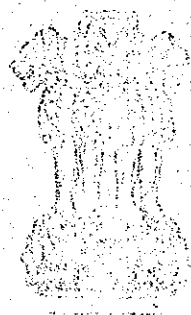


भारतीय नो नॉन जूडिशियल स्टैम्प

एक सौ रुपये

Rs. 100

₹. 100



ONE

HUNDRED RUPEES

भारत INDIA
INDIA NON JUDICIAL

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

27/3/07

LEELA G. CHIMATO

STAMP VENDOR

5-4-76

SECUNDERABAD

AFFIDAVIT

This affidavit is made on this the 27th day of March 2007 by M/s. Alpine Estates a partnership firm having its registered office at No.103, 1st Floor, Hariganga Complex, Raniguni, Secunderabad- 500 003, represented by its Managing Partner Shri. Anand Mehta, S/o. Suresh U. Mehta, aged 28 years Occupation: Business, resident of Plot No. 21, Bagubagh Colony, Prongerast Road, Secunderabad - 500 003.

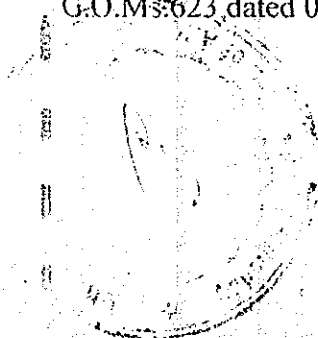
That we are well aware of the contents of G. O. Ms. No. 86 MA dated 03.03.2006 and we are willing to comply with the rules 20 and 21 of G.O. Ms. No. 86 dated 03.03.2006 which was published in AP extra ordinary gazette dated 04.03.2006.

That we are well aware of the contents of G. O. Ms. No. 623 dated 01.12.2006 amendment 15 in Rule 20 (c) which was published in AP extra ordinary gazette dated 04.12.2006.

That we propose to construct residential apartments in Sy.No.1/1, 2/1/1 (P) and 191 (P) of Mallapur Village, Uppal Mandal, Kapra Municipality, Ranga Reddy District, and we will not make any deviation in terms of set backs, height restriction and parking violation etc. as against the rules and provisions as laid down in G.O. Ms. No. 86 dated 03.03.2006 and G.O.Ms:623 dated 01.12.2006.

FOR ALPINE ESTATES

Anand Mehta
Partner



That we will held responsible for any deviation made as against rules in the said GO for which we are handing over about 10% of total area to an extent of 3,709.33 sq. mts., as per the following details in favour of Commissioner, Kapra Municipality in lieu of security deposit:

Block No. / Flat No.	Floor	Built-up area (sq. mts)	Proportionate common area (sq. mts)	Total area of flat (sq. mts)
Amenities Block	2 shop on ground floor	40.85	0.0	40.85
A101	First	78.64	18.32	96.96
A102	First	80.70	18.80	99.50
A103	First	80.70	8.80	99.50
A104	First	80.70	18.80	99.50
A105	First	80.70	18.80	99.50
A106	First	87.04	20.28	107.32
A116	First	95.04	22.14	117.18
A117	First	122.94	28.64	151.58
A118	First	121.29	28.25	149.54
A119	First	123.36	28.74	152.10
B101	First	104.52	22.95	127.47
B113	First	111.85	24.55	136.40
B114	First	86.00	18.88	104.88
B115	First	108.00	23.71	131.71
B116	First	85.98	18.88	104.86
B117	First	107.96	23.70	131.66
B118	First	107.61	24.61	131.26
B119	First	86.02	18.88	104.90
B120	First	113.20	24.85	138.05
B121	First	86.02	18.88	104.90
B122	First	112.16	24.62	136.78
B123	First	88.87	19.51	108.38
B124	First	89.39	19.62	109.01
B125	First	88.81	19.50	108.31
C101	First	128.95	30.04	158.99
C103	First	104.13	24.26	128.39
C104	First	106.41	24.79	131.20
C105	First	104.24	24.28	128.52
C106	First	120.31	28.03	148.34
C107	First	120.47	28.06	148.53
	Total	3052.88	656.45	3,709.33

FOR ALPINE ESTATES

Arundhati Ghosh
Partner



That Commissioner, Kapra Municipality is at liberty to dispose the above said handed over portion to an extent of 3,709.33 sq. mts., by way of public auction duly removing the violated portion, for any deviation made as against sanctioned plan in future.

That the Commissioner, Kapra Municipality is also at liberty to compound an 'Offence Fee' in relation to set back violation upto 10% as per the rules mentioned in G.O. Ms. No. 86 MA, dated 03.03.2006.

That we hereby undertake to handover the land throughout the frontage of the said site admeasuring 437.92 sq. mts., for road widening effected to the said proposed road of 150 ft. wide as mentioned in ZDP/master plan without claiming any compensation in the shape of cash or land from Kapra Municipality.

We will abide by all rules terms and conditions as mentioned in G.O.Ms. No. 86 MA dated 03.03.2006 and G.O.Ms. No. 623 dated 01.12.2006 the provision of APM Act and I am wilfully submitting this affidavit.

For ALPINE ESTATES

Anand Singh

Partner

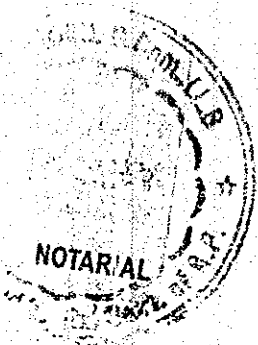
Signature

WITNESSES:-

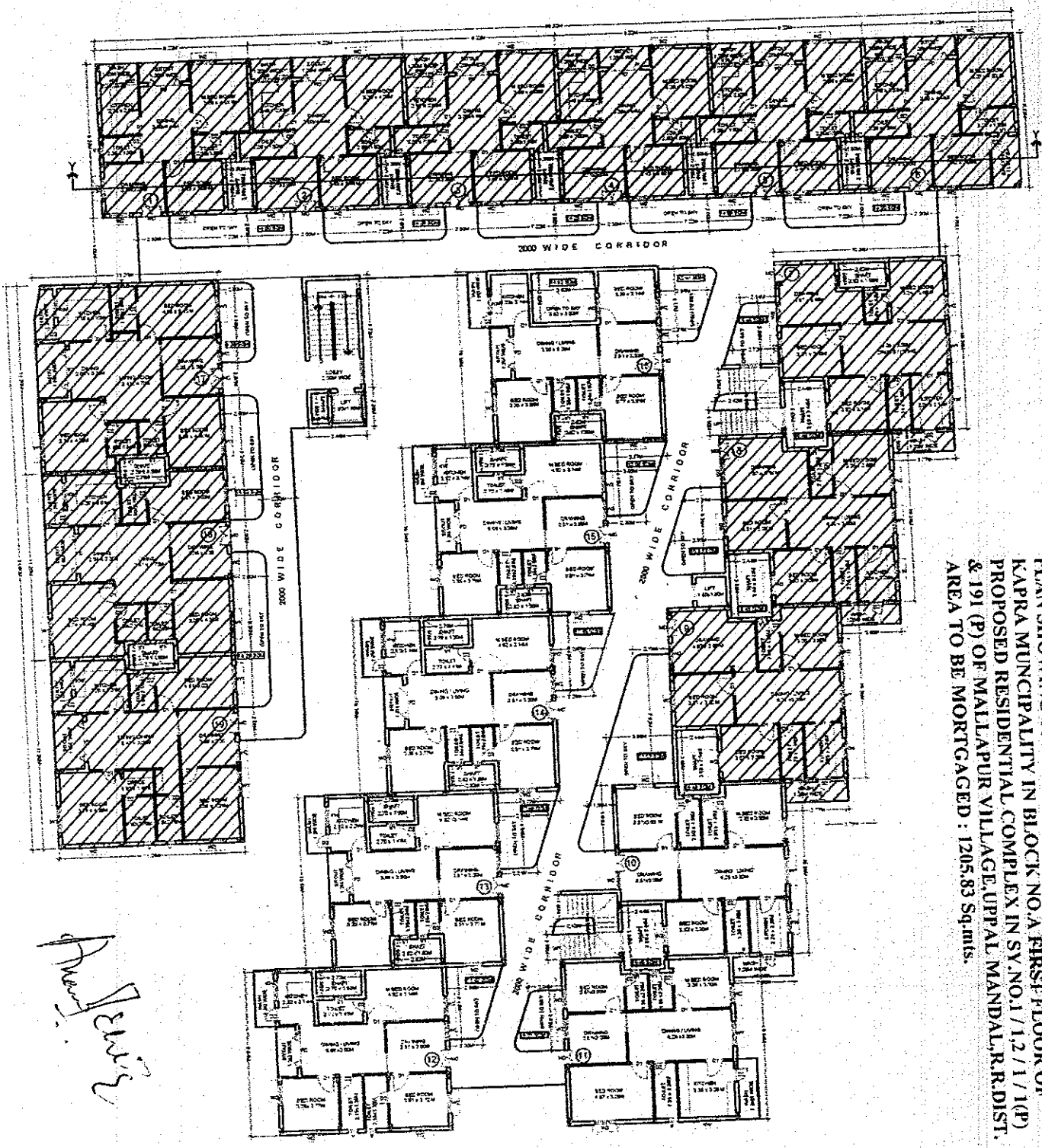
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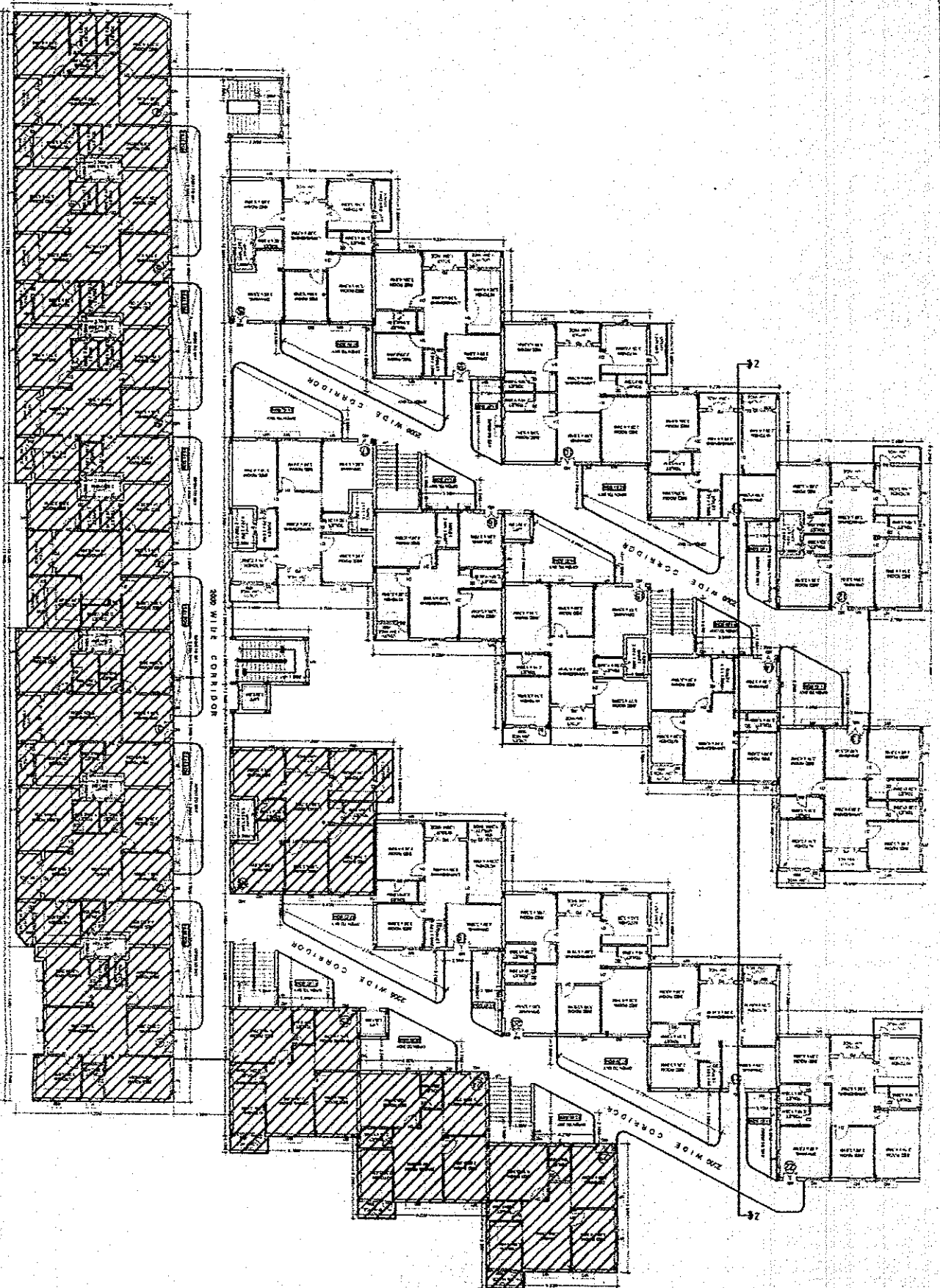
ATTESTED



2.R. DIST. MEMBER, BAD
D.D. INDIA

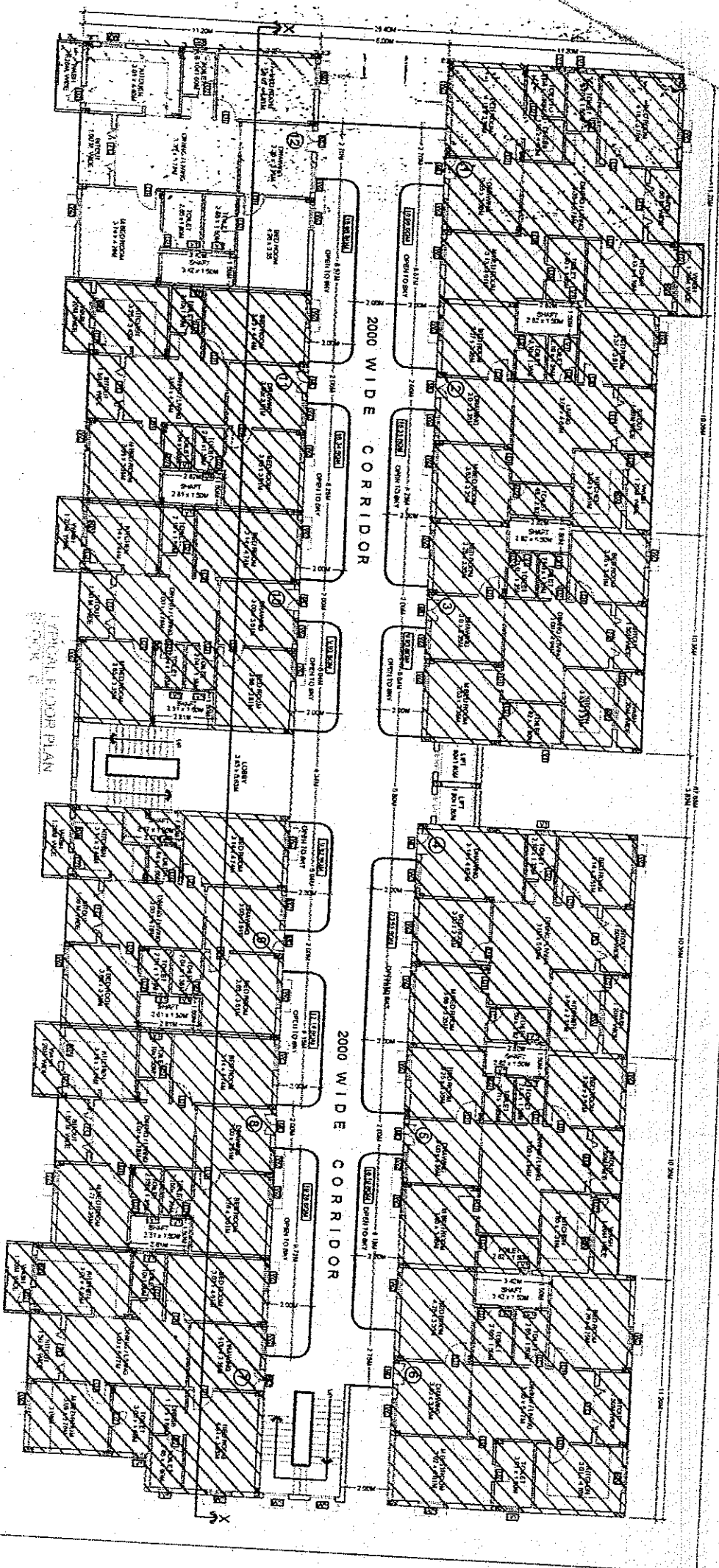


PLAN SHOWING 10% OF AREA TO BE MORTGAGED TO
 KAPRA MUNICIPALITY IN BLOCK NO. A FIRST FLOOR OF
 PROPOSED RESIDENTIAL COMPLEX IN SY. NO. 1/12/1/1(P)
 & 191 (P) OF MALLAPUR VILLAGE, UPPAL MANDAL, R.R. DIST.
 AREA TO BE MORTGAGED : 1205.83 Sq.mts.



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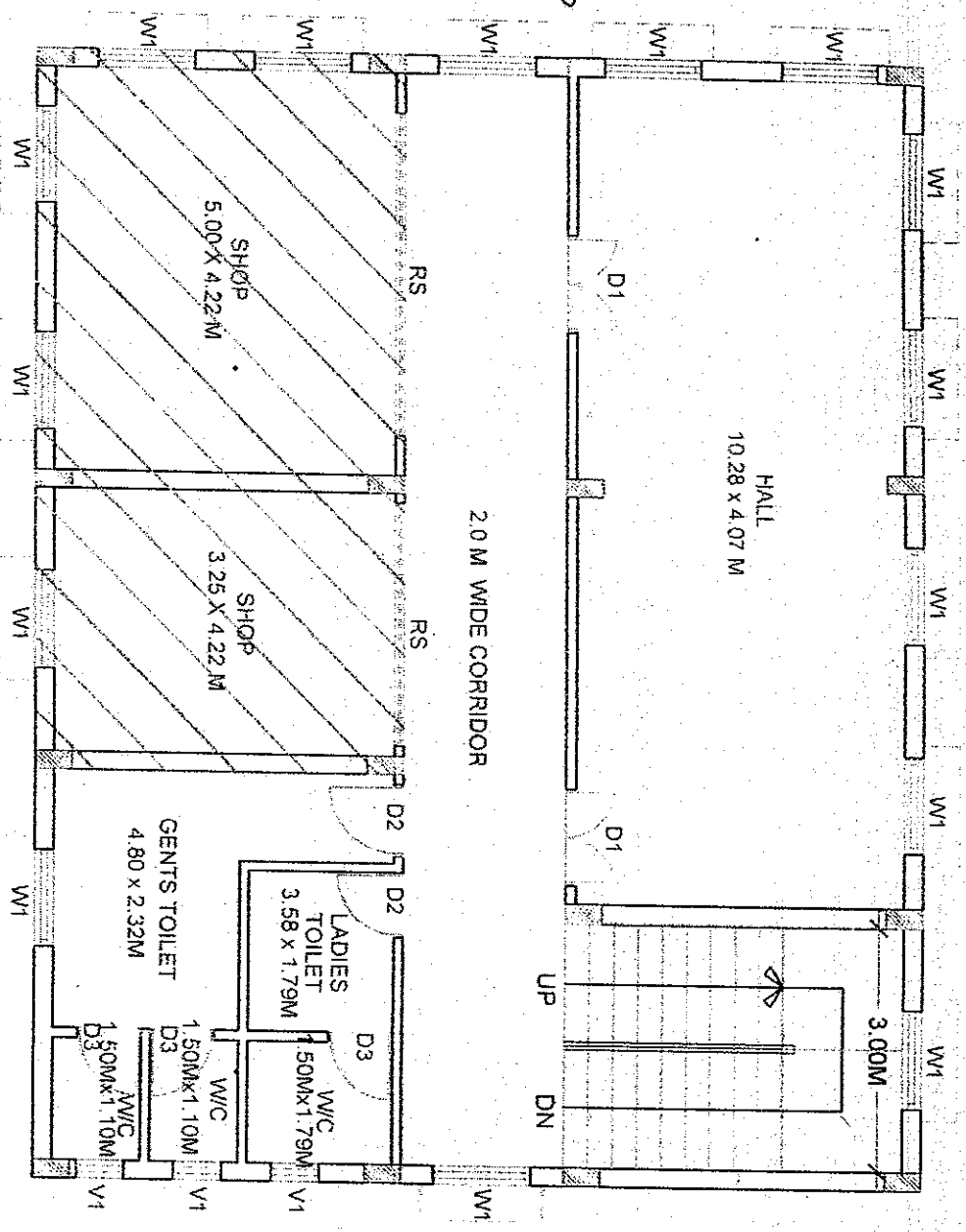
PLAN SHOWING 10% OF AREA TO BE MORTGAGED TO
 KAPRA MUNICIPALITY IN BLOCK NO. B FIRST FLOOR
 OF PROPOSED RESIDENTIAL COMPLEX IN SY. NO. 1/1, 2
 / 1 / 1(P) & 191 (P) OF MALLAPUR VILLAGE, UPPAL
 MANDAL, R.R. DIST.
 AREA TO BE MORTGAGED : 1255.47 Sq.mts.



GENERAL FLOOR PLAN

PLAN SHOWING 10% OF AREA TO BE MORTGAGED TO
 KAPPA MUNICIPALITY IN BLOCK NO.C IN FIRST
 FLOOR OF PROPOSED RESIDENTIAL COMPLEX IN
 SY.NO.1/1,2/1/1(P) & 191 (P) OF MALLAPUR
 VILLAGE,UPPAL MANDAL,R.R.DIST.
 AREA TO BE MORTGAGED : 1108.78 Sq.mts.

Handwritten signature



PLAN SHOWING 10% OF AREA TO BE MORTGAGED TO KAPRA MUNICIPALITY IN AMENITIES FIRST FLOOR OF PROPOSED RESIDENTIAL COMPLEX IN SY.NO.1 / 1,2 / 1 / 1(P) & 191 (P) OF MALLAPUR VILLAGE,UPPAL MANDAL,R.R.DIST. AREA TO BE MORTGAGED : 40.85 Sq.mts.

Handwritten signature

AREA STATEMENTS OF 10% OF AREA TO BE MORTGAGED TO KAPRA MUNICIPALITY
IN FIRST FLOOR OF ALL BLOCKS

TOTAL BUILT UP AREA : 36097.511 Sq.mts. (INCLUDING AMENITIES)

AMENITIES BUILT UP AREA : 311.80 Sq.mts.

ACTUAL BUILT UP AREA : 35785.711 Sq.mts.

S.NO.	BLOCK NO.	AREA	UNITS
1	A	1205.83 Sq.mts.	
2	B	1255.47 Sq.mts.	
3	C	1108.78 Sq.mts.	
4	AMENITIES	40.85 Sq.mts.	
	FINAL	3610.93	

Amal Singh