF EXECUTANTS

NOTE: If the Buyer(s) is/are not present before the Sub Registrar, the following request should be signed.

SIGNATURE OF THE REPRESENTATIVE

SIGNATURE(S) OF BUYER(S)



INDIAN UNION DRIVING LICENC



DRIVING LICENCE DLRAP01044992006 HANKATAIAH 2-2-29 147 FAN HAZARY SECUNDERABAD

årarrati, re iswad ga 10-02-2005 utercing auffern



Family	Members	Details
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		THE SECOND					
S. Ne	· sure	Relation	Date of Birth	Age			
	ishs	wife .	08/02/84	22			

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D.P.L. No.11 BHARAT SCOUTS :

110053195706

Class Of Vehicle

Validay

Mon-Fransport

Transport Hazardous Validity

UMV.HCMG

16-12-2016

Badge No. Reference No.

Original LA. COB

Z0Z931983 PTA SECUNDRABAD 17-12-1964

Blood Gr. Date of 1st Issue

13.99.1993



HOUSEHOLD_CARD

Card No

F.P Shop No

: PAPI67881501086

:815 是 200

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Name of Head of

Household

: Mohtz, Rahot

হতহে/হাত্র ক্রাক্ত

3-4-4

Father/ Hosband name: Bharat

තුමුවල්ර/Date of Birth : 04/12/1989

≥somyAge

: 26.

వృత్తి /Occupation

: Own Business

#od.ನಂ.House No. : 2-3-517,461,UTTAM TOWERS

출출 /Street -Colony

: MEMISTER ROAD

Ward

DV COLONY

Circle

≋ಲ್ಲ- / District

Circle Visi

‡ভাবলভাল / Hyderabe∄

(Rs.) 🗼 100,000

No. (1) : 45339 (Double)

me (f) : Navratra Enterprises FX No. (2) :/

1ė (2)

INDIAN UNION DRIVING LICENCE



DRIVING LICENCE OLDAP01+ 193822002

PRABHAKAR SERBY K PADAM REBDY 2-3-64714224 JAISHOL GARDEN AMBERTEST HYDERARAD

Charges Of billCVIE

FOI ALPINE ESTATE

For ALPINE ESTATES

QQQD; U.V





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orth area of first /Date of issue of 22/11/2005	onth section some files of issue	PEDDEM PALLY	MDIAN	शन्द्रोक्ताता Metionality विज्ञा/Sex	VIJENDER	fed and and /Given Names	DEVAKARI	Bulling (Suiname	dNI dNI	ठाईच /Type चाद्भीच क्रोड /Country Code	भारत गणराज्य REPUBLIC OF INDIA
21/11/2015			03/04/1980	जन्मक्षिय /Date of Birth				• (F 5547761	पहिस्ते में. /Passport No.	INDIA



इसके दुनात, भारत गणराज्य के राष्ट्रपति के नाम पर, उन सब में विश्वक इस यात से सरोकार हो, यह प्रार्थना एवं करिया की बाती है कि वे बहुत की किस से उन्हें है, आज़ादी से आने-बाने दें, और उसे हर तरह की ऐसी राशपता और गुरवा प्रवास करें विश्वकी उसे अवश्यकता हो।

These are to request and require in the Name of the President of the republic of India all those whom it lay concern to allow the bearest oplest neely without lot or hindrance, and to afford it worker, every assistance and protection of which his or sho may stand in need.

पात रमहाज के सन्द्रपति के आदेत से दिया पता BY ORDER OF THE PRESIDENT OF THE REPUBLIC OF INDIA



पी. कृत्वा चार्या KRISHNA CHARYA को पासपोट अधिकारी For Pasaport Officer हिंद्शबाव/Hyderebad,





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